

PUSEY HOUSE OXFORD

HIGH MASS  
&  
IMPOSITION OF ASHES



Ash Wednesday

**Preacher**

*The Principal*



## Music of the Mass

*Missa Adventus et Quadragesimae* – Plainsong  
*Inter Vestibulum et Altare* – Cristobal de Morales  
*Sicut Cervus* – Sitivot Anima Mea – G.P. da Palestrina  
*Miserere Mei Deus* - Josquin des Prez

*For further details about the music at today's mass, please take a copy of our music bulletin, or see the current edition of High Notes, High Church.*

¶ Entrance Hymn - *Sung by All*

*Hear us, O Lord (Lent Prose)*

**Hymnal - 507**

¶ The Ten Commandments

**G**od spake these words and said: I am the Lord thy God;  
thou shalt have none other gods but me.

Choir: *Lord, have mercy upon us:*  
*and incline our hearts to keep this law.*

**T**hou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me and keep my commandments.

Choir: *Lord, have mercy upon us:*  
*and incline our hearts to keep this law.*

**T**hou shalt not take the name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his name in vain.

Choir: *Lord, have mercy upon us:*  
*and incline our hearts to keep this law.*

**R**emember that thou keep holy the Sabbath day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy manservant, and thy maidservant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

Choir:            *Lord, have mercy upon us:*  
                      *and incline our hearts to keep this law.*

**H**onour thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee.

Choir:            *Lord, have mercy upon us:*  
                      *and incline our hearts to keep this law.*

**T**hou shalt do no murder.

Choir:            *Lord, have mercy upon us:*  
                      *and incline our hearts to keep this law.*

**T**hou shalt not commit adultery.

Choir:            *Lord, have mercy upon us:*  
                      *and incline our hearts to keep this law.*

**T**hou shalt not steal.

Choir:            *Lord, have mercy upon us:*  
                      *and incline our hearts to keep this law.*

**T**hou shalt not bear false witness against thy neighbour.

Choir:            *Lord, have mercy upon us:*  
                      *and incline our hearts to keep this law.*

**T**hou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor anything that is his.

Choir:            *Lord, have mercy upon us:*  
                      *And write these thy laws in our hearts, we beseech thee.*

## ¶ Collect for Ash Wednesday

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord.

All **Amen.**

## ¶ Old Testament Lesson

Therefore also now, saith the Lord, turn ye even to me, saith the Lord, with all your heart, and with fasting, and with weeping, and with mourning. And rend your heart, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. Who knoweth if he will return, and repent, and leave a blessing behind him, even a meat-offering and a drink-offering unto the Lord your God? Blow the trumpet in Zion, sanctify a fast, call a solemn assembly, gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts; let the bridegroom go forth of his chamber, and the bride out of her closet. Let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare thy people, O Lord, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?

*Joel 2 v. 12-17*

## ¶ Psalm – we kneel to say together Psalm 51

**Have mercy upon me, O God, after thy great goodness : according to the multitude of thy mercies do away mine offences.  
Wash me thoroughly from my wickedness : and cleanse me from my sin.  
For I acknowledge my faults : and my sin is ever before me.  
Against thee only have I sinned, and done this evil in thy sight : that thou mightest be justified in thy saying, and clear when thou art judged.  
Behold, I was shapen in wickedness : and in sin hath my mother conceived me.  
But lo, thou requirest truth in the inward parts: and shalt make me to understand wisdom secretly.  
Thou shalt purge me with hyssop, and I shall be clean : thou shalt wash me, and I shall be whiter than snow.**

Thou shalt make me hear of joy and gladness : that the bones which thou hast broken may rejoice.

Turn thy face from my sins : and put out all my misdeeds.

Make me a clean heart, O God : and renew a right spirit within me.

Cast me not away from thy presence : and take not thy holy Spirit from me.

O give me the comfort of thy help again : and stablish me with thy free Spirit.

Then shall I teach thy ways unto the wicked : and sinners shall be converted unto thee.

Deliver me from blood-guiltiness, O God, thou that art the God of my health : and my tongue shall sing of thy righteousness.

Thou shalt open my lips, O Lord : and my mouth shall shew thy praise.

For thou desirest no sacrifice, else would I give it thee : but thou delightest not in burnt-offerings.

The sacrifice of God is a troubled spirit : a broken and contrite heart, O God, shalt thou not despise.

O be favourable and gracious unto Sion : build thou the walls of Jerusalem.

Then shalt thou be pleased with the sacrifice of righteousness, with the burnt-offerings and oblations : then shall they offer young bullocks upon thine altar.

Glory be to the Father, and to the Son : and to the Holy Ghost, as it was in the beginning, is now, and ever shall be : world without end. Amen.

## ¶New Testament Lesson

From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members? Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not. Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts. Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded. Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness. Humble yourselves in the sight of the Lord, and he shall lift you up.

¶ Hymn - *Sung by All*

*Lord Jesus, think on me*

**Hymnal - 70**

¶ The Gospel

The Lord be with you:

*All*     **And with thy spirit.**

A reading from the Holy Gospel according to Matthew:

*All*     **Glory be to thee, O Lord.**

And Jesus spake unto his disciples, saying, When ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward. But thou, when thou fastest, anoint thine head, and wash thy face, that thou appear not unto men to fast, but unto thy Father which is in secret; and thy Father, which seeth in secret, shall reward thee openly. Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: for where your treasure is, there will your heart be also.

*Matthew 6 v. 16-21*

This is the Gospel of the Lord.

*All*     **Praise be to thee, O Christ.**

¶ Sermon

*The Principal*

¶ Liturgy of Penitence

**O** Lord, save thy servants;

*All*     **That put their trust in thee.**

Send unto them help from above.

*All*     **And evermore mightily defend them.**

Help us, O God our Saviour.

*All*     **And for the glory of thy Name deliver us; be merciful to us sinners, for thy Name's sake.**

O Lord, hear our prayer.

*All* **And let our cry come unto thee.**

Let us pray.

Lord, we beseech thee, mercifully hear our prayers, and spare all those who confess their sins unto thee; that they, whose consciences by sin are accused, by thy merciful pardon may be absolved; through Christ our Lord.

**Amen.**

*All* **Turn thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, Be favourable to thy people, Who turn to thee in weeping, fasting, and praying. For thou art a merciful God, Full of compassion. Longsuffering, and of great pity. Thou sparest when we deserve punishment, And in thy wrath thinkest upon mercy. Spare thy people, good Lord, spare them, And let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, And after the multitude of thy mercies look upon us; Through the merits and mediation of thy blessed Son, Jesus Christ our Lord. Amen.**

The sacrifice of God is a broken spirit; a broken and contrite heart God will not despise. Let us come to the Lord, who is full of compassion, and acknowledge our transgressions in penitence and faith.

*All* **Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

¶ Absolution

## ¶Imposition of Ashes

*The Ashes are blessed and the Celebrant invites all to be ashed with the sign of the Cross. Please form two lines, one to the Celebrant and one to the Deacon. **Once ashed, please return to your place.***

### During the ashing:

Inter vestibulum et altare plorabunt  
sacerdotes ministri Domini, dicentes:  
Parce, Domine parce populo tuo: et ne des  
hereditatem tuam in opprobrium ut non  
dominentur eis nationes.

*Between the footpace and the altar, the  
Priests of the Lord weep, saying:  
Spare, O Lord spare thy people and give not  
over their heritage unto destruction that they  
might not be subdued by the people.*

*Words: Joel 2:17*

*Music: Cristobal de Morales*

## ¶The Peace

The peace of the Lord be always with you.

*All* **And with thy spirit.**

## ¶Offertory Sentence - *Sung by the Choir*

**E**axltabo te Domine, quoniam sucepisti me, nec delectasti inimicos  
meos super me : Domine clamavi ad te, et sanasti me.

*I will magnify thee, O Lord, for thou hast set me up: and not made my foes to  
triumph over me. O Lord my God, I cried unto thee:  
and thou hast healed me.*

## ¶Offertory Hymn - *Sung by All*

*Forty days and forty nights*

**Hymnal - 67**

## ¶Prayer over the Gifts

**P**ray, brethren, that my sacrifice and yours may be acceptable  
unto God, the Father almighty:

*All* **May the Lord accept the sacrifice at thy hands, for the praise and  
glory of his Name, for our good and the good of all his holy Church.**

*The Celebrant prays a Collect. All reply: **Amen***

## ¶ The Eucharistic Prayer

The Lord be with you.

All **And with thy spirit.**

Lift up your hearts.

All **We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The Proper Preface follows, which leads into the Sanctus and Benedictus:

**S**anctus, sanctus, sanctus Dominus  
Deus Sabaoth. Pleni sunt caeli et  
terra Gloria tua. Hosanna in Excelsis.  
Benedictus qui venit in nomine  
Domini: Hosanna in Excelsis.

**H**oly, Holy, Holy, Lord God of Hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee O Lord most high.  
Blessed is he that cometh in the name of  
the Lord: Hosanna in the highest.

At the conclusion of the Eucharistic Prayer all sing: **Amen.**

## ¶ The Lord's Prayer - Sung by All

As our Saviour Christ hath commanded and taught us, we are bold to say:

**O** UR Fa-ther, who art in hea-ven hal-low-ed be  
thy name Thy king-dom come, Thy will be done on  
earth as it is in hea-ven: Give us this day our dai-ly  
bread: And for-give us our tres-pas-ses as we for-give  
those who tres-pass a-gainst us: And lead us not in-to  
temp-ta-tion but de-li-ver us from e-vil. For thine is  
the King-dom, the power and the glo-ry; For e-ver and  
e-ver A-men.

## ¶ Agnus Dei - Sung by the Choir

Agnus Dei qui tollis peccata mundi:  
Miserere nobis.  
Agnus Dei qui tollis peccata mundi:  
Miserere nobis.  
Agnus Dei qui tollis peccata mundi:  
Dona nobis pacem.

**O** Lamb of God, that takest away the  
sin of the world: have mercy upon us.  
O Lamb of God, that takest away the  
sin of the world: have mercy upon us.  
O Lamb of God, that takest away the  
sin of the world: grant us thy peace.

## ¶ Invitation to Communion

**B**ehold the Lamb of God, behold Him that taketh away the sins of the world: blessed are those who are called to the supper of the Lamb.

All

**Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my soul shall be healed.**

## ¶ Communion Sentence - Sung by the Choir

Qui meditabitur in lege Domine die ac  
nocte, dabit fructum suum in tempore  
suo.

*He who mediates the way of the  
Lord day and night, to him will  
He give his fruit in time.*

## ¶ Distribution of Communion

*Please come forward to kneel or stand if you are unable. The Church of England welcomes communicant members of all Churches who have been baptized with water in the Name of the Father, the Son and the Holy Spirit, to receive Holy Communion in faith, hope and charity. If you would like to receive a blessing, please fold your arms when approached or carry your order of service with you. If you would like to make enquiries about baptism or confirmation, or preparation to receive communion, please contact one of the clergy.*

*During the Distribution of Communion, the Choir sing a motet:*

Sicut cervus desiderat ad fontes aquarum,  
ita desiderat anima mea ad te, Deus  
Sitivit anima mea ad Deum fortem vivum:  
quando veniam et apparebo ante faciem  
Dei?

*Like as the hart desireth the waterbrooks,  
so longeth my soul after thee O God.  
My soul is athirst for God, yea even for the  
living God. When shall I come to appear  
before the presence of God?*

Fuerunt mihi lacrymae meae panes die ac  
nocte, dum dicitur mihi quotidie: Ubi est  
Deus tuus?

*My tears have been my meat day and night  
while they daily say unto me, where is now  
thy God?*

Words: Psalm 42

Music: G.P. da Palestrina

*The Celebrant prays the Post-Communion Prayer, to which all reply: Amen*

*All*     **Almighty God, we thank thee for feeding us with the body and blood of thy Son Jesus Christ. Through him we offer thee our souls and bodies to be a living sacrifice. Send us out in the power of thy Spirit to live and work to thy praise and glory. Amen.**

¶ **Benedicamus Domino**

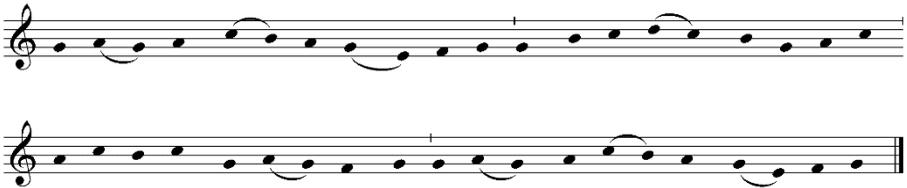
**The** Lord be with you:

*All*     **And with thy spirit.**

Let us bless the Lord

*All*     **Thanks be to God.**

*The Blessed Sacrament is brought out and exposed on the Altar and censed. During this the O Salutaris is sung by all:*



O saving Victim, opening wide  
The gate of Heaven to man below;  
Our foes press hard on every side;  
Thine aid supply; Thy strength  
bestow.

All praise and thanks to thee ascend  
for evermore, blest One in Three;  
O grant us life that shall not end  
in our true native land with thee.  
Amen.

Words: Thomas Aquinas (1225-74)

*After a period of silence the clergy leave and the choir sings the Recessional Motet.*

¶ **Recessional Motet**

Miserere mei, Deus, secundum magnam misericordiam tuam; et  
secundum multitudinem Amplius lava me ab iniquitate mea: et a peccato  
meo munda me. Quoniam iniquitatem meam ego cognosco, et peccatum

meum contra me est semper.

Tibi soli peccavi, et malum coram te feci; ut justificeris in sermonibus tuis, et vincas cum judicaris.

Ecce enim in iniquitatibus conceptus sum: et in peccatis concepit me mater mea. Ecce enim veritatem dilexisti; incerta et occulta sapientiae tuae manifestasti mihi.

Asperges me hyssopo, et mundabor; lavabis me, et super nivem dealbabor.

Auditui meo dabis gaudium et laetitiam: et exsultabunt ossa humiliata.

Averte faciem tuam a peccatis meis, et omnes iniquitates meas dele.

Cor mundum crea in me, Deus, et spiritum rectum innova in visceribus meis.

Ne projicias me a facie tua, et spiritum sanctum tuum ne auferas a me.

Redde mihi laetitiam salutaris tui, et spiritu principali confirma me.

Docebo iniquos vias tuas, et impii ad te convertentur.

Libera me de sanguinibus, Deus, Deus salutis meae, et exsultabit lingua mea

justitiam tuam.

Domine, labia mea aperies, et os meum annuntiabit laudem tuam.

Quoniam si voluisses sacrificium, dedissem utique; holocaustis non delectaberis.

Sacrificium Deo spiritus contribulatus; cor contritum et humiliatum, Deus, non despicias.

Benigne fac, Domine, in bona voluntate tua Sion, ut aedificentur muri Jerusalem. Tunc acceptabis sacrificium justitiae, oblationes et holocausta; tunc imponent super altare tuum vitulos.

*Words: Psalm 51  
Music: Josquin des Prez*

## NOTICES

**Please speak to the Chaplain or Principal if you would like to explore the possibility of being baptized or confirmed. The next confirmation will be on Sunday, 28 May.**

**Daily Offices** begin with Matins at 7.40am with mass celebrated at 8.00am, followed by a light breakfast. A ten minute pause for prayer and reflections takes place in the chapel at noon during the week. Evensong is sung at 5.30pm, Monday to Friday (with Benediction on Friday). All are warmly invited to worship with us.

**Ritualized Knowing** This term we continue our consideration of the embodied nature of our knowing and loving with the help of Benedict XVI's *The Spirit of the Liturgy*: 'the Eucharist is an entry into the liturgy of heaven; by it we become contemporaries with Jesus Christ's own act of worship, into which, through his Body, he takes up worldly time and enfolds it into the communion of eternal love'. **Mondays, 6 to 7:15 pm, 1st to 8th week.** All are Welcome.

**Anglican History Seminar:** Our next lecture on the History of Anglicanism since 1688 will take place tomorrow, **Thursday, 2 March at 4pm.** Amy Orr-Ewing, Director of the Oxford Centre for Christian Apologetics, will give a talk titled "Dorothy L. Sayers: Writer, Christian Apologist and Anglican". **Tea and coffee will be served from 3.30pm, with the lecture beginning at 4.00pm.**

**Common Good:** Our second Common Good meeting of the term is **this Thursday at 6:15 in the Hood Room.** It will include a short talk from John Price (Christians Against Poverty) about the work of CAP in Oxford, and the possibilities for volunteering with them. CAP describe themselves as "passionate about releasing people from a life sentence of poverty, debt, unemployment and addiction. Working with local church groups to bring good news, hope and freedom to people in the UK, through mentoring, advice and workshops." **We will also have a light supper of soup and breads, and a chance to talk about our experiences with various service projects, and to pray together. All most welcome.**

**The Temple and the Psalms:** Our last of this term's lectures on **New Perspectives on the Psalms** will take place **Tuesday, 7 March at 6.15pm.** Danny Crowther from the centre for Muslim-Christian Studies in Oxford, and Dr Shirin Shafaie from SOAS University of London will give a talk on

The Psalm and the Qu'ran. **The lecture will be followed by a drinks' reception.**

**Devotional Concert by Candlelight:** On **Tuesday, 7 March at 9:30pm**, the Choir will present Pergolesi 'Stabat Mater'. Admission is Free with a retiring collection. Do come!

**Our next Recollection lecture** will take place **Wednesday of 8<sup>th</sup>, 8 March at 4pm**. The Dr Brian Williams, Lecturer in Theology at Jesus College, will give a talk entitled "The Dance of Dante's Paradiso". **Tea and coffee will be served from 3.30pm, with the lecture beginning at 4.00pm.**

**Lent Retreat at Ascot Priory**, Friday 17th to Sunday 19th March (the Third Sunday of Lent), Retreat Speaker: Fr Andrew Greany, Assistant Priest, St Barnabas with St Thomas, Oxford. For more information please contact [pusey.chapel@stx.ox.ac.uk](mailto:pusey.chapel@stx.ox.ac.uk)

**Welcome to Pusey House.** If you would like to assist at services, either as a reader or as a server, please contact the Chaplain or the Principal.

If you would like to receive updates about services or events, please email the office,  
*pusey.office@stx.ox.ac.uk*

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