

THIS WEEK

Septuagesima – February 1st-7th

O LORD, we beseech thee favourably to hear the prayers of thy people; that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name; through Jesus Christ our Saviour, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. Amen.

	Morning Prayer		Evening Prayer	
Mo	Genesis 3	Matthew 15:29-16:12	Genesis 4:1-16	Romans 1
Tu	Genesis 6:5-end	Matthew 16:13-end	Genesis 7	Romans 2
We	Genesis 8:1-14	Matthew 17:1-23	Genesis 8:15-9:17	Romans 3
Th	Genesis 11:1-9	Matthew 17:24-18:14	Genesis 11:27-12:10	Romans 4
Fr	Genesis 13	Matthew 18:15-end	Genesis 14	Romans 5
Sa	Genesis 15	Matthew 19:1-15	Genesis 16	Romans 6

Monday- CANDLEMAS, HIGH MASS, 5.30 PM. Preacher - The Reverend Andrew Greany.

Tuesday- Blasius, Bishop of Sebastapol, Martyr, c.316. Anskar, Archbishop of Hamburg, Missionary in Scandanavia, 865.

Wednesday- Gilbert of Sempringham, Founder of the Gilbertines, 1189.

Thursday- Agatha, Martyr in Sicily, 251.

Friday- The Accession of HM Queen Elizabeth II, 1952.

Saturday- The Martyrs of Japan, 1597

**SUNDAY - SEXAGESIMA, HIGH MASS 11.00 am,
Preacher – Dr Michael Ward, Fellow of Blackfriars Hall.**

THE CHAPTER OF PUSEY HOUSE

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PUSEY HOUSE

Septuagesima

1st February 2015

11 a.m. High Mass

Music of the Mass: Missa Rigensis, *Praulinŝ*

Entrance Hymn: 234(ii) Christ whose glory fills the skies

Gloria: Page 1223 in the New English Hymnal

First Reading: Genesis 1 v. 1-5

Psalm: *Ps.* 9:10-20



CAN And they that know thy Name will put their *trust* in thee :
for thou, Lord, hast never failed *them* that seek thee.

FULL **O praise the Lord which dwelleth in Sion :**
shew the *people* of-his dōings.

CAN For when he maketh inquisition for blood, he remembereth them :
and forgetteth not the *complaint* of the poor.

FULL **Have mercy upon me, O Lord; consider the trouble which I**
suffer of them that *hate* me : thou that liftest me *up* from-the
gates-of dēath.

CAN That I may shew all thy praises within the ports of the daughter of
Sion : I will rejoice in *thy* salvation.

FULL **The heathen are sunk down in the pit that *they* made :**
in the same net which they hid privily, *is* their foot taken.

CAN The Lord is known to execute *judgement* :
the ungodly is trapped in the work *of* his own hands.

FULL **The wicked shall be turned into hell :**
and all the *people* that forget God.

CAN For the poor shall not always be forgotten :
the patient abiding of the meek shall not *perish* for ever.
FULL **Up, Lord, and let not man have the upper hand :**
let the heathen be *judged* in thy sight.

CAN Put them in fear, *O* Lord :
FULL **that the heathen may know themselves to be-but mēn.**

Second Reading: 1 Corinthians 9 v. 24-end

Gospel acclamation:

Praise to you O Christ: King of e - ter - nal Glo-ry.

Out of the deep have I called to you *O Lord:*
Lord *hear* my voice.

THE GOSPEL: Matthew 20 v. 1-16

Sermon: The Principal: *Getting to know the 'Gesimas*

Offertory Hymn: 57 The race that long in darkness pined

Communion Sentence:

Show thy servant the light of thy countenance, *O* Lord, and save me for thy
tender mercy's sake : let me not be confounded for I have called upon thee.

Psalm 31 v. 18-19

Anthem: *In ieiunio et fletu*

*In jejuniō et fletu orabant sacerdotes: Parce, Domine, parce populo tuo, et ne
des hereditatem tuam in perditionem. Inter vestibulum et altare plorabant
sacerdotes, dicentes: Parce populo tuo.*

In fasting and weeping the priests prayed: Spare, *O* Lord, spare thy people, and
give not thine inheritance to perdition. Between the porch and the altar the
priests wept, saying: Spare thy people.

Music: *Thomas Tallis (1505 –1585)*

Words: *Joel 2. 12, 17*

After Communion: 294 Just as I am (without one plea)

Recessional: 381 Jerusalem the Golden

The Angelus Page 11

**Please join the Chapter for drinks in the Ursell
Room after Mass.**

NOTICES

**Monday, 2 February, 5.30 pm, Choral High Mass for Candlemass (by
candlelight).** Our preacher will be the Rev'd Andrew Greany. All are welcome to
a meal afterwards in the Hood Room.

**Research Seminar: Anglicanism since 1688, Thursday 22nd January, 2.15
p.m.** This seminar is intended for those engaged in research in the history and
theology of the Church of England and the other Anglican churches after 1688.
This week's speaker will be Rev'd Dr Daniel Inman on *The Expansion of Anglican
Learning in the British Atlantic: Samuel Johnson, Myles Cooper and King's College, New
York, 1754-1777.*

Confirmations at Pusey House 24 May. Are you baptised but not confirmed?
The rite of confirmation has two elements. The bishop lays hands on the baptised
person and prays that he or she may be strengthened with the seven gifts of the
Holy Spirit. Before that happens, candidates recite the vows which are made at
baptism. The Bishop of Ebbsfleet will conduct a confirmation at High Mass on
the Day of Pentecost at Pusey. If you are interested in being confirmed, please
contact the Chaplain or Principal.

Christianity 1.0- basics of the Faith according to Dr Pusey. Please note that
due to our Candlemas Service, the next Christian Basics session will be on
Monday 9th February.

Lent retreat at Ascot Priory. Our retreat, open to all congregants, will run from
Friday 20th March to Sunday 22nd March, for more information or to book a
place please email pusey.office@stx.ox.ac.uk.

Signs and Wonderings. This week's Signs and Wonderings discussion will be a
joint event with the Bodley Club. The Revd Dr Christopher Lewis, formerly
Dean of Christ Church, will give a talk on his new book, *Sensible Religion* (2014),
which concerns the problems that religions face from extremist factions within
them, at 5.30pm on Friday in Merton College's TS Eliot Theatre. All welcome.

**Afternoon Tea for the Accession of HM the Queen, Friday 6th February,
4.00 pm.** All are welcome to join us for tea, cake and sandwiches to celebrate the
Queen's 63 years on the throne. Tea will be followed by the Accession Service
from the Book of Common Prayer at 5.30 pm.

Social Action. Our next sandwich making session to feed the homeless will be at
3.00 pm on Tuesday, 10th February, all are welcome to come and help out.