

This interdisciplinary seminar is intended for those engaged in research into the history and theology of the Church of England and the other Anglican churches after 1688. It draws together scholars working on the political, institutional, theological, missionary, and social history of the Anglican churches both in Britain and throughout the world. We are keen to attract doctoral students and other researchers, both new and established. The atmosphere is informal and allows scholars the opportunity to get to know other people working in the field and to share their ideas with one another.



A RESEARCH SEMINAR CONVENED BY

REV'D DR ANDREW ATHERSTONE

TUTOR IN HISTORY AND DOCTRINE AND LATIMER RESEARCH FELLOW, WYCLIFFE HALL

REV'D PROF MARK CHAPMAN

VICE-PRINCIPAL, RIPON COLLEGE CUDDESDON; PROFESSOR OF THE HISTORY OF MODERN THEOLOGY, UNIVERSITY OF OXFORD

REV'D DR GEORGE WESTHAVER

PRINCIPAL, PUSEY HOUSE

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**Thursdays in Trinity Term, odd weeks**

Lectures at 4 pm, Tea from 3.45 pm

**Research Seminar:**  
Anglicanism since 1688

**Pusey House, St Giles**

ALL LECTURES ARE HELD AT PUSEY HOUSE ON THURSDAYS AT 4 PM  
TEA AND COFFEE FROM 3.45 PM.

26 April, 1<sup>st</sup> week

The Safety of Duty: Father George Congreve on Christian Patriotism in World War I

**Luke Miller** *Archdeacon of London and Rector of St Andrew-by-the-Wardrobe*

George Congreve – scion of a distinguished military family with many relatives in senior positions in the army during World War I – was the voice of his religious community during the War. Although often drowned out by the war poets, he offers ideas of striking contemporary relevance for a mature Christian response to war and conflict.

3 May, 2<sup>nd</sup> week

Mark Pattison: Tractarian Disciple and Renegade

**Peter Nockles** *Honorary Research Fellow, University of Manchester*

Mark Pattison (Rector of Lincoln College) was well-known for his embittered verdict on the Oxford Movement, as revealed in his published *Memoirs* (1885). But this paper explores his personal Tractarian allegiance and debt to John Henry Newman, as well as Pattison's own creative part in advancing aspects of the Tractarian agenda. It argues that even Pattison's parting with Newman and failure to follow his mentor to Rome in 1845, while helping clear and pave the way for his own 'lapse' into Rationalism, did not entail a wholesale rejection of the Tractarian legacy but rather a re-application of the Tractarian ideals of ascetical learning for secular scholarly ends.

10 May, 3<sup>rd</sup> week

The Bagots of Blithfield: Changes and Continuities in Anglican High Churchmanship, c.1700-1830

**Nigel Aston** *Reader in Early Modern History, University of Leicester*

In each generation from the Revolution to the Tractarians, the Bagot family produced a succession of laity and clergy who upheld and transmitted an influential and serviceable model of High Churchmanship that was theologically orthodox but politically adaptable. This paper considers the interplay between private beliefs and public action and argues for the significance of dynastic inheritance in sustaining and upholding High Church values in the long eighteenth century.

24 May, 5<sup>th</sup> Week

Maude Royden and the Spirituality of Interwar Feminism

**Sarah C. Williams** *Research Professor in the History of Christianity, Regent College, Vancouver*

This paper explores the relationship between Christian spirituality and political theory in the work of Anglican Church reformer, feminist and political activist Maude Royden.

7 June, 7<sup>th</sup> Week

Parishes Under Pressure: The Church of England in South Buckinghamshire 1919-1939

**Grant Mason** *DPhil candidate, University of Oxford*

In June 1935, Archbishop Lang described the challenge of interwar migration and rapid urbanisation in southern England as 'one of the greatest ever presented to the Church of England in the course of its long history'. Some dioceses were 'almost breaking down' under the magnitude of the problem, with an estimated 17 million people being failed by the parish system. This paper examines the organisational, financial, spiritual and ministerial challenges faced by parishes in South Buckinghamshire, and the implications still being felt today.



WYCLIFFE HALL

RIPON COLLEGE CUDDESDON



PUSEYHOUSE