

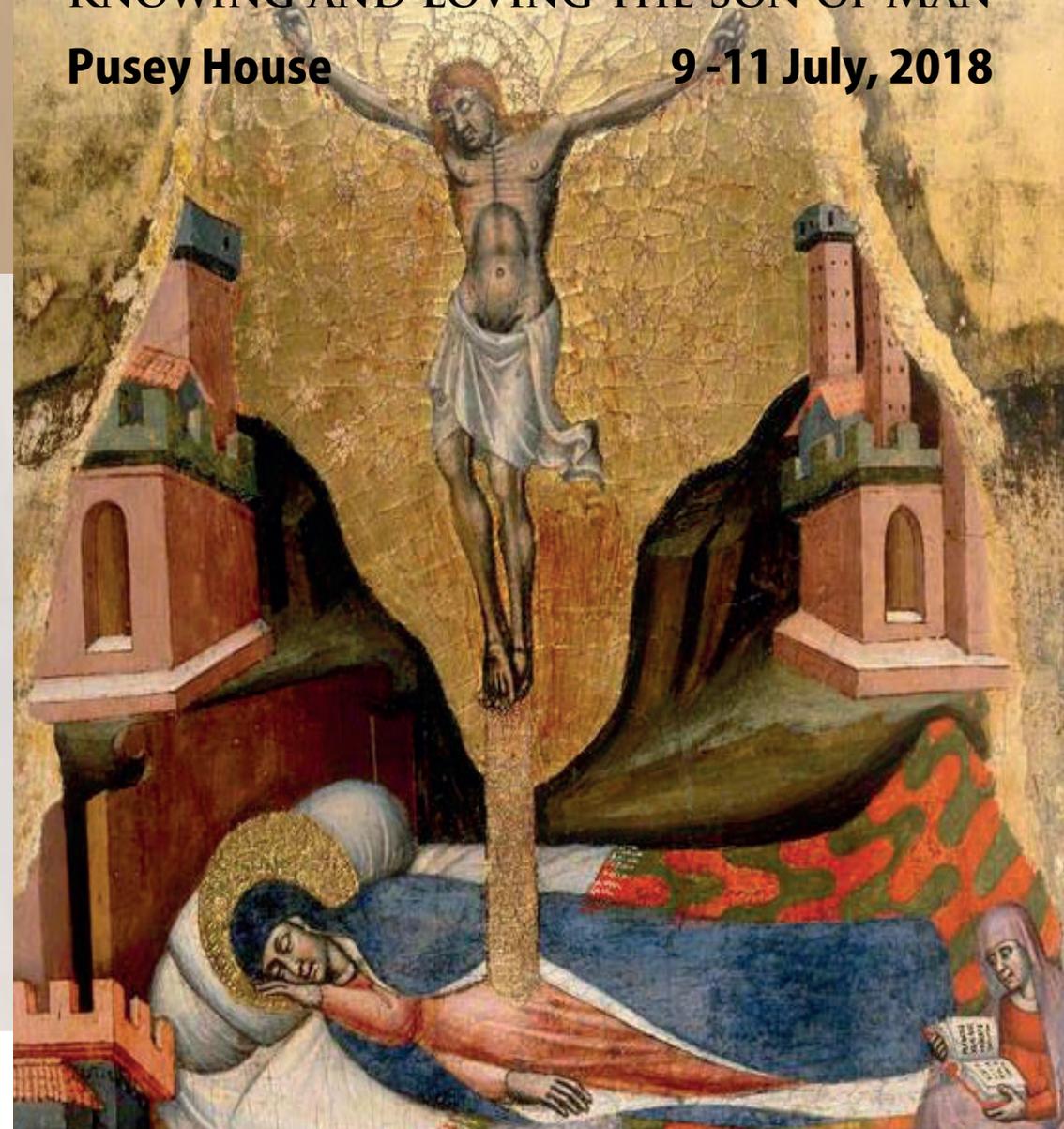
2018 Pusey House Theological Conference

TOTUS CHRISTUS:

KNOWING AND LOVING THE SON OF MAN

Pusey House

9-11 July, 2018



“The Christian faith has only one subject, the mystery of Christ dead and risen. But this unique mystery subsists under different modes: it is prefigured in the Old Testament, it is accomplished in the earthly life of Christ, it is contained in the mystery of the sacraments, it is lived mystically in souls, it is accomplished socially in the Church, it is consummated eschatologically in the heavenly kingdom. Thus the Christian has at his disposition several registers, a multi-dimensional symbolism, to express this unique reality.”

-Jean Daniélou

LEWIS AYRES**JOHN BEHR****ANTHONY BURTON****PAUL DOMINIAK****MALCOLM GUTE****CAROL HARRISON****ANDREW LOUTH****IAN MCFARLAND****OLIVER O'DONOVAN****MOR POLYCARPUS****AUGIN AYDIN****LYDIA SCHUMACHER****ROBIN WARD****KALLISTOS WARE****GEORGE WESTHAVER****ROWAN WILLIAMS****N T WRIGHT****JOHANNES ZACHHUBER**

Registration

Information will be posted online by the middle of October about how to register, as well as costs and arrangements for meals and accommodation.

There will be a special rates for students and for early registration.

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FACULTY OF THEOLOGY
AND RELIGION



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COLLEGE



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THE MNEMOSYNE PROJECT

THE 2018 THEOLOGICAL CONFERENCE

MONDAY 9 JULY TO WEDNESDAY 11 JULY, 2018

*O Lord Jesus Christ, Thou Word of God and Son of Man, Creator and Redeemer,
possess our mind and conscience, our heart and imagination, by Thine indwelling Spirit;
that we and all people, may find and rest in that Love which is Thy very Self.*

The purpose of this conference will be to examine some of the many registers of the mystery of Christ, both historically and thematically. The title 'the Son of Man' also evokes the different aspects of the whole Christ: the humanity and divinity of Christ, his earthly ministry, his sacramental presence, and the eschatological consummation of his work. It is also a term of relationship, suggestive of both the relations constitutive of the life of the Holy Trinity, and also of the way that our knowing and loving the Son of Man is always an invitation to communion - with the Triune God, as the Body of Christ, and for the life of the world.

As an expression of the conviction that the theme which we are considering is most helpfully addressed from within the worshipping life of the Church, the conference will be framed and interspersed with opportunities for collective worship, even if not all those attending the conference are able to participate in all of this worship.

We trust that the papers will be accessible not only to academic theologians, but to a broader community including theological students, lay members of the Church, clergy, and those interested in the subject more generally. Another way of expressing this goal is that the papers and the conference will have a pastoral as well as a theological element, an invitation to love and to know the Son of Man who animates both our study and worship, and who inspires transformed lives of worship, reflection, and service. It is our hope that, following the Transforming Vision conference at the end of June 2016, this conference and others like it in the future will contribute in a small way to that serious, disciplined, and patient recovery of the Church's memory, which shapes and encourages a renewed and renewing encounter with the risen and ascended Christ, present in the Church and the world by the Holy Spirit.

Monday 9 July

11 AM SOLEMN EUCHARIST (Anthony Burton, Conference Preacher)

Son of Man and New Creation: The Biblical Roots of Trinitarian Theology N T Wright

The Son of Man in the Gospel of John John Behr

EVENSONG, SERMON: *The Oxford Movement and the Incarnation* George Westhaver

Christ and the Poetic Imagination Malcom Guite

Opening Banquet

Tuesday, 10 July

MATTINS & EUCHARIST

Sound and Silence in Augustine's Christological Exegesis Carol Harrison

According to the Flesh?:

The Problem of Knowing Christ in Chalcedonian Perspective Ian McFarland

To Love and Be Loved by Christ in Early Franciscan Thought Lydia Schumacher

Christ as Word and Wisdom in Hooker's Lawes of Ecclesiastical Polity Paul Dominiak

Models of Salvation in Christ Kallistos Ware

Christ and the Oriental Orthodox 'miaphysite' Tradition Mor Polycarpus Augin Aydin

ORTHODOX VESPERS

Dinner

Wednesday, 11 July

MATTINS & EUCHARIST

The Work of a Theologian in the Body of Christ Lewis Ayres

The French School of Christology Robin Ward

What is Christ's humanity?

Some 19th century answers and their Patristic roots Johannes Zachhuber

Christ and the Moral Life Oliver O'Donovan

Christ in the Divine Liturgy Andrew Louth

Final Address & Conference Summary Rowan Williams

CHORAL EVENSONG WITH SERMON (Anthony Burton, Conference Preacher)

