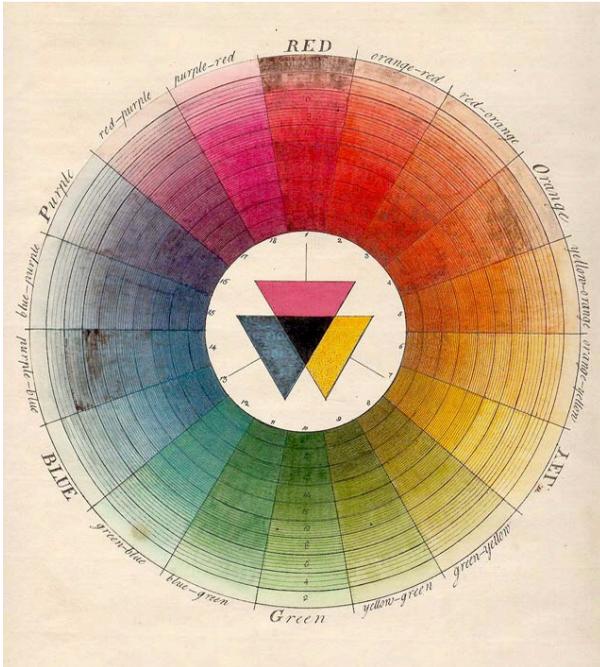


PUSEY HOUSE OXFORD
HIGH MASS



Advent Sunday

Preacher

The Rev'd Mark Stafford
Chaplain, Pusey House

Music of the Mass

Mass Mode II - Plainchant

Asperges me Domine - Cristobal de Morales (1500-53)

Surge, illuminare, Jerusalem - Giovanni Pierluigi da Palestrina (c. 1525-94)

¶ Entrance Hymn - *Sung by All*

Come, thou long-expected Jesus

Hymnal - 3 (t.ii)

THE ORDER OF MASS

In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

The Lord be with you.

All **And with thy spirit.**

All **Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

¶ Rite of Sprinkling - *Sung by the Choir*

The Priest briefly introduces the Rite of Sprinkling. The people are then sprinkled with holy water whilst the Choir sing the following:

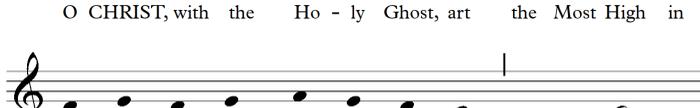
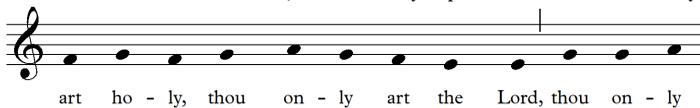
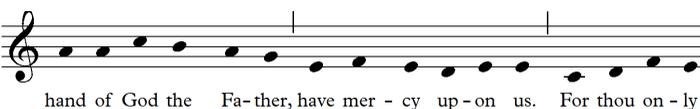
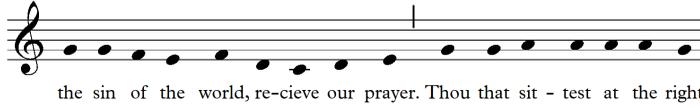
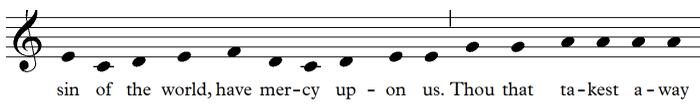
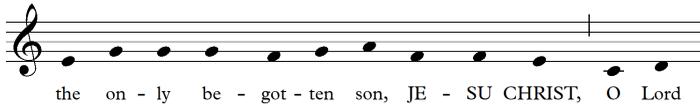
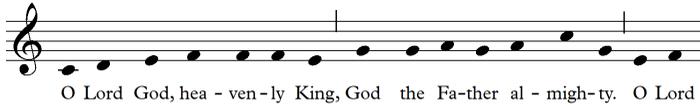
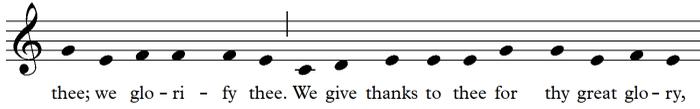
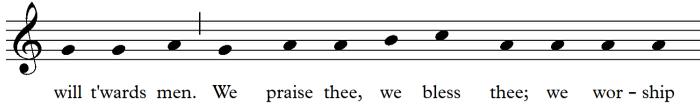
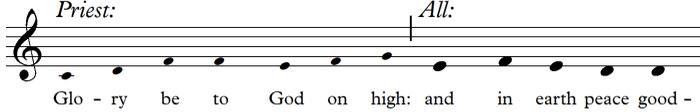
Asperges me Domine hyssopo et mundabor: lavabis me et super nivem dealbabor.
Miserere mei Deus, secundum magnam misericordiam tuam..

*Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.
Have mercy upon me, O God, according to thy loving kindness.*

Gloria in Excelsis - Sung by All

Priest:

All:



¶Collect for the First Sunday in Advent

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty, to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, now and ever.

All **Amen.**

¶Old Testament Lesson

But in the last days it shall come to pass, that the mountain of the house of the Lord shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. And many nations shall come, and say, Come, and let us go up to the mountain of the Lord, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the Lord from Jerusalem. And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more. But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the Lord of hosts hath spoken it. For all people will walk every one in the name of his god, and we will walk in the name of the Lord our God for ever and ever.

In that day, saith the Lord, will I assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted; And I will make her that halted a remnant, and her that was cast far off a strong nation: and the Lord shall reign over them in mount Zion from henceforth, even for ever.

Micah 4 v. 1-7

This is the Word of the Lord

All **Thanks be to God**

¶ Gradual Psalm



UNTO thee O Lord will I lift up my soul * my God, I have put my trust in *thee* :
O let me not be confounded neither let mine enemies *triumph* over_me.

**2 For all they that hope in thee shall not be *ashamed*:
but such as transgress without a cause shall be put *to* confusion.**

3 Shew me thy ways O *Lord* :
and *teach* me thy paths.

**4 Lead me forth in thy truth and *learn* me:
for thou art the God of my salvation *
in thee hath been my hope *all* the day long.**

5 Call to remembrance O Lord, thy tender *mercies*:
and thy loving-kindness which have been *ever* of old.

**6 O remember not the sins and offences of my *youth*:
but according to thy mercy think thou upon me O *Lord* for thy goodness.**

7 Gracious and righteous is the *Lord*:
therefore will he teach *sinners* in the_way.

**8 Them that are meek shall he guide in *judgement*:
and such as are gentle them shall *he* learn his way.**

9 All the paths of the Lord are mercy and *truth*:
unto such as keep his covenant *and* his testimonies.

¶ New Testament Lesson

Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law. For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. Love worketh no ill to his neighbour: therefore love is the fulfilling of the law. And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

Romans 13 v. 8-14

This is the Word of the Lord

All **Thanks be to God**

¶ Advent Prose – *Congregational Refrain*

Hymnal - 501

¶The Gospel

The Lord be with you:

All **And with thy spirit.**

Hear the Holy Gospel according to Matthew:

All **Glory be to thee, O Lord.**

When they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. All this was done, that it might be fulfilled which was spoken by the prophet, saying, Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. And the disciples went, and did as Jesus commanded them, And brought the ass, and the colt, and put on them their clothes, and they set him thereon. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way. And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest. And when he was come into Jerusalem, all the city was moved, saying, Who is this? And the multitude said, This is Jesus the prophet of Nazareth of Galilee. And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

Matthew 21 v. 1-13

This is the Gospel of the Lord.

All **Praise be to thee, O Christ.**

¶Sermon

All The Other Colours Are Just Colours
The Chaplain

¶ Nicene Creed - *Sung by All*

I be-lieve in one God: The Fa - ther al-migh - ty, ma-ker of heav'n
and earth, and of all things vi - si - ble and in - vi - si - ble. And in
one Lord Je - sus Christ, the on - ly be - got - ten Son of God, be - got -
ten of his Fa - ther be - fore all worlds. God of God, Light of Light, ve -
ry God of ve - ry God be - got - ten not made, be - ing of one sub -
stance with the Fa - ther, by whom all things were made: who
for us men and for our sal - va - tion came down from heav'n: and was in -
car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, and was made
man: and was cru - ci - fied al - so for us un - der Pon - tius Pi - late,

he suf-fered and was bu-ried. And the third day he rose a-gain ac-
cor-ding to the scrip-tures. And as-cen-ded in-to heav'n and sit-teth
on the right hand of the Fa-ther. And he shall come a-gain with glo-
ry to judge both the quick and the dead, whose king-dom
shall have no end. And I be-lieve in the Ho-ly Ghost, the Lord the
gi-ver of life, who pro-ce-deth from the Fa-ther and the son, who
with the Fa-ther and the Son to-gea-ther is wor-shipped and glo-ri-
fied. Who spake by the Pro-phets, and I be-lieve one Ho-ly, Ca-tho-
lick, and A-pos-to-lick Church, I ac-know-ledge one
rec-tion of the dead, and the life of the world to come. A-men.

¶ Intercessions

*The Sub-deacon leads the congregation in the intercessions for the Church and the world. The response to each bidding is **Hear our prayer.***

¶ Confession

The Celebrant invites the people to confess their sins, kneeling:

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

All **Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

The Celebrant pronounces the Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

All **Amen.**

¶ The Peace

The peace of the Lord be always with you.

All **And with thy spirit.**

¶ Offertory Sentence - *Sung by the Choir*

Unto thee O lord lift I up my soul; O my God, in thee have I trusted, let me not be confounded neither let mine enemies triumph over me; for all they that look for thee shall not be ashamed.

¶ Offertory Hymn - *Sung by All*

Hills of the North, rejoice

Hymnal - 7

¶ Prayer over the Gifts

Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty:

All **May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.**

The Celebrant prays a Collect. All reply: Amen

¶ The Eucharistic Prayer

The Lord be with you.

All **And with thy spirit.**

Lift up your hearts.

All **We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The Proper Preface follows, which leads into the Sanctus and Benedictus:

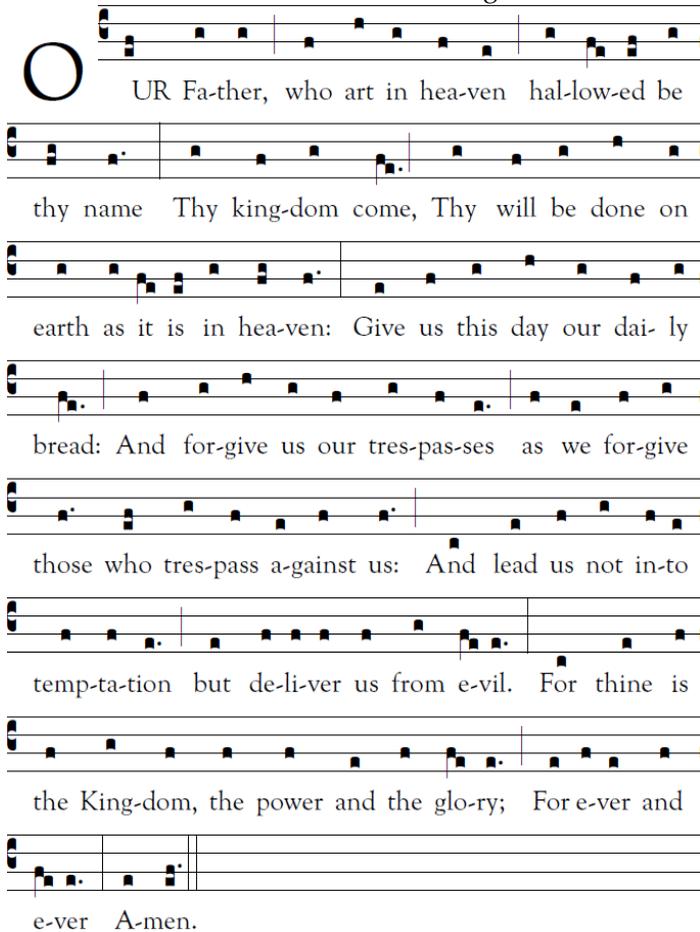
Sanctus, sanctus, sanctus Dominus
Deus Sabaoth. Pleni sunt caeli et
terra Gloria tua. Hosanna in
Excelsis.
Benedictus qui venit in nomine
Domini: Hosanna in Excelsis.

Holy, Holy, Holy, Lord God of Hosts,
Heaven and earth are full of thy glory.
Glory be to thee O Lord most high.
Blessed is he that cometh in the name of
the Lord: Hosanna in the highest.

At the conclusion of the Eucharistic Prayer all sing: Amen.

¶The Lord's Prayer - *Sung by All*

As our Saviour Christ hath commanded and taught us, we are bold to say:



O UR Fa-ther, who art in hea-ven hal-low-ed be
thy name Thy king-dom come, Thy will be done on
earth as it is in hea-ven: Give us this day our dai-ly
bread: And for-give us our tres-pas-ses as we for-give
those who tres-pass a-gainst us: And lead us not in-to
temp-ta-tion but de-li-ver us from e-vil. For thine is
the King-dom, the power and the glo-ry; For e-ver and
e-ver A-men.

¶Agnus Dei - *Sung by the Choir*

Agnus Dei qui tollis peccata mundi:
Miserere nobis.

Agnus Dei qui tollis peccata mundi:
Miserere nobis.

Agnus Dei qui tollis peccata mundi:
Dona nobis pacem.

*O Lamb of God, that takest away the
sin of the world: have mercy upon us.*

*O Lamb of God, that takest away the
sin of the world: have mercy upon us.*

*O Lamb of God, that takest away the
sin of the world: grant us thy peace.*

¶ Invitation to Communion

Behold the Lamb of God, behold Him that taketh away the sins of the world: blessed are those who are called to the supper of the Lamb.

All **Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my soul shall be healed.**

¶ Communion Sentence - *Sung by the Choir*

The Lord shall shew loving-kindness:
and our land shall give her increase.

¶ Distribution of Communion

Please come forward to kneel or stand if you are unable. The Church of England welcomes communicant members of all Churches who have been baptized with water in the Name of the Father, the Son and the Holy Spirit, to receive Holy Communion in faith, hope and charity. If you would like to receive a blessing, please fold your arms when approached or carry your order of service with you. If you would like to make enquiries about baptism or confirmation, or preparation to receive communion, please contact one of the clergy.

During the Distribution of Communion, the Choir sing a motet

Surge, illuminare, Jerusalem, quia venit
lumen tuum, et gloria Domini super te
orta est.

Quia ecce tenebrae operient terram et
caligo populos.

Super te autem orietur Dominus et
gloria eius in te videbitur.

*Arise, shine O Jerusalem; for thy light is
come, and the glory of the Lord is risen
upon thee.*

*For, behold, the darkness shall cover the
earth, and gross darkness the people:
but the Lord shall arise upon thee, and his
glory shall be seen upon thee.*

Music: Giovanni Pierluigi da Palestrina (c. 1525-94)

¶ Communion Hymn - *Sung by All*

O thou, who at thy Eucharist didst pray

Hymnal - 302

¶ Post-Communion Prayers - *Please stand*

The Celebrant prays the Post-Communion Prayer:

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

All **Amen.**

All **Almighty God, we thank thee for feeding us with the body and blood of thy Son Jesus Christ. Through him we offer thee our souls and bodies to be a living sacrifice. Send us out in the power of thy Spirit to live and work to thy praise and glory. Amen.**

¶ Blessing and Dismissal

The Lord be with you:
All **And with thy spirit.**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.
All **Amen.**

Go in the peace of Christ
All **Thanks be to God.**

¶ Recessional Hymn - *Sung by All*

Lo! He comes with clouds descending

Hymnal - 9

¶ The Angelus

The Angel of the Lord brought glad tidings to Mary:
And she conceived by the Holy Ghost.

Hail Mary full of grace, the Lord is with thee: Blessed art thou amongst women and blessed is the fruit of thy womb Jesus. Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death. Amen.

Behold the handmaid of the Lord:
Be it unto me according to thy word. *Hail Mary...*

And the word was made flesh:
And dwelt among us. *Hail Mary...*

Pray for us, O Holy Mother of God:
That we may be made worthy of the promises of Christ.

*The Priest then recites a Collect to which all respond: **Amen.***

¶ Organ Voluntary

After the service, you are very welcome to join us for refreshments in the Ursell Room.

NOTICES

Daily Offices begin with Matins at 7.40am with mass celebrated at 8.00am, followed by a light breakfast. A ten-minute pause for prayer and reflections take place in the chapel at noon during the week. Evensong is sung at 5.30pm, Monday to Friday (with Benediction on Friday). All are warmly invited to worship with us. As of 10th week, Morning Prayer will be moved to 8:40am, Mass at 9:00am, with Sung Evening Prayer at 5:30pm, up to Friday, 21 December

Next Sunday there will be no High Mass at Pusey House. The First High Mass of Hilary Term will be Sunday in 1st Week, 13 January 2019.

Compline by Candlelight: Compline is a quiet reflective service for the ending of the day. Do join us at 9:30pm on Tuesday.

Common Good: If you are interested in volunteering in any capacity during this academic year, do take a Common Good Directory, which will list all the current opportunities for doing so. We meet twice a term to discuss any projects we might be involved in, eat and pray together, the next meeting being Monday of 9th Week. All most welcome...

Confession and Spiritual Direction is a regular and important part of the ministry of the house, and if you are thinking about either please have a word with one of the Clergy. The Chapter are available to hear confessions by appointment.

Baptism and Confirmation: If you would like to make enquiries about baptism or confirmation, or preparation to receive communion, please contact one of the clergy.

Book of Intercessions: If you would like anyone to be remembered in the Intercessions, or at the altar during the week, please do let the Chapter know, or we have a Book of Intercessions where names can be added. You can find the book on the table at the back of the Blessed Sacrament Chapel (where the Offices are said/sung).

Advent at the Parish of St Barnabas and St Thomas:

Advent Carols, Sunday 2 December 6.30pm at St Barnabas, Jericho

The High Mass at St Barnabas on Sunday 9 December (10.30am) will include a St Nicholas Play.

Thursday 13 December 6.30pm at St Thomas: St Lucy's Day Carols with a Scandinavian Theme

Sunday of the 2nd Week of Hilaryterm, 20 January 2019, we will hold our annual **Epiphany Party**, to which all are warmly welcome!

Welcome to Pusey House. If you would like to assist at services, either as a reader or as a server, please contact the Chaplain or the Principal.

If you would like to receive updates about services or events, please email the office,
pusey.office@stx.ox.ac.uk

THE CHAPTER OF PUSEY HOUSE

The Revd Dr George Westhaver, *Principal*

pusey.principal@stx.ox.ac.uk

The Revd Mark Stafford, *Chaplain*

pusey.chaplain@stx.ox.ac.uk

For general enquiries: *pusey.office@stx.ox.ac.uk*

01865 27841

Lessons Table for 9th Week (Advent Sunday)

	<i>Morning Prayer</i>	<i>Evening Prayer</i>
<i>Advent Sunday</i>	Isaiah 1:1-20 1 Thessalonians 4:13-5:11	Isaiah 2 Revelation 14:13-15:4
<i>Monday</i>	Isaiah 3:1-15 Mark 1:1-20	Isaiah 4:2-end James 1
<i>Tuesday</i>	Isaiah 5:1-17 Mark 1:21-end	Isaiah 5:18-end James 2:1-13
<i>Wednesday</i>	Isaiah 6 Mark 2:1-22	Isaiah 8:16-9:7 James 2:14-end
<i>Thursday</i>	Isaiah 9:8-10:4 Mark 2:23-3:12	Isaiah 10:5-23 James 3
<i>Friday</i>	Isaiah 10:24-11:9 Mark 3:13-end	Isaiah 11:10-12:end James 4
<i>Saturday</i>	Isaiah 13:1-14:2 Mark 4:1-20	Isaiah 14:3-27 James 5
<i>Advent II</i>	Isaiah 5 2 Peter 3:1-14	Isaiah 10:33-11:9 Revelation 20:1-21:8

Monday – *Francis Xavier, Missionary, Apostle of the Indies*

Tuesday – *John of Damascus, Monk, Teacher, c. 749; Nicholas Ferrar, Deacon, Founder of the Little Gidding Community, 1637*

Thursday – **Nicholas, Bishop of Myra, c. 326**

Wednesday - *Feria*

Friday – **Ambrose, Bishop of Milan, Teacher, 397**

Saturday - **The Conception of the Blessed Virgin Mary**