

## THIS WEEK

Second Sunday after Epiphany – January 19 to 24

*Almighty and everlasting God, who govern all things in heaven and earth:  
Mercifully hear the supplications of your people, and grant us your peace all  
the days of our life; through Jesus Christ our Lord. Amen.*

	Morning Prayer		Evening Prayer	
Monday	Jonah 1 & 2	Matthew 12:22-end	Jonah 3 and 4	1 Corinthians 1:1-25
Tuesday	Micah 1	13:1-23	Micah 2	1:26—2 end
Wednesday	Micah 3	13:24-43	Mic 4—5:1	3
Thursday	Mic 5:2-end	13:44-end	Micah 6	4:1-17
Friday	Micah 7	14	Nahum 1	4:18—5 end
Saturday	Nahum 2	15:1-28	Nahum 3	Cor 6

**Monday- Wulfstan, Bishop of Worcester, 1095.**

**Tuesday- Fabian, Bishop of Rome, Martyr, 250.** *Richard Rolle, Spiritual Writer, 1349.*

**Wednesday- Agnes, Child Martyr at Rome, 304.**

**Thursday- Vincent of Saragossa, Deacon, first Martyr of Spain, 304.**

**Saturday- Francis de Sales, Bishop of Geneva, Teacher, 1622.**

**SUNDAY- THE CONVERSION OF ST PAUL, HIGH MASS 11.00 am,  
Preacher- The Chaplain.**

**Welcome to Pusey House. If you would like to assist at  
services, either as a reader or as a server, please contact the  
Chaplain or the Principal.**

**If you would like to receive updates about services or events, please  
email the office, [pusey.office@stx.ox.ac.uk](mailto:pusey.office@stx.ox.ac.uk)**

THE CHAPTER OF PUSEY HOUSE  
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## PUSEY HOUSE

The Second Sunday after the Epiphany

18<sup>th</sup> January 2015

11 a.m. High Mass

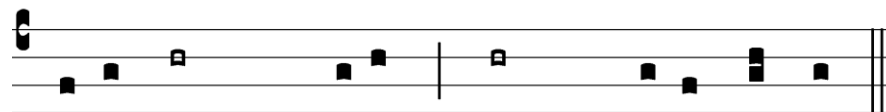
**Music of the Mass:** Communion Service in F, *Darke*

**Entrance Hymn:** 52 O worship the Lord

**Gloria:** Page 1223 in the New English Hymnal

**First Reading:** 2 Kings 4. 1-17

**Remain seated to sing:** Ps. 107. 13-22



CAN So when they cried unto the Lord in their *trouble* : he delivered them out *of* their distress.

FULL **For he brought them out of darkness, and out of the shadow of death : and brake their *bonds* in sunder.**

CAN O that men would therefore praise the Lord for his *goodness* : and declare the wonders that he doeth for the *children* of men!

FULL **For he hath broken the gates *of* brass : and smitten the bars of iron in sunder.**

CAN Foolish men are plagued for their *offence* : and because *of* their wickedness.

FULL **Their soul abhorred all manner *of* meat : and they were even *hard* at death's door.**

CAN So when they cried unto the Lord in their *trouble* : he delivered them out *of* their distress.

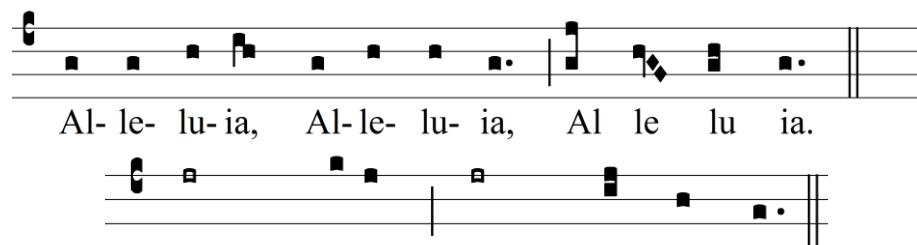
FULL **He sent his word, and *healed* them : and they were saved from *their* destruction.**

CAN O that men would therefore praise the Lord for his *goodness* : and declare the wonders that he doeth for the *children* of men!

FULL **That they would offer unto him the sacrifice of thanksgiving : and tell out his *works* with gladness!**

**Second Reading:** Romans 12 v. 6-16a

**Gospel acclamation:**



Praise the Lord all ye angels of *his*: Praise him *all* his host.

**THE GOSPEL:** John 2 v. 1-11

**Sermon:** The Principal: *Heaven in Ordinary*

**Offertory Hymn:** 56 Songs of thankfulness and praise

**Communion Sentence:** *Dicit Dominus*

The Lord saith unto them: Fill the water pots with water, and bear unto the governor of the feast. When the ruler of the feast had tasted the water that was made wine, he saith unto the bridegroom: Thou hast kept the good wine until now. This beginning of miracles did Jesus before his disciples.

*John 2: 7-11*

**Anthem:** *Lo, star-led chiefs*

Lo! star-led chiefs Assyrian odours bring, And bending Magi seek their infant King! Mark'd ye, where, hovering o'er His head, the dove's white wings celestial glory shed?

Music: *William Crotch (1775 – 1847)*

Words: *Reginald Heber (1783-1826)*

**After Communion:** 21 A great and mighty wonder

**Recessional:** 55 Hail to the Lord's anointed

**The Angelus** Page 11

**Please join the Chapter for drinks or lunch in the Hood Room after Mass.**

## NOTICES

**Research Seminar: Anglicanism since 1688, Thursday 22<sup>nd</sup> January, 2.15 p.m.** This seminar is intended for those engaged in research in the history and theology of the Church of England and the other Anglican churches after 1688. This week's speaker will be Dr Simon Skinner on *Protestants united? Britons and the Maynooth Grant*.

**Lent retreat at Ascot Priory.** Advanced warning that this will run from Friday 20<sup>th</sup> March to Sunday 22<sup>nd</sup> March, for more information please email [pusey.office@stx.ox.ac.uk](mailto:pusey.office@stx.ox.ac.uk).

**Readers.** We are keen to recruit new readers for this term, if you'd be happy to read one of the lessons at Sunday Mass, please email [pusey.chapel@stx.o.x.ac.uk](mailto:pusey.chapel@stx.o.x.ac.uk) or put your name on the sheet on the noticeboard outside the chapel.

**Christian Basics according to Dr Pusey. Monday 6.00 pm to 7.00 pm, 1st-8th Week.** All are welcome to join this new, informal teaching group exploring the Christian Faith through one of the key figures of the Anglo-Catholic tradition.

**Homilies and Wednesday Evensong.** This term we will be having a short homily preached by a member of the community or by a guest on Wednesdays at our 5.30 pm Evensong. All are very welcome to attend.

**Friday 30 January 7.30 pm, High Mass for Charles, King and Martyr.** All are welcome to attend this service. Our preacher will be The Rev'd Charles Card-Reynolds Chaplain to the Society of King Charles the Martyr and Parish Priest of St Bartholemew, Stamford Hill. This will be in association with the Oxford University Prayer Book Society event.

**Monday, 2 February, 5.30 pm, Choral High Mass for Candlemass (by candlelight).** Our preacher will be the Rev'd Andrew Greany. All are welcome to a meal afterwards in the Hood Room.

**Recollection Series, 2-3.30 pm Wednesday 28 January.** *St Maximus the Confessor in Context*, Dr Philip Booth.

**Social Action.** Our next sandwich making session will be Wednesday, 21<sup>st</sup> January. All welcome. Email [pusey.office@stx.ox.ac.uk](mailto:pusey.office@stx.ox.ac.uk) if you would like to be involved in any of our other initiatives (such as volunteering) or just want more information.