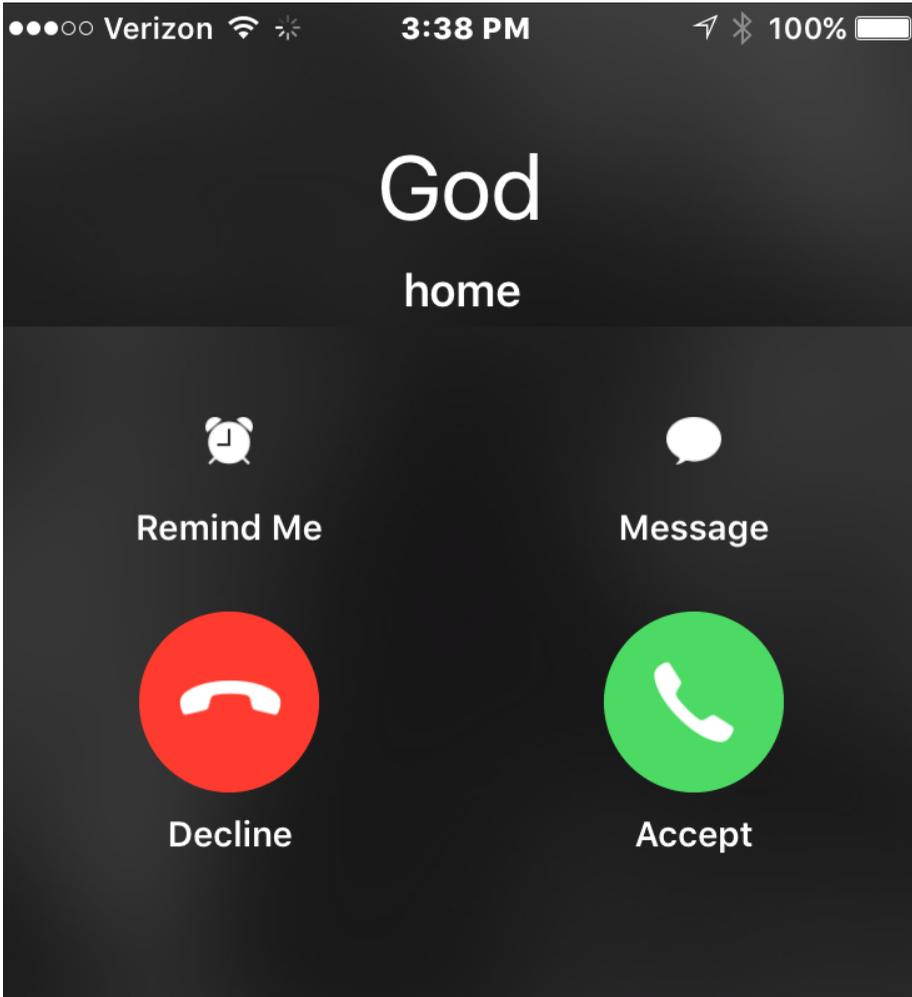


PUSEY HOUSE OXFORD

# HIGH MASS



Easter IV

(Sunday of 2<sup>nd</sup> Week)

**Preacher**

*The Rev'd Darren Smith*

*General Secretary, The Additional Curates Society*

## Music of the Mass

*Missa Brevis in C Major, KV 259* – Wolfgang Amadeus Mozart (1756-1791)

*Jubilate Deo* – G. P. da Palestrina (1524-1594)

¶ Introit Hymn - *Sung by All*

*The Day of Resurrection!*

Hymnal - 117

### THE ORDER OF MASS

In the name of the Father, and of the Son, and of the Holy Spirit.

*All* **Amen.**

Alleluia, Christ is risen!

*All* **He is risen indeed, Alleluia!**

*All* **Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

Our Lord Jesus Christ said: Hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the law and the prophets.

*All* **Lord have mercy upon us, and write all these Thy laws in our hearts, we beseech Thee.**

¶ Kyrie Eleison - *Sung by the Choir*

Kyrie Eleison

*Lord, have mercy*

Christe Eleison

*Christ, have mercy*

Kyrie Eleison

*Lord, have mercy*

# ¶ Gloria in Excelsis - Sung by All

*Priest:* *All:*

Glo - ry be to God on high: and in earth peace good -  
will t'wards men. We praise thee, we bless thee; we wor - ship  
thee; we glo - ri - fy thee. We give thanks to thee for thy great glo - ry,  
O Lord God, hea - ven - ly King, God the Fa - ther al - migh - ty. O Lord  
the on - ly be - got - ten son, JE - SU CHRIST, O Lord  
God, Lamb of God, Son of the Fa - ther, that ta - kest a - way the  
sin of the world, have mer - cy up - on us. Thou that ta - kest a - way  
the sin of the world, re - cieve our prayer. Thou that sit - test at the right  
hand of God the Fa - ther, have mer - cy up - on us. For thou on - ly

art ho - ly, thou on - ly art the Lord, thou on - ly

O CHRIST, with the Ho - ly Ghost, art the Most High in

the glo - ry of God the Fa - ther. A - men.

¶Collect for the Sunday called Easter IV

**O** Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people, that they may love the things which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord.

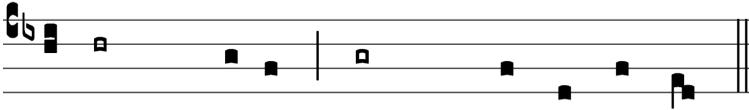
All **Amen.**

¶Old Testament Lesson

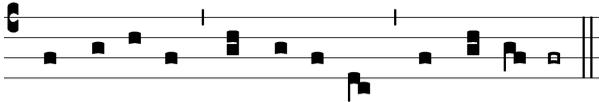
**H**ave pity upon me, have pity upon me, O ye my friends; for the hand of God hath touched me. Why do ye persecute me as God, and are not satisfied with my flesh? Oh that my words were now written! oh that they were printed in a book! That they were graven with an iron pen and lead in the rock for ever! For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth: And though after my skin worms destroy this body, yet in my flesh shall I see God: Whom I shall see for myself, and mine eyes shall behold, and not another.

*Job 19 v. 21-27a*

## ¶ Gradual Psalm



## ¶ Gospel Acclamation



Al-le-lu-ia.- Al-le-lu-ia.- Al-le-lu-ia.



I tell you *the* truth : It is expedient for you that *I* go away.

## ¶ The Gospel

The Lord be with you:

*All* **And with thy spirit.**

A reading from the Holy Gospel according to John:

*All* **Glory be to thee, O Lord.**

**J**esus said unto his disciples, Now I go my way to him that sent me, and none of you asketh me, Whither goest thou? But because I have said these things unto you, sorrow hath filled your heart. Nevertheless I tell you the truth; it is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgement: of sin, because they believe not on me; of righteousness, because I go to my Father, and ye see me no more; of judgement, because the prince of this world is judged. I have yet many things to say unto you, but ye cannot bear them now. Howbeit, when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will show you things to come. He shall glorify me: for he shall receive of mine, and shall show it unto you. All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall show it unto you.

*John 16 v. 5-15*

This is the Gospel of the Lord.

*All* **Praise be to thee, O Christ.**

¶Sermon

'God Calling'

The Rev'd Darren Smith

General Secretary, Additional Curates Society

¶Nicene Creed - *Sung by All*



I be-lieve in one God: The Fa - ther al-migh-ty, ma-ker of heav'n  
and earth, and of all things vi - si - ble and in - vi - si - ble. And in  
one Lord Je - sus Christ, the on - ly be - got - ten Son of God, be - got -  
ten of his Fa - ther be - fore all worlds. God of God, Light of Light, ve -  
ry God of ve - ry God be - got - ten not made, be - ing of one sub -  
stance with the Fa - ther, by whom all things were made: who  
for us men and for our sal - va - tion came down from heav'n: and was in -  
car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, and was made  
man: and was cru - ci - fied al - so for us un - der Pon - tius Pi - late,

he suf-fered and was bu-ried. And the third day he rose a-gain ac-  
cord-ing to the scrip-tures. And as-cen-ded in-to heav'n and sit-teth  
on the right hand of the Fa-ther. And he shall come a-gain with glo-  
ry to judge both the quick and the dead, whose king-dom  
shall have no end. And I be-lieve in the Ho-ly Ghost, the Lord the  
gi-ver of life, who pro-ce-deth from the Fa-ther and the son, who  
with the Fa-ther and the Son to-gea-ther is wor-shipped and glo-ri-  
fied. Who spake by the Pro-phets, and I be-lieve one Ho-ly, Ca-tho-  
lick, and A-pos-to-lick Church, I ac-know-ledge one  
Bap-tism for the re-mis-sion of sins. And I look for the re-sur-  
rec-tion of the dead, and the life of the world to come. A-men.

## ¶ Intercessions

*The Sub-deacon leads the congregation in the intercessions for the Church and the world. The response to each bidding is **Hear our prayer.***

## ¶ Confession

*The Celebrant invites the people to confess their sins, kneeling:*

*All*      **Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

*The Celebrant pronounces the Absolution to which all respond: **Amen.***

## ¶ The Peace

The peace of the Lord be always with you.

*All*      **And with thy spirit.**

## ¶ Offertory Sentence - *Sung by the Choir*

**O** be Joyful in God all ye lands: sing praises unto him and tell the honour of his Holy Name. Alleluia.

¶Offertory Hymn - *Sung by All*

*Lord enthroned in heavenly splendour*

**Hymnal - 296**

¶Prayer over the Gifts

**P**ray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty:

*All*     **May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.**

*The Celebrant prays a Collect. All reply: Amen*

¶The Eucharistic Prayer

**T**he Lord be with you.

*All*     **And with thy spirit.**

Lift up your hearts.

*All*     **We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

*All*     **It is meet and right so to do.**

*The Proper Preface follows, which leads into the Sanctus and Benedictus:*

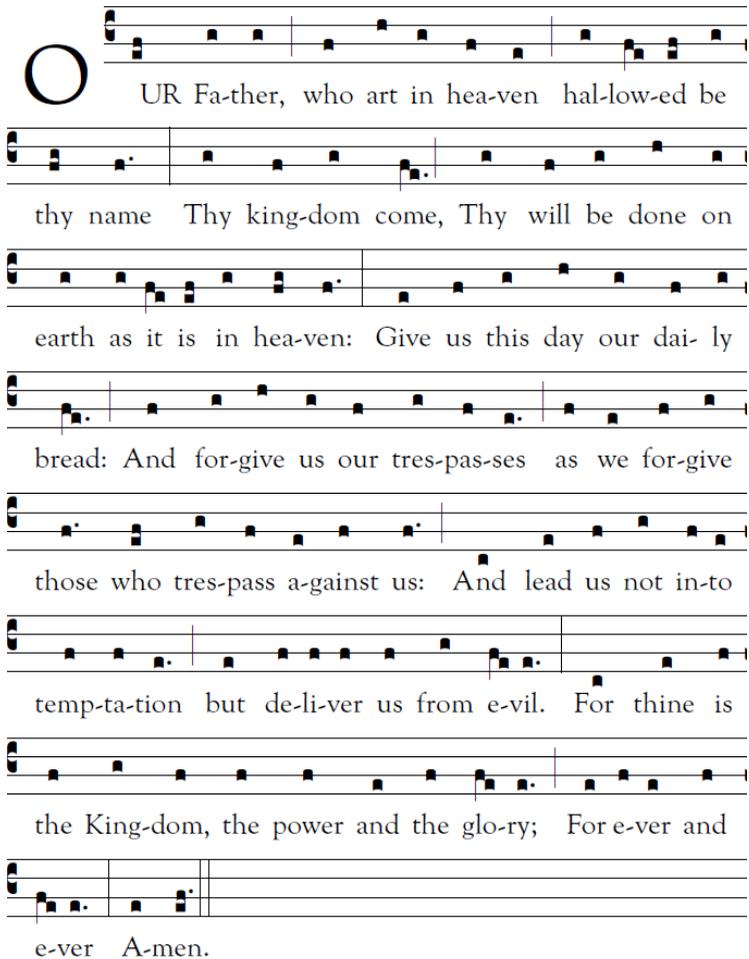
**S**anctus, sanctus, sanctus Dominus  
Deus Sabaoth. Pleni sunt caeli et  
terra Gloria tua. Hosanna in Excelsis.  
Benedictus qui venit in nomine  
Domini: Hosanna in Excelsis.

**H**oly, Holy, Holy, Lord God of Hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee O Lord most high.  
Blessed is he that cometh in the name of  
the Lord: Hosanna in the highest.

*At the conclusion of the Eucharistic Prayer all sing: Amen.*

## ¶ The Lord's Prayer - *Sung by All*

As our Saviour Christ hath commanded and taught us, we are bold to say:



**O** UR Fa-ther, who art in hea-ven hal-low-ed be  
thy name Thy king-dom come, Thy will be done on  
earth as it is in hea-ven: Give us this day our dai-ly  
bread: And for-give us our tres-pas-ses as we for-give  
those who tres-pass a-gainst us: And lead us not in-to  
temp-ta-tion but de-li-ver us from e-vil. For thine is  
the King-dom, the power and the glo-ry; For e-ver and  
e-ver A-men.

## ¶ Agnus Dei - *Sung by the Choir*

**A**gnus Dei qui tollis peccata mundi:  
Miserere nobis.

Agnus Dei qui tollis peccata mundi:  
Miserere nobis.

Agnus Dei qui tollis peccata mundi:  
Dona nobis pacem.

**O** Lamb of God, that takest away the  
sin of the world: have mercy upon us.

O Lamb of God, that takest away the  
sin of the world: have mercy upon us.

O Lamb of God, that takest away the  
sin of the world: grant us thy peace.

## ¶ Invitation to Communion

Alleluia. Christ our passover is sacrificed for us.

All **Therefore let us keep the feast. Alleluia.**

Behold the Lamb of God; behold him that taketh away the sins of the world.

All **Lord, I am not worthy that thou shouldest come under my roof, but speak the word only and my soul shall be healed.**

## ¶ Communion Sentence - *Sung by the Choir*

**When the comforter, the Spirit of truth is come: he will reprove the world of sin, and of righteousness, and of judgement, Alleluia, Alleluia.**

## ¶ Distribution of Communion

*Please come forward to kneel or stand if you are unable. The Church of England welcomes communicant members of all Churches who have been baptized with water in the Name of the Father, the Son and the Holy Spirit, to receive Holy Communion in faith, hope and charity. If you would like to receive a blessing, please fold your arms when approached or carry your order of service with you. If you would like to make enquiries about baptism or confirmation, or preparation to receive communion, please contact one of the clergy.*

*During the Distribution of Communion, the Choir sing a motet*

Jubilate Deo unversa terra, psalmum  
dicite nomine eius. Venite et audite, et  
narrabo vocis omnis qui temietis  
Deum quanta fecit Dominus animae  
meae. Alleluia.

*O be joyful in God, all ye lands: sing praises  
unto the honour of his Name: O come hither,  
and hearken, all ye that fear God: and I will  
tell you what he hath done for my soul.  
Alleluia.*

Words: Psalm 65:1-2, 16 (Offertory for Easter IV)  
Music: G P da Palestrina (1524-1594)

## ¶ Communion Hymn

*Bread of the world in mercy broken*

**Hymnal -277**

*The Celebrant prays the Post-Communion Prayer, to which all reply: **Amen***

*All* **Almighty God, we thank thee for feeding us with the body and blood of thy Son Jesus Christ. Through him we offer thee our souls and bodies to be a living sacrifice. Send us out in the power of thy Spirit to live and work to thy praise and glory. Amen.**

### ¶ Blessing and Dismissal

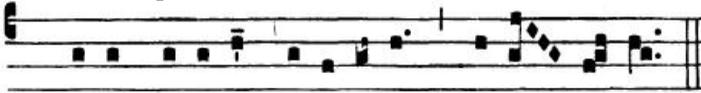
**The Lord be with you:**

*All* **And with thy spirit.**

The God of all grace, who called you to his eternal glory in Christ Jesus, establish, strengthen and settle you in the faith; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always.

*All* **Amen.**

Go in the peace of Christ, Alleluia, Alleluia!



*All* **Thanks be to God. Al-lelu-ia, Al-le lu - ia.**

### ¶ Recessional Hymn

*Love's redeeming work is done*

**Hymnal - 113**

### ¶ Regina Caeli

Joy to thee, O Queen of heaven, alleluia!  
He whom thou wast meet to bear, alleluia!  
As he promised hath arisen, alleluia!  
Pour for us to God thy prayer, alleluia!

v. Rejoice and be glad, O Virgin Mary, alleluia!

**r. For the Lord is risen indeed, alleluia!**

Let us pray.

O God, who by the resurrection of thy Son, our Lord Jesus Christ, didst vouchsafe to give joy to the whole world; Grant we beseech thee, with his Mother, the Virgin Mary, we may obtain the joys of everlasting life. Through the same Christ our Lord.

**Amen**

### ¶ Organ Voluntary

## NOTICES

**Please speak to the Chaplain or Principal if you would like to explore the possibility of being baptized or confirmed. The next confirmation will be on Sunday, 20 May.**

**Daily Offices** begin with Matins at 7.40am (Fridays we begin with the Litany at 7.30am) with mass celebrated at 8.00am, followed by a light breakfast. A ten minute pause for prayer and reflections takes place in the chapel at noon during the week. Evensong is sung at 5.30pm, Monday to Friday (with Benediction on Friday). All are warmly invited to worship with us.

**Common Good:** If you are interested in volunteering in any capacity during this academic year, do take a Common Good Directory. Our next meeting is tomorrow Monday (30 April) in the Hood Room 6-7:15pm All are welcome for soup, prayer and discussion, as we continue to explore ways of being involved in 'acts of mercy' this spring.

**Recollection lecture:** the first of this term's Recollection lectures will take place this Wednesday, 2 May at 4pm. Andrew Louth, Professor Emeritus of Patristic & Byzantine Studies at Durham University & Rector, Orthodox Parish of St Cuthbert & St Bede, Durham, will give a talk entitled "V.A. Demant and Christian Sociology". Tea and coffee will be served from 3.30pm, with the lecture beginning at 4.00pm.

**Anglican History Seminar:** This Thursday (3 May) at 4pm, Peter Nockles, Honorary Research Fellow at the University of Manchester, will give a talk titled "Mark Pattison: Tractarian disciple and renegade". Tea and coffee will be served from 3.45pm, with the lecture beginning at 4.00pm.

**Sunday School for Grown-Ups:** An adult rediscovery of the most well-known Biblical stories, and their secrets... Mondays 3rd-8th Weeks 6-7pm in the Hood Room. Squash and Biscuits.

**Welcome to Pusey House.** If you would like to assist at services, either as a reader or as a server, please contact the Chaplain or the Principal.

If you would like to receive updates about services or events, please email the office,  
*pusey.office@stx.ox.ac.uk*

THE CHAPTER OF PUSEY HOUSE  
The Revd Dr George Westhaver, *Principal*  
*pusey.principal@stx.ox.ac.uk*  
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01865 278415

## Lessons Table for 2<sup>nd</sup> Week (Easter IV)

	<i>Morning Prayer</i>	<i>Evening Prayer</i>
<i>Easter IV</i>	Isaiah 60 Acts 3	Isaiah 61 Revelation 2.18-3.6
<i>Monday</i>	Joshua 1 Acts 21:1-16	Proverbs 4.10-18 John 1.43-end
<i>Philip &amp; James</i>	Job 23.1-12 John 6.1-14	Isaiah 30.15-21 John 17.1-8
<i>Wednesday</i>	Joshua 5:13 -- 6:20 Acts 23:12-end	Joshua 7 Acts 24:1-23
<i>Thursday</i>	Joshua 9:3-end Acts 24:24 -- 25:12	Joshua 10:1-15 Acts 25:13-end
<i>Friday</i>	Joshua 21:43 -- 22:8 Acts 26	Joshua 22:9-end Acts 27
<i>Saturday</i>	Joshua 23 Acts 28:1-15	Joshua 24:1-28 Acts 28:16-end
<i>Easter V</i>	Isaiah 62 Acts 4:1-33	Isaiah 63:7-end Revelation 3:7-end

**Monday** - *Pandita Mary Ramabai, Translator of the Scriptures, 1922*

**Tuesday** - **PHILIP & JAMES, APOSTLES**

**Wednesday** - **Athanasius, Bishop of Alexandria, Teacher, 373**

**Thursday** - *The Invention of the Cross*

**Friday** - **English Saints and Martyrs of the Reformation Era**