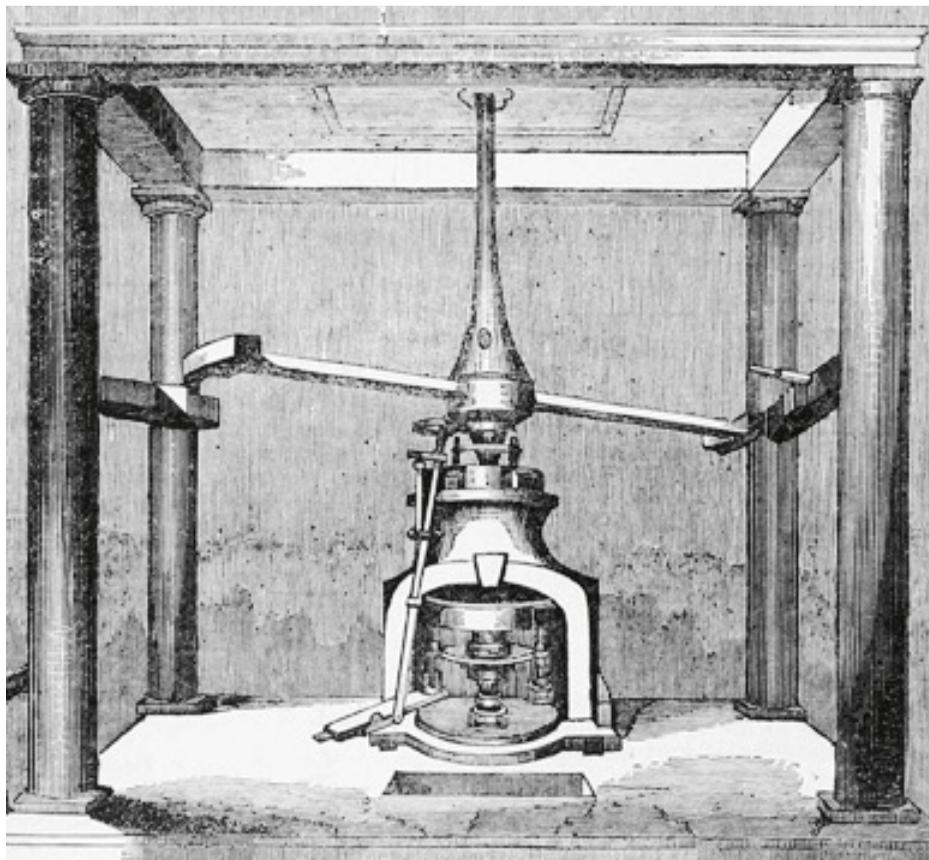


PUSEY HOUSE OXFORD

# HIGH MASS



Easter II  
(Sunday of 2<sup>nd</sup> Week)

**Preacher**  
*The Chaplain*

## **Music of the Mass**

*Missa Je ne menge poinct de porcq* – Orlando de Lassus

*Christe Iesu, Pastor Bone* – John Taverner

*Surrexit Pastor Bonus* – Orlando de Lassus

*For further details about the music at today's mass, please take a copy of our music bulletin, or see the current edition of High Notes, High Church.*

¶ Introit - *Sung by the Choir*

Christe Jesu, pastor bone, Mediator et  
patrone, Mundi nobis in agone,  
Confer opem et depone Vitae sordes et  
coronae Celestis da gloriam.  
Et Elizabetham nostrum Angliae  
reginae serva Et ecclesiam piorum  
Tueare custos horum, Et utrisque  
concedatur Eternae vitae premium.

*Jesus Christ, good shepherd,  
Mediator and patron, To us in the  
trials of the world  
Grant help and remove Life's  
baseness, and give us The joy of a  
heavenly crown.  
Save our Elizabeth, Queen of  
England, And watch over the  
Church O protector of these the  
devout; And allow both The reward  
of eternal life*

¶ Entrance Hymn - *Sung by All*

*Ye choirs of new Jerusalem*

**Hymnal - 124**

**THE ORDER OF MASS**

In the name of the Father, and of the Son, and of the Holy Spirit.

*All* **Amen.**

Alleluia, Christ is risen!

*All* **He is risen indeed, Alleluia!**

*All* **Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

Our Lord Jesus Christ said: Hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the law and the prophets.

*All* **Lord have mercy upon us, and write all these Thy laws in our hearts, we beseech Thee.**





the sin of the world, re-cieve our prayer. Thou that sit - test at the right



hand of God the Fa-ther, have mer - cy up - on us. For thou on - ly



art ho - ly, thou on - ly art the Lord, thou on - ly



O CHRIST, with the Ho - ly Ghost, art the Most High in



the glo - ry of God the Fa - ther. A - men.

## ¶Collect for the Sunday called Easter II

**A**lmighty God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ our Lord.

All **Amen.**

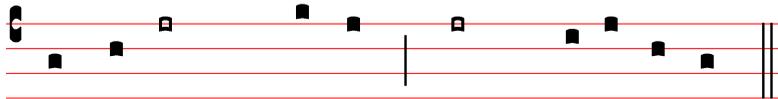
## ¶Old Testament Lesson

**F**or thus saith the Lord God; Behold, I, even I, will both search my sheep, and seek them out. As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day. And I will bring them out from the people, and gather them

from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country. I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel. I will feed my flock, and I will cause them to lie down, saith the Lord God. I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick.

Ezekiel 34 v. 11-16a

## ¶ Gradual Psalm



THE Lord is my *shepherd* : therefore can *I* lack nothing.

**He shall feed me in a green *pasture* : and lead me forth beside the *waters of comfort*.**

He shall convert my *soul* : and bring me forth in the paths of righteousness, *for his Name's sake*.

**Yea, though I walk through the valley of the shadow of death, I will fear no evil : for thou art with me; thy rod and thy *staff* comfort me.**

Thou shalt prepare a table before me against them that *trouble* me : thou hast anointed my head with oil, and my *cup* shall be full.

**Surely thy loving-kindness and mercy shall follow me all the days of my *life* : and I will dwell in the house of the *Lord* for ever.**

## ¶ New Testament Lesson

**T**his is thank-worthy, if a man for conscience toward God endure grief, suffering wrongfully. For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently; this is acceptable with God. For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: who did no sin, neither was guile found in his mouth: who, when he was reviled, reviled not again; when he suffered, he

threatened not; but committed himself to him that judgeth righteously: who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

*1 Peter 2 v. 19-end*

¶ Sequence

*Victimae Paschali Laudes*

**Hymnal - 519**

¶ Gospel Acclamation



Al-le-lu-ia.- Al-le-lu-ia.- Al-le-lu-ia.



The Disciples knew the Lord *Jesus*: in the *breaking* of the bread.

¶ The Gospel

The Lord be with you:

*All* **And with thy spirit.**

A reading from the Holy Gospel according to John:

*All* **Glory be to thee, O Lord.**

**J**esus said, I am the good shepherd: the good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is an hireling, and careth not for the sheep. I am the good shepherd, and know my sheep, and am known of mine. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. And other sheep I have, which are not of this fold; them also I must bring, and they shall hear my voice; and there shall be one flock, and one shepherd.

*John 10 v. 11-16*

This is the Gospel of the Lord.

*All* **Praise be to thee, O Christ.**

¶ Sermon

*'Mint. Source.'*  
The Rev'd Mark Stafford  
*The Chaplain*

¶ Nicene Creed - *Sung by All*



I be-lieve in one God: The Fa - ther al-migh - ty, ma - ker of heav'n  
and earth, and of all things vi - si - ble and in - vi - si - ble. And in  
one Lord Je - sus Christ, the on - ly be - got - ten Son of God, be - got -  
ten of his Fa - ther be - fore all worlds. God of God, Light of Light, ve -  
ry God of ve - ry God be - got - ten not made, be - ing of one sub -  
stance with the Fa - ther, by whom all things were made: who  
for us men and for our sal - va - tion came down from heav'n: and was in -  
car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, and was made  
man: and was cru - ci - fied al - so for us un - der Pon - tius Pi - late,

he suf-fered and was bu-ried. And the third day he rose a-gain ac-  
cor-ding to the scrip-tures. And as-cen-ded in-to heav'n and sit-teth  
on the right hand of the Fa-ther. And he shall come a-gain with glo-  
ry to judge both the quick and the dead, whose king-dom  
shall have no end. And I be-lieve in the Ho-ly Ghost, the Lord the  
gi-ver of life, who pro-ce-deth from the Fa-ther and the son, who  
with the Fa-ther and the Son to-gea-ther is wor-shipped and glo-ri-  
fied. Who spake by the Pro-phets, and I be-lieve one Ho-ly, Ca-tho-  
lick, and A-pos-to-lick Church, I ac-know-ledge one  
Bap-tism for the re-mis-sion of sins. And I look for the re-sur-  
rec-tion of the dead, and the life of the world to come. A-men.

## ¶ Intercessions

*The Sub-deacon leads the congregation in the intercessions for the Church and the world. The response to each bidding is **Hear our prayer.***

## ¶ Confession

*The Celebrant invites the people to confess their sins, kneeling:*

*All*      **Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

*The Celebrant pronounces the Absolution to which all respond: **Amen.***

## ¶ The Peace

The peace of the Lord be always with you.

*All*      **And with thy spirit.**

## ¶ Offertory Sentence - *Sung by the Choir*

**O** God thou art my God, early will I seek thee: and lift up my hands in thy name, Alleluia.

## ¶ Offertory Hymn - *Sung by All*

*Hail thee, Festival Day [Easter Verses]*

**Hymnal - 109**

## ¶ Prayer over the Gifts

**P**ray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty:

*All*      **May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.**

*The Celebrant prays a Collect. All reply: **Amen***

## ¶ The Eucharistic Prayer

The Lord be with you.

All **And with thy spirit.**

Lift up your hearts.

All **We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

*The Proper Preface follows, which leads into the Sanctus and Benedictus:*

Sanctus, sanctus, sanctus Dominus  
Deus Sabaoth. Pleni sunt caeli et  
terra Gloria tua. Hosanna in Excelsis.  
Benedictus qui venit in nomine  
Domini: Hosanna in Excelsis.

*Holy, Holy, Holy, Lord God of Hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee O Lord most high.  
Blessed is he that cometh in the name of  
the Lord: Hosanna in the highest.*

*At the conclusion of the Eucharistic Prayer all sing: Amen.*

## ¶ The Lord's Prayer - Sung by All

As our Saviour Christ hath commanded and taught us, we are bold to say:

**O** UR Fa-ther, who art in hea-ven hal-low-ed be  
thy name Thy king-dom come, Thy will be done on  
earth as it is in hea-ven: Give us this day our dai-ly  
bread: And for-give us our tres-pas-ses as we for-give  
those who tres-pass a-gainst us: And lead us not in-to  
temp-ta-tion but de-li-ver us from e-vil. For thine is  
the King-dom, the power and the glo-ry; For e-ver and  
e-ver A-men.

## ¶ Agnus Dei - *Sung by the Choir*

**A**gnus Dei qui tollis peccata mundi:  
Miserere nobis.  
Agnus Dei qui tollis peccata mundi:  
Miserere nobis.  
Agnus Dei qui tollis peccata mundi:  
Dona nobis pacem.

**O** Lamb of God, that takest away the  
sin of the world: have mercy upon us.  
O Lamb of God, that takest away the  
sin of the world: have mercy upon us.  
O Lamb of God, that takest away the  
sin of the world: grant us thy peace.

## ¶ Invitation to Communion

**A**lleluia. Christ our passover is sacrificed for us.

*All* **Therefore let us keep the feast. Alleluia.**

## ¶ Communion Sentence - *Sung by the Choir*

**I** am the good Shepherd, alleluia: and know my sheep, and am known  
of mine alleluia, alleluia.

## ¶ Distribution of Communion

*Please come forward to kneel or stand if you are unable. The Church of England welcomes communicant members of all Churches who have been baptized with water in the Name of the Father, the Son and the Holy Spirit, to receive Holy Communion in faith, hope and charity. If you would like to receive a blessing, please fold your arms when approached or carry your order of service with you. If you would like to make enquiries about baptism or confirmation, or preparation to receive communion, please contact one of the clergy.*

*During the Distribution of Communion, the Choir sing a motet:*

Surrexit pastor bonus  
qui animam suam posuit pro ovibus suis,  
et pro grege suo mori dignatus est,  
alleluia.

*The good shepherd has arisen,  
who laid down his life for his sheep,  
and for his flock deigned to die, alleluia.*

## ¶ Communion Hymn

*Now is eternal life*

*The Celebrant prays the Post-Communion Prayer, to which all reply: Amen*

*All*      **Almighty God, we thank thee for feeding us with the body and blood of thy Son Jesus Christ. Through him we offer thee our souls and bodies to be a living sacrifice. Send us out in the power of thy Spirit to live and work to thy praise and glory. Amen.**

## ¶ Blessing and Dismissal

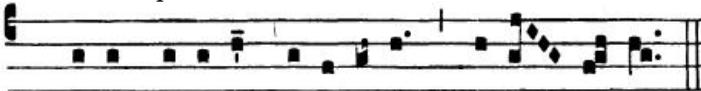
**The Lord be with you:**

*All*      **And with thy spirit.**

The God of all grace, who called you to his eternal glory in Christ Jesus, establish, strengthen and settle you in the faith; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always.

*All*      **Amen.**

Go in the peace of Christ, Alleluia, Alleluia!



*All*      **Thanks be to God. Al-lelu-ia,      Al-le      lu - ia.**

## ¶ Recessional Hymn

*The Day of Resurrection!*

*Hymnal - 117*

## ¶ Regina Caeli

Joy to thee, O Queen of heaven, alleluia!  
He whom thou wast meet to bear, alleluia!  
As he promised hath arisen, alleluia!  
Pour for us to God thy prayer, alleluia!

v. Rejoice and be glad, O Virgin Mary, alleluia!  
r. **For the Lord is risen indeed, alleluia!**

Let us pray.

O God, who by the resurrection of thy Son, our Lord Jesus Christ, didst vouchsafe to give joy to the whole world; Grant we beseech thee, with his Mother, the Virgin Mary, we may obtain the joys of everlasting life. Through the same Christ our Lord.

**Amen**

## ¶ Organ Voluntary

## NOTICES

**Please speak to the Chaplain or Principal if you would like to explore the possibility of being baptized or confirmed. The next confirmation will be on Sunday, 28 May.**

**Daily Offices** begin with Matins at 7.40am with mass celebrated at 8.00am, followed by a light breakfast. A ten minute pause for prayer and reflections takes place in the chapel at noon during the week. Evensong is sung at 5.30pm, Monday to Friday (with Benediction on Friday). All are warmly invited to worship with us.

**Ritualed Knowing** This term we continue our consideration of the embodied nature of our knowing and loving with the help of Benedict XVI's *The Spirit of the Liturgy*: 'the Eucharist is an entry into the liturgy of heaven; by it we become contemporaries with Jesus Christ's own act of worship, into which, through his Body, he takes up worldly time and enfolds it into the communion of eternal love'. **Mondays, 6 to 7:15 pm, 1st to 8th week.** All are Welcome.

**New Perspectives on the Psalms:** The second of this term's lectures on **New Perspectives on the Psalms** will take place this **Tuesday, 2 May at 6.15pm**. Bill Goodman will give a talk titled " 'So will I ever sing praises to your name'. Psalms in contemporary music". **The lecture will be followed by a drinks' reception.**

**Recollection lecture:** our first of this term's Recollection lectures will take place this **Wednesday, 3 May at 4pm**. The Rev'd Dr Ian Ker, Senior Research Fellow at Blackfriars Hall, will give a talk entitled "Newman on Vatican II". **Tea and coffee will be served from 3.30pm, with the lecture beginning at 4.00pm.**

**Anglican History Seminar:** The second of this term's lectures on the History of Anglicanism since 1688 will take place this **Thursday of 3<sup>rd</sup>, 11 May at 4pm**. Alistair Beecher, DPhil Candidate in English Local History, at the Department for Continuing Education, will give a talk titled " 'First Among Equals': Anglican Hegemony in Rural Hampshire c. 1780-1939". **Tea and coffee will be served from 3.30pm, with the lecture beginning at 4.00pm.**

**Zernov Lecture, Tuesday 16 May, 4<sup>th</sup> week** *East and West at the Ecumenical Councils*, the Rev'd Prof Richard Price, Professor of the History of

Christianity at Heythrop College, University of London, and priest of the Archdiocese of Westminster. An Orthodox memorial prayer, a litya, will be said at 6.30 pm. The lecture will begin at 6.45 pm. This is a Fellowship of St Alban and St Sergius event to which all are welcome.

**Retreat to Bec (France):** We are heading over the Channel on retreat at the end of term (July 2nd-5th) to the beautiful and ancient surroundings of the Abbey at Bec. There are a very limited number of places, and different arrangements required for men and women in the monastery, so if you are at all interested in joining us do please speak to the Chaplain as soon as you can.

### Lessons Table for 2<sup>nd</sup> Week (Easter II)

	<i>Morning Prayer</i>	<i>Evening Prayer</i>
<i>St Philip and St James day</i>	Job 23:1-12 John 6:1-14	Isaiah 30:15-21 John 17:1-8
<i>Tuesday</i>	Deuteronomy 9:11-end Acts 9:32-end	Deuteronomy 10 Acts 10:1-23
<i>Wednesday</i>	Deuteronomy 11:1-12 Acts 10:24-end	Deuteronomy 11:13-end Acts 11:1-18
<i>Thursday</i>	Deuteronomy 12:1-14 Acts 11:19-end	Deuteronomy 15:1-18 Acts 12:1-24
<i>Friday</i>	Deuteronomy 16:1-20 Acts 12:25 – 13:12	Deuteronomy 17:8-end Acts 13:13-43
<i>Saturday</i>	Deuteronomy 18:9-end Acts 13:44 -- 14:78	Deuteronomy 19 Acts 14:8-end
<i>Sunday</i>	Numbers 22:1-35 or Isaiah 57:15-end Mark 5:21-end Acts 2:22-end	Numbers 22:36 -- 24:end or Isaiah 59 John 11:1-44 Revelation 2:1-17

**Monday - PHILIP and JAMES, APOSTLES**

**Tuesday - Athanasius, Bishop of Alexandria, Teacher, 373**

**Wednesday - The Invention of the Cross**

**Thursday - English Saints and Martyrs of the Reformation Era**

**Saturday - John the Evangelist, ante Portam Latinam**

**Welcome to Pusey House.** If you would like to assist at services, either as a reader or as a server, please contact the Chaplain or the Principal.

If you would like to receive updates about services or events, please email the office,  
*pusey.office@stx.ox.ac.uk*

THE CHAPTER OF PUSEY HOUSE  
The Revd Dr George Westhaver, *Principal*  
*pusey.principal@stx.ox.ac.uk*  
The Revd Mark Stafford, *Chaplain*  
*pusey.chaplain@stx.ox.ac.uk*  
For general enquiries: *pusey.office@stx.ox.ac.uk*  
01865 278415