

PUSEY HOUSE OXFORD

HIGH MASS



Easter III

(Sunday of 1stWeek)

Preacher

The Rev'd Mark Stafford

Chaplain, Pusey House

Music of the Mass

Communion Service in B-Flat Major – Horatio Parker (1853-1919)

This Joyful Eastertide – Charles Wood (1866-1926)

Light's glittering morn bedecks the sky – Horatio Parker

¶ Introit - *Sung by the Choir*

This joyful Eastertide, away with sin and sorrow. My Love, the Crucified,
hath sprung to life this morrow. *Had Christ, that once was slain, ne'er burst his
three-day prison, Our faith had been in vain: but now hath Christ arisen.*
My flesh in hope shall rest, and for a season slumber: Till trump from east to
west shall wake the dead in number. *Had Christ, that once was slain, ne'er burst
his three-day prison, Our faith had been in vain: but now hath Christ arisen.*
Death's flood hath lost his chill, since Jesus crossed the river: Lover of souls,
from ill my passing soul deliver. *Had Christ, that once was slain, ne'er burst his
three-day prison, Our faith had been in vain: but now hath Christ arisen*

Music: Charles Wood (1866-1926)
Lyrics: G R Woodward (1848-1934)

¶ Entrance Hymn - *Sung by All*

Good Christian men, rejoice and sing

Hymnal - 107

THE ORDER OF MASS

In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

Alleluia, Christ is risen!

All **He is risen indeed, Alleluia!**

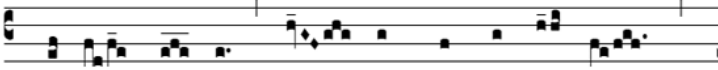
My brothers and sisters in Christ, three weeks ago, at the conclusion of our observance of Lent, we joyfully celebrated the Resurrection of our Lord Jesus Christ from the dead. We recalled that through the Paschal mystery we have died and been buried with Christ in baptism, so that we may rise with him to new life within the family of his Church. At the beginning of this new term, let us remember the promises made at our baptism, affirming our allegiance to Christ and our rejection of all that is evil.

Let us pray:

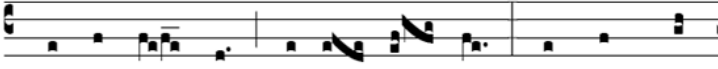
Almighty and everlasting God, who of thy great mercy didst save Noah and his family in the ark from perishing by water; and also didst safely lead the children of Israel thy people through the Red Sea, figuring thereby thy holy Baptism; and by the Baptism of thy well-beloved Son Jesus Christ, in the river Jordan, didst sanctify the element of Water to the mystical washing away of sin: We beseech thee that thou wilt mercifully look upon thy servants; cleanse and sanctify us with the Holy Spirit, that as we have been baptized into the death and resurrection of thy Son, we may continue in the ark of Christ's Church; and being steadfast in faith, joyful through hope, rooted in charity, that passing through the waves of this troublesome world, we may live as citizens of thine eternal kingdom, and finally have the fruition of everlasting joys; through Jesus Christ our Lord.

All: Amen.

The Celebrant sprinkles himself, the Sacred Ministers and the Sanctuary Party, then moves through the Chapel sprinkling the people, during which the antiphon Vidi Aquam is sung.



8. I saw wa- ter flow- ing from the right side



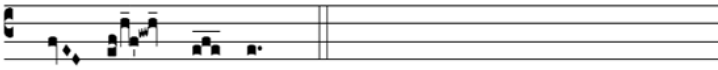
of the tem- ple, al- le- lu- ia. It brought God's



life and his sal- va- tion, and the peo-



ple sang in joy- ful praise: al- le- lu- ia,



al- le- lu- ia.

All: I saw water flowing from the right side of the temple, alleluia. It brought God's life and his salvation, and the people sang in joyful praise: alleluia, alleluia.

Ps. 118 O give thanks unto the Lord, for he is gracious, because his mercy endureth forever. Let Israel now confess that he is gracious, and that his mercy endureth forever

Glory be to the Father, and to the Son, and to the Holy Spirit;

As it was in the beginning, is now, and ever shall be; world without end. Amen.

All: I saw water flowing from the right side of the temple, alleluia. It brought God's life and his salvation, and the people sang in joyful praise: alleluia, alleluia.

O Lord God Almighty, whose blessed Son our Saviour Jesus Christ did on the third day rise triumphant over death: Raise us, we beseech thee, from the death of sin unto the life of righteousness, that we may seek those things which are above, where he sitteth y right hand in glory; and this we beg for the sake of the same thy son Jesus Christ our Lord.

All: Amen.

¶Gloria in Excelsis - *Sung by All*

Priest: | *All:*

Glo - ry be to God on high: and in earth peace good -
will t'wards men. We praise thee, we bless thee; we wor - ship
thee; we glo - ri - fy thee. We give thanks to thee for thy great glo - ry,
O Lord God, hea - ven - ly King, God the Fa - ther al - migh - ty. O Lord
the on - ly be - got - ten son, JE - SU CHRIST, O Lord
God, Lamb of God, Son of the Fa - ther, that ta - kest a - way the

sin of the world, have mer-cy up - on us. Thou that ta-kest a-way
 the sin of the world, re-cieve our prayer. Thou that sit - test at the right
 hand of God the Fa-ther, have mer - cy up - on us. For thou on - ly
 art ho - ly, thou on - ly art the Lord, thou on - ly
 O CHRIST, with the Ho - ly Ghost, art the Most High in
 the glo - ry of God the Fa - ther. A - men.

¶ Collect for the Sunday called Easter III

Almighty God, who shewest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness: Grant unto all them that are admitted into the fellowship of Christ's religion, that they may forsake those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ.

All **Amen.**

¶ Old Testament Lesson

And Joseph said unto his brethren, *I am* Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence. And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, *I am* Joseph your brother, whom ye sold into Egypt. Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life. For these two years *hath* the famine *been* in the land: and yet *there are* five years, in the which *there shall* neither *be* earing nor harvest. And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance. So now *it was* not you *that* sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt. Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not: And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast.

Genesis 45 v. 3-10

This is the Word of the Lord.

All **Thanks be to God.**

¶ Gradual Psalm



BE merciful unto me, O God, be merciful unto me, for my soul trusteth in *thee* : and under the shadow of thy wings shall be my refuge, until this tyranny *be* over-past.

I will call unto the most high God : even unto the God that shall perform the cause which I have in hand.

He shall send from *heaven* : and save me from the reproof of him that *would* eat me up.

God shall send forth his mercy and *truth* : my soul is among lions.

And I lie even among the children of men, that are set on *fire* : whose teeth are spears and arrows, and their *tongue* a sharp sword.

Set up thyself, O God, above the *heavens* : and thy glory above all the_earth.

They have laid a net for my feet, and pressed down my *soul* : they have digged a pit before me, and are fallen into the midst of *it* themselves.

My heart is fixed, O God, my heart is *fixed* : I will *sing*, and give praise.

Awake up, my glory; awake, lute and *harp* : I myself will *awake* right early.

I will give thanks unto thee, O Lord, among the *people* : and I will sing unto thee *among* the nations.

For the greatness of thy mercy reacheth unto the *heavens* : and thy *truth* unto the_clouds.

Set up thyself, O God, above the *heavens* : and thy glory above all the_earth.

Psalm 57

¶ New Testament Lesson

Dearely beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; having your conversation honest among the Gentiles; that, whereas they speak against you as evildoers, they may, by your good works which they shall behold, glorify God in the day of visitation. Submit yourselves to every ordinance of man for the Lord's sake; whether it be to the king, as supreme; or unto governors, as unto them that are sent by him, for the punishment of evildoers, and for the praise of them that do well. For so is the will of God, that with well-doing ye may put to silence the ignorance of foolish men: as free, and not using your liberty for a cloke of maliciousness; but as the servants of God. Honour all men. Love the brotherhood. Fear God. Honour the king.

1 Peter 2 v. 11-17

This is the Word of the Lord.

All **Thanks be to God.**

¶ Sequence

Victimae Paschali Laudes

¶ Gospel Acclamation



A little while and ye shall not see me saith the Lord *Jesus*:
And again a little while and ye shall see me because I go *to* thë Father.

¶ The Gospel

The Lord be with you:

All

And with thy spirit.

A reading from the Holy Gospel according to John:

All

Glory be to thee, O Lord.

Jesus said to his disciples, A little while, and ye shall not see me; and again a little while, and ye shall see me, because I go to the Father. Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me; and again a little while, and ye shall see me; and, Because I go to the Father? They said therefore, What is this that he saith, A little while? we cannot tell what he saith. Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me; and again a little while and ye shall see me? Verily, verily, I say unto you, that ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy. A woman, when she is in travail, hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world. And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you

John 16 v. 16-22

This is the Gospel of the Lord.

All

Praise be to thee, O Christ.

¶ Sermon

'Solid Air'

The Rev'd Mark Stafford
Chaplain, Pusey House

¶ Nicene Creed - *Sung by All*

I be-lieve in one God: The Fa - ther al-migh - ty, ma - ker of heav'n
and earth, and of all things vi - si - ble and in - vi - si - ble. And in
one Lord Je - sus Christ, the on - ly be - got - ten Son of God, be - got -
ten of his Fa - ther be - fore all worlds. God of God, Light of Light, ve -
ry God of ve - ry God be - got - ten not made, be - ing of one sub -
stance with the Fa - ther, by whom all things were made: who
for us men and for our sal - va - tion came down from heav'n: and was in -
car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, and was made
man: and was cru - ci - fied al - so for us un - der Pon - tius Pi - late,

he suf-fered and was bu-ried. And the third day he rose a-gain ac-
cor-ding to the scrip-tures. And as-cen-ded in-to heav'n and sit-teth
on the right hand of the Fa-ther. And he shall come a-gain with glo-
ry to judge both the quick and the dead, whose king-dom
shall have no end. And I be-lieve in the Ho-ly Ghost, the Lord the
gi-ver of life, who pro-ce-deth from the Fa-ther and the son, who
with the Fa-ther and the Son to-gea-ther is wor-shipped and glo-ri-
fied. Who spake by the Pro-phets, and I be-lieve one Ho-ly, Ca-tho-
lick, and A-pos-to-lick Church, I ac-know-ledge one
Bap-tism for the re-mis-sion of sins. And I look for the re-sur-
rec-tion of the dead, and the life of the world to come. A-men.

¶ Intercessions

*The Sub-deacon leads the congregation in the intercessions for the Church and the world. The response to each bidding is **Hear our prayer.***

¶ Confession

The Celebrant invites the people to confess their sins, kneeling:

All **Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

*The Celebrant pronounces the Absolution to which all respond: **Amen.***

¶ The Peace

The peace of the Lord be always with you.

All **And with thy spirit.**

¶ Offertory Sentence - *Sung by the Choir*

Praise the Lord, O my soul ; while I live will I praise the Lord : yea, as long as I have any being, I will sing praises unto my God, Alleluia.

¶ Offertory Hymn - *Sung by All*

Alleluia! Alleluia! Hearts to heaven and voices raise!

Hymnal - 103

¶ Prayer over the Gifts

Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty:

All **May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.**

*The Celebrant prays a Collect. All reply: **Amen***

¶ The Eucharistic Prayer

The Lord be with you.

All **And with thy spirit.**

Lift up your hearts.

All **We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The Proper Preface follows, which leads into the Sanctus and Benedictus:

Holy, holy, holy

Lord God of hosts,

Heaven and earth are full of thy glory:

Glory be to thee, O Lord most High.

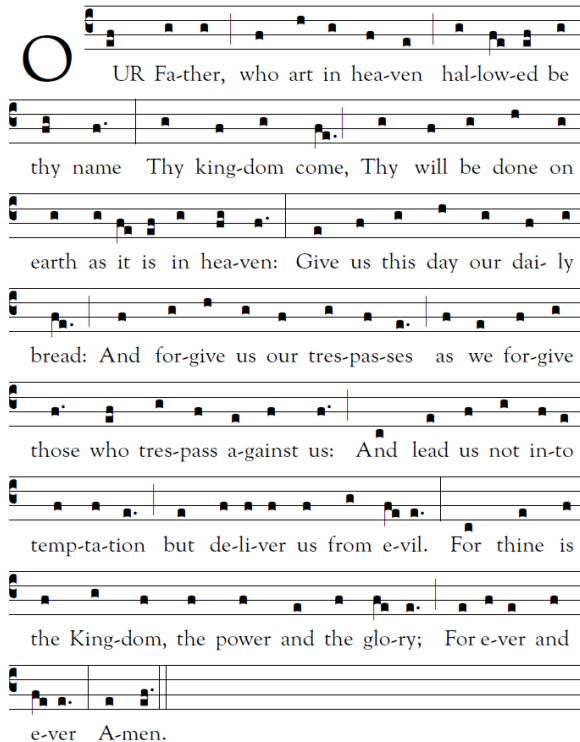
Blessed is he that cometh in the Name of the Lord.

Hosanna in the Highest

At the conclusion of the Eucharistic Prayer all sing: Amen.

¶ The Lord's Prayer - *Sung by All*

As our Saviour Christ hath commanded and taught us, we are bold to say:



O UR Fa-ther, who art in hea-ven hal-low-ed be
thy name Thy king-dom come, Thy will be done on
earth as it is in hea-ven: Give us this day our dai-ly
bread: And for-give us our tres-pas-ses as we for-give
those who tres-pass a-gainst us: And lead us not in-to
temp-ta-tion but de-li-ver us from e-vil. For thine is
the King-dom, the power and the glo-ry; For e-ver and
e-ver A-men.

¶ Agnus Dei - *Sung by the Choir*

O Lamb of God, that takest away the sin of the world: have mercy upon us.
O Lamb of God, that takest away the sin of the world: have mercy upon us.
O Lamb of God, that takest away the sin of the world: grant us thy peace.

¶ Invitation to Communion

Alleluia. Christ our passover is sacrificed for us.

All **Therefore let us keep the feast. Alleluia.**

Behold the Lamb of God; behold him that taketh away the sins of the world.

All **Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.**

¶ Communion Sentence - *Sung by the Choir*

A little while, and ye shall not see me, alleluia : and again, a little while and ye shall see me because I go to the Father, Alleluia, Alleluia.

¶ Distribution of Communion

Please come forward to kneel or stand if you are unable. The Church of England welcomes communicant members of all Churches who have been baptized with water in the Name of the Father, the Son and the Holy Spirit, to receive Holy Communion in faith, hope and charity. If you would like to receive a blessing, please fold your arms when approached or carry your order of service with you. If you would like to make enquiries about baptism or confirmation, or preparation to receive communion, please contact one of the clergy. During the Distribution of Communion, the Choir sing a motet

Light's glittering morn bedecks the sky; Heav'n thunders forth its victor cry; The glad earth shouts her triumph high, And groaning hell makes wild reply. While He, the King, the mighty King, Despoiling death of all its sting, And, trampling down the powers of night, Brings forth His ransomed saints to light. That Eastertide with joy was bright, The sun shone out with fairer light, When to their longing eyes restor'd, The Apostles saw their risen Lord: He bade them see His hands, His side, Where yet the glorious wounds abide; These tokens true which made it plain, Their Lord indeed was risen again. O Jesu, King of gentleness, Do Thou Thyself our hearts possess; That we may give Thee all our days, The tribute of our grateful praise. O Lord of all with us abide, [The strife is o'er, the battle done], In this our joyful Eastertide; [The victory of life is won] From every weapon death can wield, [The song of triumph has begun.] Thine own redeemed for ever Shield. Alleluia. All praise be Thine, O risen Lord, From death to endless life restored; All praise to God the Father be, And Holy Ghost eternally. Alleluia. Amen.

Music: Horatio Parker (1853-1919)

Lyrics: Aurora lucit rutilat (4th-5th century), trans. J M Neale (1818-1866)

¶ Communion Hymn

From glory to glory

Hymnal -286

¶ Post-Communion Prayer – Please Stand

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father almighty, world without end.

All **Amen.**

All **Almighty God, we thank thee for feeding us with the body and blood of thy Son Jesus Christ. Through him we offer thee our souls and bodies to be a living sacrifice. Send us out in the power of thy Spirit to live and work to thy praise and glory. Amen.**

¶ Blessing and Dismissal

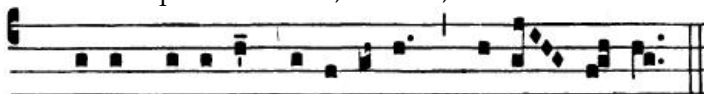
The Lord be with you:

All **And with thy spirit.**

The God of all grace, who called you to his eternal glory in Christ Jesus, establish, strengthen and settle you in the faith; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always.

All **Amen.**

Go in the peace of Christ, Alleluia, Alleluia!



All Thanks be to God. Al-lelu-ia, Al-le lu - ia.

¶Recessional Hymn

Jesus lives! Thy terrors now

Hymnal - 112

¶Regina Caeli

Joy to thee, O Queen of heaven, alleluia!
He whom thou wast meet to bear, alleluia!
As he promised hath arisen, alleluia!
Pour for us to God thy prayer, alleluia!

v. Rejoice and be glad, O Virgin Mary, alleluia!

r. **For the Lord is risen indeed, alleluia!**

Let us pray.

O God, who by the resurrection of thy Son, our Lord Jesus Christ, didst vouchsafe to give joy to the whole world; Grant we beseech thee, with his Mother, the Virgin Mary, we may obtain the joys of everlasting life. Through the same Christ our Lord.

Amen

¶Organ Voluntary

Everyone is invited to join us for a congregational meal in the Hood Room following the mass.

NOTICES

Please speak to the Chaplain or Principal if you would like to explore the possibility of being baptized or confirmed. The next confirmation will be on Sunday, 20 May.

Daily Offices begin with Matins at 7.40am (Fridays we begin with the Litany at 7.30am) with mass celebrated at 8.00am, followed by a light breakfast. A ten minute pause for prayer and reflections takes place in the chapel at noon during the week. Evensong is sung at 5.30pm, Monday to Friday (with Benediction on Friday). All are warmly invited to worship with us.

St George's Day tomorrow, Monday 23 April, will be celebrated with Evensong and blessing of roses at 5.30pm, followed by a light meal.

Anglican History Seminar: The first of this term's lectures on the History of Anglicanism since 1688 will take place this Thursday (26 April) at 4pm. Luke Miller, Archdeacon of London, will give a talk titled "The Safety of Duty: Father George Congreve on Christian Patriotism in World War I". Tea and coffee will be served from 3.45pm, with the lecture beginning at 4.00pm.

Common Good: If you are interested in volunteering in any capacity during this academic year, do take a Common Good Directory. Our next meeting is Monday of 2nd Week (30 April) in the Hood Room 6-7:15 All are welcome for soup, prayer and discussion, as we continue to explore ways of being involved in 'acts of mercy' during Lent and beyond...

Recollection lecture: our first of this term's Recollection lectures will take place Wednesday of 2nd, 2 May at 4pm. Andrew Louth, Professor Emeritus of Patristic & Byzantine Studies at Durham University & Rector, Orthodox Parish of St Cuthbert & St Bede, Durham, will give a talk entitled "V.A. Demant and Christian Sociology". Tea and coffee will be served from 3.30pm, with the lecture beginning at 4.00pm.

Sunday School for Grown-Ups: An adult rediscovery of the most well-known Biblical stories, and their secrets... Mondays 3rd-8th Weeks 6-7pm in the Hood Room. Squash and Biscuits.

Welcome to Pusey House. If you would like to assist at services, either as a reader or as a server, please contact the Chaplain or the Principal.

If you would like to receive updates about services or events, please email the office,
pusey.office@stx.ox.ac.uk

THE CHAPTER OF PUSEY HOUSE
The Revd Dr George Westhaver, *Principal*
pusey.principal@stx.ox.ac.uk
The Revd Mark Stafford, *Chaplain*
pusey.chaplain@stx.ox.ac.uk
For general enquiries: *pusey.office@stx.ox.ac.uk*
01865 278415

Lessons Table for 1st Week (Easter III)

	<i>Morning Prayer</i>	<i>Evening Prayer</i>
<i>Easter III</i>	Isaiah 57.15-end Acts 2.22-end	Isaiah 59 Revelation 2.1-17
<i>Monday</i>	Deuteronomy 21.22 -- 22:8 Acts 15:1-21	Deuteronomy 24.5-end Acts 15.22-35
<i>Tuesday</i>	Deuteronomy 26 Acts 15.36 -- 16:5	Ezekiel 1 Acts 12.25-13.13
<i>St Mark</i>	Ecclesiasticus 51.35-end Acts 15.35-end	Isaiah 62.6-end 2 Timothy 4.1-11
<i>Thursday</i>	Deuteronomy 31.1-13 Acts 18.1-23	Deuteronomy 31.14-29 Acts 18.24 - 19.7
<i>Friday</i>	Deuteronomy 31.30 - 32.14 Acts 19.8-20	Deuteronomy 32.15-47 Acts 19.21-end
<i>Saturday</i>	Deuteronomy 33 Acts 20.1-16	Deuteronomy 32.48-end & 34 Acts 2.17-end
<i>Easter IV</i>	Isaiah 60 Acts 3	Isaiah 61 Revelation 2.18 - 3.6

Monday - George, Martyr, Patron of England, c. 304

Tuesday - Mellitus, Bishop of London, 624; The Seven Martyrs of the Melanesian Brotherhood, 2003

Wednesday - Mark, Evangelist

Friday - Christina Rossetti, Poet, 1894

Saturday - Peter Chanel, Missionary in the South Pacific, Martyr, 1841