

PUSEY HOUSE OXFORD

HIGH MASS



Easter III

(Sunday of 3rd Week)

Preacher

The Rt Rev'd Peter Ramsden

Sometime Bishop of Port Moresby

Music of the Mass

Missa Brevis & Deutsche Messe – Michael Praetorius

Versus I – from Christ lag in Todesbanden BWV 4 – JS Bach

Versus IV & Chorale – from Christ lag in Todesbanden BWV 4 – JS Bach

For further details about the music at today's mass, please take a copy of our music bulletin, or see the current edition of High Notes, High Church.

¶ *Introit - Sung by the Choir*

Christ lag in Todesbanden
Für unsre Sünd gegeben,
Er ist wieder erstanden
Und hat uns bracht das Leben;
Des wir sollen fröhlich sein,
Gott loben und ihm dankbar sein
Und singen halleluja,
Halleluja!

*Christ lay in death's bonds
given over for our sins,
He has risen again
and brought us life;
therefore we should be joyful,
praise God and be thankful to Him
and sing Hallelujah,
Hallelujah!*

¶ *Entrance Hymn - Sung by All*

Jesus lives! Thy terrors now

Hymnal - 112

THE ORDER OF MASS

In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

Alleluia, Christ is risen!

All **He is risen indeed, Alleluia!**

**The Thanksgiving of Women after Child-Birth
Commonly called Churching of Women**

Forasmuch as it hath pleased Almighty God of his goodness to give you safe deliverance, and hath preserved you in the great danger of Child-birth: we shall therefore give hearty thanks unto God:

Psalm 116, Dilexi quoniam, sung by the choir

I AM well pleased: that the Lord hath heard the voice of my prayer; That he hath inclined his ear unto me: therefore will I call upon him as long as I live.
The snares of death compassed me round about: and the pains of hell gat hold upon me.

I found trouble and heaviness, and I called upon the Name of the Lord: O Lord, I beseech thee, deliver my soul.

Gracious is the Lord, and righteous: yea, our God is merciful. The Lord preserveth the simple: I was in misery, and he helped me. Turn again then unto thy rest, O my soul: for the Lord hath rewarded thee.

And why? thou hast delivered my soul from death: mine eyes from tears, and my feet from falling. I will walk before the Lord: in the land of the living.

I believed, and therefore will I speak; but I was sore troubled: I said in my haste, All men are liars.

What reward shall I give unto the Lord: for all the benefits that he hath done unto me? I will receive the cup of salvation: and call upon the Name of the Lord.

I will pay my vows now in the presence of all his people: in the courts of the Lord's house, even in the midst of thee,) Jerusalem.

Praise the Lord.

Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

O Lord, save this woman thy servant;

All **Who putteth her trust in thee.**

Be thou to her a strong tower;

All **From the face of her enemy.**

Lord, hear our prayer.

All **And let our cry come unto thee.**

Let us pray.

O Almighty God, we give thee humble thanks for that thou hast vouchsafed to deliver this woman thy servant from the great pain and peril of Child-birth: Grant, we beseech thee, most merciful Father, that she, through thy help, may both faithfully live, and walk according to thy will, in this life present; and also may be partaker of everlasting glory in the life to come; through Jesus Christ our Lord.

All **Amen.**

Almighty God, our heavenly Father, whose beloved Son did share in Nazareth the life of an earthly home: Bless, we beseech thee, the *home of this Child*, and grant wisdom and understanding to all who shall have the care of *him*, that he may grow up in stedfast

love and reverence of thy holy Name; through the same thy Son
Jesus Christ our Lord.

All **Amen.**

Grant, O Lord, that *this Child* may by thy mercy grow in health of
body and mind, and serve thee faithfully according to thy will all
the days of *his* life; through Jesus Christ our Lord.

All **Amen.**

All **Almighty God, unto whom all hearts be open, all desires known,
and from whom no secrets are hid: cleanse the thoughts of our
hearts by the inspiration of thy Holy Spirit that we may perfectly
love thee, and worthily magnify thy holy name; through Christ
our Lord. Amen.**

¶ Kyrie Eleison - *Sung by the Choir*

Kyrie Eleison	<i>Lord, have mercy</i>
Christe Eleison	<i>Christ, have mercy</i>
Kyrie Eleison	<i>Lord, have mercy</i>

¶ Gloria in Excelsis - *Sung by All*

Priest: | *All:*

Glo - ry be to God on high: and in earth peace good -
will t'wards men. We praise thee, we bless thee; we wor - ship
thee; we glo - ri - fy thee. We give thanks to thee for thy great glo - ry,



O Lord God, hea - ven - ly King, God the Fa - ther al - migh - ty. O Lord



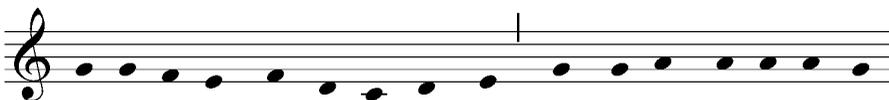
the on - ly be - got - ten son, JE - SU CHRIST, O Lord



God, Lamb of God, Son of the Fa - ther, that ta - kest a - way the



sin of the world, have mer - cy up - on us. Thou that ta - kest a - way



the sin of the world, re - cieve our prayer. Thou that sit - test at the right



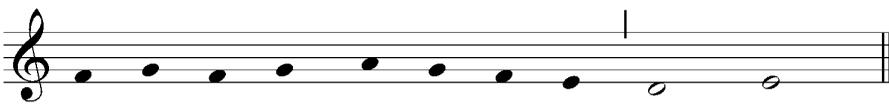
hand of God the Fa - ther, have mer - cy up - on us. For thou on - ly



art ho - ly, thou on - ly art the Lord, thou on - ly



O CHRIST, with the Ho - ly Ghost, art the Most High in



the glo - ry of God the Fa - ther. A - men.

¶Collect for the Sunday called Easter III

Almighty God, who shewest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness: Grant unto all them that are admitted into the fellowship of Christ's religion, that they may forsake those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ.

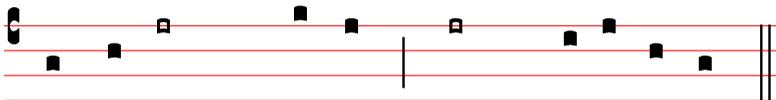
All **Amen.**

¶Old Testament Lesson

And Joseph said unto his brethren, I *am* Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence. And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I *am* Joseph your brother, whom ye sold into Egypt. Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life. For these two years *hath* the famine *been* in the land: and yet *there are* five years, in the which *there shall* neither *be* earing nor harvest. And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance. So now *it was* not you *that* sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt. Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not: And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast.

Genesis 45 v. 3-10

¶Gradual Psalm



BE merciful unto me, O God, be merciful unto me, for my soul trusteth in *thee* : and under the shadow of thy wings shall be my refuge, until this tyranny *be* over-past.

I will call unto the most high God : even unto the God that shall perform the cause which I have in hand.

He shall send from *heaven* : and save me from the reproof of him that *would* eat me up.

God shall send forth his mercy and *truth* : my soul is *among* lions.

And I lie even among the children of men, that are set on *fire* : whose teeth are spears and arrows, and their *tongue* a sharp_sword.

Set up thyself, O God, above the *heavens* : and thy glory above all the_earth.

They have laid a net for my feet, and pressed down my *soul* : they have digged a pit before me, and are fallen into the *midst* of it themselves.

My heart is fixed, O God, my heart is *fixed* : I will *sing*, and give praise.

Awake up, my glory; awake, lute and *harp* : I myself will *awake* right early.

I will give thanks unto thee, O Lord, among the *people* : and I will sing unto thee *among* the nations.

For the greatness of thy mercy reacheth unto the *heavens* : and thy *truth* unto the_clouds.

Set up thyself, O God, above the *heavens* : and thy glory above all the_earth.

Psalm 57

¶New Testament Lesson

Dearest beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; having your conversation honest among the Gentiles; that, whereas they speak against you as evildoers, they may, by your good works which they shall behold, glorify God in the day of visitation. Submit yourselves to every ordinance of man for the Lord's sake; whether it be to the king, as supreme; or unto governors, as unto them that are sent by him, for the punishment of evildoers, and for the praise of them that do well. For so is the will of God, that with well-doing ye may put to silence the ignorance of foolish men: as free, and not using your liberty for a cloke of maliciousness; but as the servants of God. Honour all men. Love the brotherhood. Fear God. Honour the king.

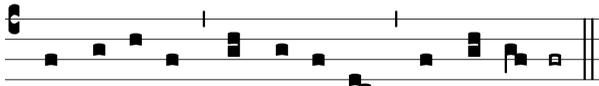
1 Peter 2 v. 11-17

¶ Sequence

Victimae Paschali Laudes

Hymnal - 519

¶ Gospel Acclamation



Al-le-lu-ia.- Al-le-lu-ia.- Al-le-lu-ia.



A little while and ye shall not see me saith the Lord *Jesus*:
And again a little while and ye shall see me because I go *to* the Father.

¶ The Gospel

The Lord be with you:

All **And with thy spirit.**

A reading from the Holy Gospel according to John:

All **Glory be to thee, O Lord.**

Jesus said to his disciples, A little while, and ye shall not see me; and again a little while, and ye shall see me, because I go to the Father. Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me; and again a little while, and ye shall see me; and, Because I go to the Father? They said therefore, What is this that he saith, A little while? we cannot tell what he saith. Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me; and again a little while and ye shall see me? Verily, verily, I say unto you, that ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy. A woman, when she is in travail, hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world. And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you

John 16 v. 16-22

This is the Gospel of the Lord.

All **Praise be to thee, O Christ.**

¶ Sermon

'A Little While'

The Rt Rev'd Peter Ramsden
Sometime Bishop of Port Moresby

¶ Nicene Creed - *Sung by All*

I be-lieve in one God: The Fa - ther al-migh - ty, ma - ker of heav'n
and earth, and of all things vi - si - ble and in - vi - si - ble. And in
one Lord Je - sus Christ, the on - ly be - got - ten Son of God, be - got -
ten of his Fa - ther be - fore all worlds. God of God, Light of Light, ve -
ry God of ve - ry God be - got - ten not made, be - ing of one sub -
stance with the Fa - ther, by whom all things were made: who
for us men and for our sal - va - tion came down from heav'n: and was in -
car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, and was made
man: and was cru - ci - fied al - so for us un - der Pon - tius Pi - late,

he suf-fered and was bu-ried. And the third day he rose a-gain ac-
cor-ding to the scrip-tures. And as-cen-ded in-to heav'n and sit-teth
on the right hand of the Fa-ther. And he shall come a-gain with glo-
ry to judge both the quick and the dead, whose king-dom
shall have no end. And I be-lieve in the Ho-ly Ghost, the Lord the
gi-ver of life, who pro-ce-deth from the Fa-ther and the son, who
with the Fa-ther and the Son to-gea-ther is wor-shipped and glo-ri-
fied. Who spake by the Pro-phets, and I be-lieve one Ho-ly, Ca-tho-
lick, and A-pos-to-lick Church, I ac-know-ledge one
Bap-tism for the re-mis-sion of sins. And I look for the re-sur-
rec-tion of the dead, and the life of the world to come. A-men.

¶ Intercessions

*The Sub-deacon leads the congregation in the intercessions for the Church and the world. The response to each bidding is **Hear our prayer.***

¶ Confession

The Celebrant invites the people to confess their sins, kneeling:

All **Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

*The Celebrant pronounces the Absolution to which all respond: **Amen.***

¶ The Peace

The peace of the Lord be always with you.

All **And with thy spirit.**

¶ Offertory Sentence - *Sung by the Choir*

Praise the Lord, O my soul ; while I live will I praise the Lord : yea, as long as I have any being, I will sing praises unto my God, Alleluia.

¶ Offertory Hymn - *Sung by All*

Christ the Lord is risen again

Hymnal - 105

¶ Prayer over the Gifts

Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty:

All **May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.**

*The Celebrant prays a Collect. All reply: **Amen***

¶ The Eucharistic Prayer

The Lord be with you.

All **And with thy spirit.**

Lift up your hearts.

All **We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The Proper Preface follows, which leads into the Sanctus and Benedictus:

Heilig ist Gott der Vater,
heilig ist Gott der Sohn,
heilig ist Gott der Heilige Geist.
Er ist der Herre Zebaoth;
alle Welt ist seiner Ehre voll:
Hosianna in der Höhe!
Gelobet sei, der da kommt im Namen des
Herren! Hosianna in der Höhe!

*Holy is God the Father, Holy is God the
Son, Holy is God the Holy Ghost. He is the
Lord God of Sabaoth, all the earth is full of
thy Glory. Hosanna in the Highest!
Blessed is he who comes in the name of the
Lord. Hosanna in the Highest!*

At the conclusion of the Eucharistic Prayer all sing: Amen.

¶ The Lord's Prayer - Sung by All

As our Saviour Christ hath commanded and taught us, we are bold to say:

O UR Fa-ther, who art in hea-ven hal-low-ed be
thy name Thy king-dom come, Thy will be done on
earth as it is in hea-ven: Give us this day our dai-ly
bread: And for-give us our tres-pas-ses as we for-give
those who tres-pass a-gainst us: And lead us not in-to
temp-ta-tion but de-li-ver us from e-vil. For thine is
the King-dom, the power and the glo-ry; For e-ver and
e-ver A-men.

¶ Agnus Dei - *Sung by the Choir*

Christe, du Lamm Gottes, Der du trägst
die Sünd' der Welt,
Erbarm dich unser!
Christe, du Lamm Gottes, Der du trägst
die Sünd' der Welt,
Erbarm dich unser!
Christe, du Lamm Gottes, Der du trägst
die Sünd' der Welt,
Gib uns dein'n Frieden! Amen.

*O Lamb of God, that takest away the
sin of the world: have mercy upon us.
O Lamb of God, that takest away the
sin of the world: have mercy upon us.
O Lamb of God, that takest away the
sin of the world: grant us thy peace.*

¶ Invitation to Communion

Alleluia. Christ our passover is sacrificed for us.

All **Therefore let us keep the feast. Alleluia.**

¶ Communion Sentence - *Sung by the Choir*

A little while, and ye shall not see me, alleluia : and again, a little
while and ye shall see me because I go to the Father, Alleluia, Alleluia.

¶ Distribution of Communion

*Please come forward to kneel or stand if you are unable. The Church of England welcomes
communicant members of all Churches who have been baptized with water in the Name of the
Father, the Son and the Holy Spirit, to receive Holy Communion in faith, hope and charity. If
you would like to receive a blessing, please fold your arms when approached or carry your order
of service with you. If you would like to make enquiries about baptism or confirmation, or
preparation to receive communion, please contact one of the clergy.*

During the Distribution of Communion, the Choir sing a motet

Es war ein wunderlicher Krieg,
Da Tod und Leben rungen,
Das Leben behielt den Sieg,
Es hat den Tod verschlungen.
Die Schrift hat verkündigt das,
Wie ein Tod den andern fraß,
Ein Spott aus dem Tod ist worden.
Halleluja!

*It was a strange battle,
that death and life waged,
life claimed the victory,
it devoured death.
The scripture had prophesied this,
how one death gobbled up the other,
a mockery has been made out of death.
Hallelujah!*

Wir essen und leben wohl
In rechten Osterfladen,
Der alte Sauerteig nicht soll
Sein bei dem Wort der Gnaden,
Christus will die Koste sein
Und speisen die Seel allein,
Der Glaub will keins andern leben.
Halleluja!

*We eat and live well
on the true Easter bread,
the old leaven shall not
exist next to the word of grace,
Christ will be our food
and nourish the soul alone,
faith will live in no other way.
Hallelujah!*

¶ Communion Hymn

Deck thyself, my soul, with gladness

Hymnal -280

The Celebrant prays the Post-Communion Prayer, to which all reply: Amen

All **Almighty God, we thank thee for feeding us with the body and blood of thy Son Jesus Christ. Through him we offer thee our souls and bodies to be a living sacrifice. Send us out in the power of thy Spirit to live and work to thy praise and glory. Amen.**

¶ Blessing and Dismissal

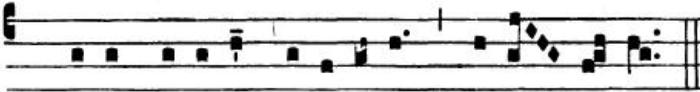
The Lord be with you:

All **And with thy spirit.**

The God of all grace, who called you to his eternal glory in Christ Jesus, establish, strengthen and settle you in the faith; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always.

All **Amen.**

Go in the peace of Christ, Alleluia, Alleluia!



All **Thanks be to God. Al-lelu-ia, Al-le lu - ia.**

¶ Recessional Hymn

The Strife is o'er, the battle done

Hymnal - 119

¶ Regina Caeli

Joy to thee, O Queen of heaven, alleluia!

He whom thou wast meet to bear, alleluia!

As he promised hath arisen, alleluia!

Pour for us to God thy prayer, alleluia!

v. Rejoice and be glad, O Virgin Mary, alleluia!

r. For the Lord is risen indeed, alleluia!

Let us pray.

O God, who by the resurrection of thy Son, our Lord Jesus Christ, didst vouchsafe to give joy to the whole world; Grant we beseech thee, with his

Mother, the Virgin Mary, we may obtain the joys of everlasting life. Through the same Christ our Lord.

Amen

¶Organ Voluntary

Everyone is invited to join us for a congregational meal in the Hood Room following the mass.

NOTICES

Please speak to the Chaplain or Principal if you would like to explore the possibility of being baptized or confirmed. The next confirmation will be on Sunday, 28 May.

Daily Offices begin with Matins at 7.40am with mass celebrated at 8.00am, followed by a light breakfast. A ten minute pause for prayer and reflections takes place in the chapel at noon during the week. Evensong is sung at 5.30pm, Monday to Friday (with Benediction on Friday). All are warmly invited to worship with us.

Ritualed Knowing This term we continue our consideration of the embodied nature of our knowing and loving with the help of Benedict XVI's *The Spirit of the Liturgy*: 'the Eucharist is an entry into the liturgy of heaven; by it we become contemporaries with Jesus Christ's own act of worship, into which, through his Body, he takes up worldly time and enfolds it into the communion of eternal love'. **Mondays, 6 to 7:15 pm, 1st to 8th week.** All are Welcome.

Anglican History Seminar: The second of this term's lectures on the History of Anglicanism since 1688 will take place this **Thursday 11 May at 4pm**. Alistair Beecher, DPhil Candidate in English Local History, at the Department for Continuing Education, will give a talk titled " 'First Among Equals': Anglican Hegemony in Rural Hampshire c. 1780-1939". **Tea and coffee will be served from 3.30pm, with the lecture beginning at 4.00pm.**

Zernov Lecture, Tuesday 16 May, 4th week *East and West at the Ecumenical Councils*, the Rev'd Prof Richard Price, Professor of the History of Christianity at Heythrop College, University of London, and priest of the Archdiocese of Westminster. An Orthodox memorial prayer, a litya, will be said at 6.30 pm. The lecture will begin at 6.45 pm. This is a Fellowship of St Alban and St Sergius event to which all are welcome.

Recollection lecture: our first of this term's Recollection lectures will take place **Wednesday of 4th, 17 May at 4pm**. Dr Peter Webster, Independent Scholar and Author of *Archbishop Ramsey: The Shape of the Church*, will give a talk entitled "Responses to theological crisis in the 1960s: Michael Ramsey and E.L. Mascall". **Tea and coffee will be served from 3.30pm, with the lecture beginning at 4.00pm.**

Retreat to Bec (France): We are heading over the Channel on retreat at the end of term (July 2nd-5th) to the beautiful and ancient surroundings of the Abbey at Bec. There are a very limited number of places, and different arrangements required for men and women in the monastery, so if you are at all interested in joining us do please speak to the Chaplain as soon as you can.

Lessons Table for 3rd Week (Easter III)

	<i>Morning Prayer</i>	<i>Evening Prayer</i>
<i>Monday</i>	Deuteronomy 21:22 -- 22:8 Acts 15:1-21	Deuteronomy 24:5-end Acts 15:22-35
<i>Tuesday</i>	Deuteronomy 26 Acts 15:36 -- 16:5	Deuteronomy 28:58-end Acts 16:6-end
<i>Wednesday</i>	Deuteronomy 29:10-end Acts 17:1-15	Deuteronomy 30 Acts 17:16-end
<i>Thursday</i>	Deuteronomy 31:1-13 Acts 18:1-23	Deuteronomy 31:14-29 Acts 18:24 -- 19:7
<i>Friday</i>	Deuteronomy 31:30 -- 32:14 Acts 19:8-20	Deuteronomy 32:15-47 Acts 19:21-end
<i>Saturday</i>	Deuteronomy 33 Acts 20:1-16	Deuteronomy 32:48-end & 34 Acts 20:17-end
<i>Sunday</i>	Isaiah 60 Acts 3	Isaiah 61 Revelation 2:18 -- 3:6

Monday - Julian of Norwich, Spiritual Writer, c. 1417

Friday - Gregory Dix, Priest, Monk, Scholar, 1952

Welcome to Pusey House. If you would like to assist at services, either as a reader or as a server, please contact the Chaplain or the Principal.

If you would like to receive updates about services or events, please email the office,
pusey.office@stx.ox.ac.uk

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