

# The Twenty-Third Sunday After Trinity

Pusey House, Oxford

15<sup>th</sup> November, 2020



# The Order of Mass

Introit: *Dicit Dominus*, Jeremiah 29.11, 12, 14;  
Psalm 85.1 The Gathering

Thus saith the Lord, I know the thoughts that I think towards you, thoughts of peace, and not of affliction : ye shall call upon me, and I will hearken unto you, and will bring again your captivity from every nation.

*Ps.* Lord, thou art become gracious unto thy land : thou hast turned away the captivity of Jacob.

Glory be to the Father, and to the Son : and to the Holy Ghost. As it was in the beginning, is now, and ever shall be : world without end. Amen.

Thus saith the Lord ...

## The Greeting

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you;

**and with thy spirit.**

## The Collect for Purity

**Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy**

**Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

## Summary of the Law

Our Lord Jesus Christ said: Hear O Israel, the Lord our God is one Lord: and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is no other commandment greater than these. On these two commandments hang all the law and the prophets.

**Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

## Kyrie

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

*Kyrie eleison.*

*Christe eleison.*

*Kyrie eleison.*

## Gloria in excelsis

**Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great**

glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

## Collect

O God, our refuge and strength, who art the author of all godliness: Be ready, we beseech thee, to hear the devout prayers of thy Church; and grant that those things which we ask faithfully we may obtain effectually; through Jesus Christ our Lord. *Amen.*

## Old Testament: Genesis 1. 24-31

*Please sit.*

And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so. And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good. And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air,

and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat. And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so. And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

This is the word of the Lord.

**Thanks be to God.**

## Epistle: Philippians 3. 17-21

Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.) For our conversation is in heaven; from whence

also we look for the Saviour, the Lord Jesus Christ: Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

This is the word of the Lord.

**Thanks be to God.**

**Gradual:** *Liberasti nos*, Psalm 44.7, 8

It is thou, O Lord, that savest us from our enemies : and puttest them to confusion that hate us.

We make our boast of God all day long : and will praise thy name for ever.

It is thou, O Lord ...

**Alleluia:** *Qui posuit fines tuos*, Psalm 148.3

Alleluia. Alleluia. He maketh peace in thy borders : and filleth thee with the flour of wheat. Alleluia.

**Gospel:**

The Lord be with you.

**And with thy spirit.**

Hear the Holy Gospel of according to St Matthew

**Glory be to thee, Lord.**

Then went the Pharisees and took counsel how they might entangle him in his talk. And they sent out unto him their disciples, with the Herodians, saying, Master, we know that

thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Tell us therefore, what thinkest thou? Is it lawful to give tribute unto Caesar, or not? But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? show me the tribute-money. And they brought unto him a penny. And he saith unto them, Whose is this image and superscription? They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's. When they had heard these words, they marvelled, and left him, and went their way.

This is the Gospel of the Lord.

**Praise be to thee, O Christ.**

## Sermon

The Rev'd Mark Stafford  
Chaplain, Pusey House

## Nicene Creed

*Please stand.*

**I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation**

came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, the giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the prophets. And I believe one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, And the life of the world to come. Amen.

## Intercessions

*Please stand.*

*The subdeacon leads the congregation in the intercessions for the Church and the world. The response to each bidding is **Hear our prayer.***

## Confession and Absolution

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and

make your humble confession to almighty God, meekly kneeling upon your knees.

*Please kneel.*

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

*The Celebrant pronounces the Absolution*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Peace

*Please stand.*

The peace of the Lord be always with you.

**And with thy spirit.**

Offertory: *De profundis clamavi*, Psalm 130.1

*Please sit.*

Out of the deep have I called unto thee, O Lord : Lord, hear my voice.

Offertory Motet: *If ye love Me, keep My commandments.*

If ye love Me, keep My commandments.

And I will pray the Father, and He will give you another Comforter, that He may abide with you for ever, even the Spirit of Truth. Amen

Composer: Thomas Tallis (c. 1505–85)

Text: John 14.15–17

Prayer over the Gifts

*Please stand.*

Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty:

**May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.**

*The celebrant prays a collect. All respond, Amen.*

## The Eucharistic Prayer

The Lord be with you;

**and with thy spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto the Lord our God.

**It is meet and right so to do.**

*The Proper Preface follows.*

## Sanctus and Benedictus

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

*Sanctus sanctus sanctus Dominus Deus sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis.*

*Benedictus qui venit in nomine Domini. Hosanna in excelsis.*

*Please kneel after the Sanctuas. At the conclusion of the Eucharistic prayer all respond **Amen.***

## The Lord's Prayer

As our Saviour Christ hath commanded and taught us, we are bold to say:

**Our Father, who art in heaven, Hallowed be thy name; Thy kingdom come; Thy will be done; on earth as it is in**

**heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. For thine is the kingdom, the power and the glory, For ever and ever. Amen.**

## Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

*Agnus Dei, qui tollis peccata mundi, miserere nobis.*

*Agnus Dei, qui tollis peccata mundi, miserere nobis.*

*Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

## Invitation to Communion

Behold the Lamb of God, behold him that taketh away the sins of the world: blessed are those who are called to the supper of the Lamb.

**Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my soul shall be healed.**

Communion: *Amen dico vobis quicquid*, Mark  
11.24

Verily I say unto you, what things soever ye desire, when ye pray : believe that ye receive them, and it shall be done unto you.

## Prayer for Spiritual Communion

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above a things and I desire to receive You into my soul. Since I cannot now receive you sacramentally, come at lease spiritually into my heart. I embrace you. Never permit me to be separated from You. **Amen.**

O my Saviour would that I could ever be united to Thee! Would that Thou wouldest take me out of myself and make me altogether one spirit with Thee! Would that Thou wouldest possess me wholly and make me wholly Thine! Would that Thou wouldest be my All, the Love of my love, the Centre of my being, so that from Thee and in Thee might be my love; from Thee my thoughts, my desires, my hopes, my longings! Yet at least, O dear Lord, Who hast so often knocked at the door of my heart and has promised to enter into those who open to Thee, I would that my heart were wide open to receive Thee. Open thou it, enlarge it, enter into it, dwell in it, fil it. And now at this moment, come more largely into it, cast out whatever displeaseth Thee; let me this day dwell in Thy Love, feed on Thee, commune with Thee, ong for Thee, and sternly drive from my soul whatever thought might offend Thee. Grant me, hour by hour, to

renew this longing for Thee; and do Thou, hour by hour, come a new to me, longing for Thee, and make me love Thee to the fullest measure of my capacity, and be Thine for evermore. Even so, come, Lord Jesu. **Amen.**

## Communion Hymn: NEH 484 The Church's one foundation.

1. The Church's one foundation  
is Jesus Christ, her Lord;  
She is his new creation  
By water and the word:  
From heaven he came and sought her  
To be his holy Bride,  
with his own blood he bought her,  
And for her life he died.
2. Elect from every nation,  
Yet one o'er a the earth,  
Her charter of salvation  
One Lord, one faith, one birth;  
One holy name she blesses,  
Partakes one holy food,  
And to one hope she presses  
With every grace endued.
3. Through with a scornful wonder  
Men see her sore opprest,  
By schisms rent asunder,  
By heresies distrest,  
Ye saints their watch are keeping,  
Their cry goes up, 'How long?'

And soon the night of weeping  
Shall be the morn of song.

4. 'Mid toil, and tribulation,  
And tumult of her war,  
She waits the consummation  
Of peace forevermore;  
Till with the vision glorious  
Her longing eyes are blest,  
And the great Church victorious  
Shall be the Church at rest.
5. Yet she on earth hath union  
With God the Three in One,  
And mystic sweet communion  
With those whose rest is won:  
O happy ones and holy!  
Lord, give us grace that we  
Like them, the meek and lowly,  
On high may dwell with thee.

## Prayer after Communion

*Please stand.*

Almighty and ever-living God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate

in the mystical body of thy Son, which is the blessed company of all faithful people, and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. **Amen.**

**Almighty God, we thank thee for feeding us with the body and blood of thy Son Jesus Christ. Through him we offer thee our souls and bodies to be a living sacrifice. Send us out in the power of thy Spirit to live and work to thy praise and glory. Amen.**

## Blessing and Dismissal

The Lord be with you:

**And with thy spirit.**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Go in the peace of Christ.

**Thanks be to God.**

## The Angelus

The Angel of the Lord brought tidings to Mary.

**And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.**

Behold the handmaid of the Lord;

**be it unto me according to thy word.**

Hail Mary, full of grace, the Lord is with thee. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.**

And the Word was made flesh,

**and dwelt among us.**

Hail Mary, full of grace, the Lord is with thee. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.**

Pray for us, O Holy Mother of God,

**that we may be made worthy of the promises of Christ.**

We beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his cross and passion we may be brought unto the glory of his resurrection; through Jesus Christ thy Son our Lord. **Amen.**

May the divine assistance remain with us always. **Amen.**

## Notices

### **Daily Offices will be live-streamed during lock-down.**

Worship begins with Morning Prayer at 7.40am with Mass celebrated at 8.00am. Evening prayer is said at 5.30pm, Monday-Friday. Wednesday Evening at 6pm, Mass is celebrated, with a short homily (no morning Mass on Wednesdays). Benediction of the Blessed Sacrament follows Evening Prayer on Fridays. Please contact the office ([pusey.office@stx.ox.ac.uk](mailto:pusey.office@stx.ox.ac.uk)) if you need links to access worship.

**Discipleship Discussions:** will continue to meet for the remainder of Michaelmas Term on Zoom for informal discussion about the nature and practice of Christian discipleship. This term we will use James K.A. Smith's *You Are What You Love: The Spiritual Power of Habit* as our guide to consider how what we "love" shapes our lives. Please speak to Alex Fels ([pusey.office@stx.ox.ac.uk](mailto:pusey.office@stx.ox.ac.uk)) if you are interested in participating.

**Congregational 'Sort-of' Meeting on 15 November** brief notices will be made on Sundays after the Angelus. On 15 November, these notices will be extended slightly to give the Principal and Chaplain the opportunity to speak very briefly about plans for Michaelmas and Hilary, arrangements over Christmas, a financial update, and other matters concerning the life of the House. Please plan to be with us if you can. If you have any questions or matters you wish us to address, please contact the Principal or Chaplain ahead of time.

**fRecollection Lectures** will take place this term at 4.00pm in on Zoom on:

**December 2<sup>nd</sup>** (8<sup>th</sup> week)- *The Orthodox Reality*, Vigen Gurion. This lecture will take the form of an on-line discussion with Professor Guroian, Professor Emeritus of Religious Studies (Eastern Christianity) at the University of Virginia, and Senior Fellow of the Trinity Forum moderated by the Principal.

**The Library** opening hours will be 9:30am-5:25pm. Please book at least a day in advance via <https://tinyurl.com/puseyhouselib>. Unfortunately, for Covid safety reasons, we can't accommodate drop-in visitors at this time. Please bring your Bodleian card or Pusey House Library card (if you have one), or alternatively proof of address and photo ID. You will be asked to wear a face covering, unless you are exempt under government guidelines. Hand sanitiser will be provided, and social distancing will be in operation.

**Common Good** This year the challenge of Covid-19 means many of the traditional opportunities for volunteering in the community are not available, at the same time as new needs are coming swiftly to the fore. We would like to put together a list of volunteers who would be willing to receive specific invitations to help, whenever needs arise in our congregation or wider community, which require someone to offer their time and energy. If you are willing to offer your time please let one of the Chapter know, or email [pusey.office@stx.ox.ac.uk](mailto:pusey.office@stx.ox.ac.uk) with the title: Common Good 20/21

**Confession and Spiritual Direction** is a regular and important part of the ministry of the house, and if you are thinking about either please have a word with one of the Clergy. The Chapter are available to hear confessions by appointment.

**Baptism and Confirmation:** Please speak to the Principal or Chaplain ([pusey.chaplain@stx.ox.ac.uk](mailto:pusey.chaplain@stx.ox.ac.uk)) if you would like to explore the possibility of being baptised or confirmed.

**Names for Intercessions:** If you would like us to remember someone in our prayers at mass during the week please either let the Chapter know directly, or email the office with the subject: Intercessions. We will continue to pray for them until further notice, so do let us know if their situation changes. If there is somebody you would like us to hold in prayer without their name being made public, please feel free to indicate that and we will pray privately for them.

**Welcome to Pusey House. If you would like to assist at services, either as a reader or as a server, please contact the Chaplain or the Principal.**

**If you would like to receive updates about services or events, please email the office, *pusey.office@stx.ox.ac.uk***

THE CHAPTER OF PUSEY HOUSE

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	Morning Prayer	Evening Prayer
<b>Sunday</b> <b>Trinity</b> <b>Twenty-Three</b>	Prov 1. 20-end or 1 Macc. 1.1-28; Luke 16 or 1 Cor. 1. 1-25	Prov. 2 or 3.1-26 or 1 Macc. 2. 29-48; John 9 or 1 Cor. 13
<b>Monday</b>	Ecclus. 1.1-10; Acts 1	Ecclus. 1-11-end; Acts 2. 1-21
<b>Tuesday</b>	Ecclus. 2; Acts 2. 22-end	Ecclus. 3. 17-29; Acts 3.1-4.4.
<b>Wednesday</b>	Ecclus. 4. 11-28; Acts 4.5-31	Ecclus 4.39-61; Acts 4. 32-5.11
<b>Thursday</b>	Ecclus. 6. 14-31; Acts 5. 12-6.11	Ecclus 7.27-end; Acts 6.8-7.16
<b>Friday</b>	Ecclus. 10. 6-8, 12-24; Acts 7. 17-34	Ecclus 11. 7-28; Acts 7. 35-8.4
<b>Saturday</b>	Ecclus. 14. 20-15.10; Acts 8.4-25	Ecclus. 15. 11-end; Acts 8. 26-end
<b>Sunday</b> <b>Sunday Next</b> <b>before Ad-</b> <b>vent/ Christ</b> <b>the King</b>	Eccles. 11 & 12; John 19. 13-end or Hebrews 11. 1-16	Haggai 2. 1-9 or Malachi 3 & 4; John 20 or Heb. 11. 17-12.3 or Luke 15. 11-end

Saints days and commemorations: Mon. **Margaret, Queen of Scotland, Philanthropist, Reformer of the Church, 1093**; *Edmund Rich of Abingdon, Archbishop of Canterbury, 1240*; Tues. **Hugh, Bishop of Lincoln, 1200**; Wed. **Elizabeth of Hungary, Princess of Thuringia, Philanthropist, 1231**; Thurs. **Hilda, Abbess of Whitby, 680**; *Mechtild, Beguine of Magdeburg Mystic, 1280*; Fri. **Edmund, King of the East Angles, Martyr, 870**; *Pricilla Lydia Sellon, a Restorer of the Religious Life in the Church of England, 1876.*