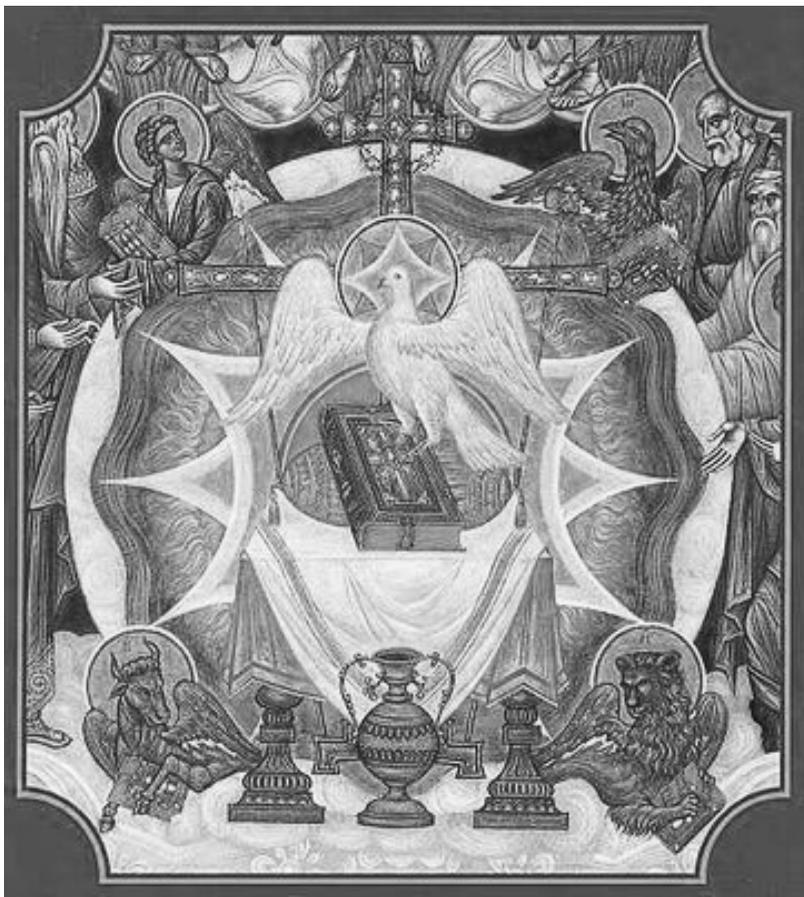


PUSEY HOUSE OXFORD

HIGH MASS



Easter IV
(Sunday of 4th Week)

Preacher
The Principal

Music of the Mass

Mass of the Quiet Hour – George Oldroyd

Let all Mortal Flesh – Edward Bairstow

Blessed City Heavenly Salem – Edward Bairstow

For further details about the music at today's mass, please take a copy of our music bulletin, or see the current edition of High Notes, High Church.

¶Introit - *Sung by the Choir*

Let all mortal flesh keep silence
and stand with fear and trembling,
and lift itself above all earthly thought

For the King of kings and Lord of
lords, Christ our God,
cometh forth to be our oblation,
and to be given for Food to the
faithful.

Before Him come the choirs of angel:
with every principality and power;
the Cherubim with many eyes, and
wingèd Seraphim,
who veil their faces as they shout
exultingly the hymn:
Alleluia!

¶Entrance Hymn - *Sung by All*

Good Christian Men

Hymnal - 107

THE ORDER OF MASS

In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

Alleluia, Christ is risen!

All **He is risen indeed, Alleluia!**

All **Almighty God, unto whom all hearts be open, all desires known,
and from whom no secrets are hid: cleanse the thoughts of our
hearts by the inspiration of thy Holy Spirit that we may perfectly
love thee, and worthily magnify thy holy name; through Christ
our Lord. Amen.**

Our Lord Jesus Christ said: Hear, O Israel, the Lord our God is one
Lord; and thou shalt love the Lord thy God with all thy heart, and
with all thy soul, and with all thy mind, and with all thy strength.
This is the first commandment. And the second is like, namely this:
Thou shalt love thy neighbour as thyself. There is none other
commandment greater than these. On these two commandments
hang all the law and the prophets.

All **Lord have mercy upon us, and write all these Thy laws in our
hearts, we beseech Thee.**

¶Kyrie Eleison - *Sung by the Choir*

Kyrie Eleison

Lord, have mercy

Christe Eleison

Christ, have mercy

Kyrie Eleison

Lord, have mercy

Gloria in Excelsis - Sung by All

Priest: *All:*

Glo - ry be to God on high: and in earth peace good -
will t'wards men. We praise thee, we bless thee; we wor - ship
thee; we glo - ri - fy thee. We give thanks to thee for thy great glo - ry,
O Lord God, hea - ven - ly King, God the Fa - ther al - migh - ty. O Lord
the on - ly be - got - ten son, JE - SU CHRIST, O Lord
God, Lamb of God, Son of the Fa - ther, that ta - kest a - way the
sin of the world, have mer - cy up - on us. Thou that ta - kest a - way
the sin of the world, re - cie - ve our prayer. Thou that sit - test at the right

hand of God the Fa-ther, have mer - cy up - on us. For thou on - ly
 art ho - ly, thou on - ly art the Lord, thou on - ly
 O CHRIST, with the Ho - ly Ghost, art the Most High in
 the glo - ry of God the Fa - ther. A - men.

¶ Collect for the Sunday called Easter III

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people, that they may love the things which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord.

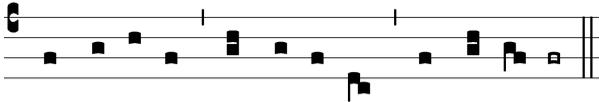
All **Amen.**

¶ Old Testament Lesson

Have pity upon me, have pity upon me, O ye my friends; for the hand of God hath touched me. Why do ye persecute me as God, and are not satisfied with my flesh? Oh that my words were now written! oh that they were printed in a book! That they were graven with an iron pen and lead in the rock for ever! For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth: And though after my skin worms destroy this body, yet in my flesh shall I see God: Whom I shall see for myself, and mine eyes shall behold, and not another.

Job 19 v. 21-27a

¶ Gospel Acclamation



Al-le-lu-ia.- Al-le-lu-ia.- Al-le-lu-ia.



I tell you *the* truth : It is expedient for you that *I* go away.

¶ The Gospel

The Lord be with you:

All **And with thy spirit.**

A reading from the Holy Gospel according to John:

All **Glory be to thee, O Lord.**

Jesus said unto his disciples, Now I go my way to him that sent me, and none of you asketh me, Whither goest thou? But because I have said these things unto you, sorrow hath filled your heart. Nevertheless I tell you the truth; it is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgement: of sin, because they believe not on me; of righteousness, because I go to my Father, and ye see me no more; of judgement, because the prince of this world is judged. I have yet many things to say unto you, but ye cannot bear them now. Howbeit, when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will show you things to come. He shall glorify me: for he shall receive of mine, and shall show it unto you. All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall show it unto you.

John 16 v. 5-15

This is the Gospel of the Lord.

All **Praise be to thee, O Christ.**

¶ Sermon

'Going Closer'
The Principal

¶ Nicene Creed - *Sung by All*

I be-lieve in one God: The Fa - ther al-migh - ty, ma - ker of heav'n
and earth, and of all things vi - si - ble and in - vi - si - ble. And in
one Lord Je - sus Christ, the on - ly be - got - ten Son of God, be - got -
ten of his Fa - ther be - fore all worlds. God of God, Light of Light, ve -
ry God of ve - ry God be - got - ten not made, be - ing of one sub -
stance with the Fa - ther, by whom all things were made: who
for us men and for our sal - va - tion came down from heav'n: and was in -
car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, and was made
man: and was cru - ci - fied al - so for us un - der Pon - tius Pi - late,

he suf-fered and was bu-ried. And the third day he rose a-gain ac-

cord-ing to the scrip-tures. And as-cen-ded in-to heav'n and sit-teth

on the right hand of the Fa-ther. And he shall come a-gain with glo-

ry to judge both the quick and the dead, whose king-dom

shall have no end. And I be-lieve in the Ho-ly Ghost, the Lord the

gi-ver of life, who pro-ce-deth from the Fa-ther and the son, who

with the Fa-ther and the Son to-gea-ther is wor-shipped and glo-ri-

fied. Who spake by the Pro-phets, and I be-lieve one Ho-ly, Ca-tho-

lick, and A-pos-to-lick Church, I ac-know-ledge one

Bap-tism for the re-mis-sion of sins. And I look for the re-sur-

rec-tion of the dead, and the life of the world to come. A-men.

¶ Intercessions

*The Sub-deacon leads the congregation in the intercessions for the Church and the world. The response to each bidding is **Hear our prayer.***

¶ Confession

The Celebrant invites the people to confess their sins, kneeling:

All **Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

*The Celebrant pronounces the Absolution to which all respond: **Amen.***

¶ The Peace

The peace of the Lord be always with you.

All **And with thy spirit.**

¶ Offertory Sentence - *Sung by the Choir*

O be Joyful in God all ye lands: sing praises unto him and tell the honour of his Holy Name. Alleluia.

¶ Offertory Hymn - *Sung by All*



1. Come, Thou Fount of every blessing,
Tune my heart to sing Thy grace;
Streams of mercy, never ceasing,
Call for songs of loudest praise.
Teach me some melodious sonnet,
Sung by flaming tongues above.
Praise the mount, I'm fixed upon it,
Mount of Thy redeeming love.

2. Sorrowing I shall be in spirit,
Till released from flesh and sin,
Yet from what I do inherit,
Here Thy praises I'll begin;
Here I raise my Ebenezer;
Here by Thy great help I've come;
And I hope, by Thy good pleasure,
Safely to arrive at home.

5. O that day when freed from sinning,
I shall see Thy lovely face;
Clothed then in blood washed linen
How I'll sing Thy sovereign grace;
Come, my Lord, no longer tarry,
Take my ransomed soul away;
Send thine angels now to carry
Me to realms of endless day.

3. Jesus sought me when a stranger,
Wandering from the fold of God;
He, to rescue me from danger,
Interposed His precious blood;
How His kindness yet pursues me
Mortal tongue can never tell,
Clothed in flesh, till death shall loose me
I cannot proclaim it well.

4. O to grace how great a debtor
Daily I'm constrained to be!
Let Thy goodness, like a fetter,
Bind my wandering heart to Thee.
Prone to wander, Lord, I feel it,
Prone to leave the God I love;
Here's my heart, O take and seal it,
Seal it for Thy courts above.

*Music: Nettleton – Anon. c.18th American
Words: Robert Robinson (1735-90)*

¶Prayer over the Gifts

Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty:

All **May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.**

The Celebrant prays a Collect. All reply: Amen

¶The Eucharistic Prayer

The Lord be with you.

All **And with thy spirit.**

Lift up your hearts.

All **We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

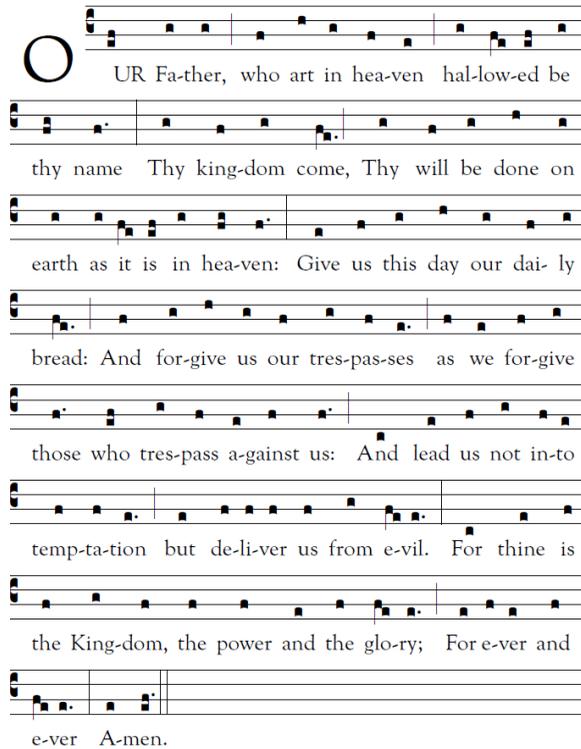
The Proper Preface follows, which leads into the Sanctus and Benedictus:

**Holy, Holy, Holy, Lord God of Hosts,
Heaven and earth are full of thy glory. Glory
be to thee O Lord most high.
Blessed is he that cometh in the name of the
Lord: Hosanna in the highest.**

At the conclusion of the Eucharistic Prayer all sing: Amen.

¶The Lord's Prayer - *Sung by All*

As our Saviour Christ hath commanded and taught us, we are bold to say:



○ UR Fa-ther, who art in hea-ven hal-low-ed be
thy name Thy king-dom come, Thy will be done on
earth as it is in hea-ven: Give us this day our dai-ly
bread: And for-give us our tres-pas-ses as we for-give
those who tres-pass a-gainst us: And lead us not in-to
temp-ta-tion but de-li-ver us from e-vil. For thine is
the King-dom, the power and the glo-ry; For e-ver and
e-ver A-men.

¶Agnus Dei - *Sung by the Choir*

○ Lamb of God, that takest away the sin
of the world: have mercy upon us.

○ Lamb of God, that takest away the sin
of the world: have mercy upon us.

○ Lamb of God, that takest away the sin
of the world: grant us thy peace.

¶Invitation to Communion

Alleluia. Christ our passover is sacrificed for us.

All **Therefore let us keep the feast. Alleluia.**

¶ Communion Sentence - *Sung by the Choir*

When the comforter even he, the Spirit of truth is come: he will reprove the world of sin, and of righteousness, and of judgement, Alleluia, Alleluia.

¶ Distribution of Communion

Please come forward to kneel or stand if you are unable. The Church of England welcomes communicant members of all Churches who have been baptized with water in the Name of the Father, the Son and the Holy Spirit, to receive Holy Communion in faith, hope and charity. If you would like to receive a blessing, please fold your arms when approached or carry your order of service with you. If you would like to make enquiries about baptism or confirmation, or preparation to receive communion, please contact one of the clergy.

During the Distribution of Communion, the Choir sing a motet

1. Blessed city, heavenly Salem,
Vision dear of peace and love,
Who of living stones art builded
In the height of heaven above,
And by Angel hands apparelled,
As a bride doth earthward move;

3. Bright thy gates of pearl are shining;
They are open evermore;
And their well-earned rest attaining
Thither faithful souls do soar,
Who for Christ's dear Name in this world
Pain and tribulation bore.

2. Out of heaven from God descending,
New and ready to be wed
To thy Lord, whose love espoused thee,
Fair adorned shalt thou be led;
All thy gates and all thy bulwarks
Of pure gold are fashioned.

4. Many a blow and biting sculpture
Polished well those stones elect,
In their places now compacted
By the heavenly Architect,
Nevermore to leave the Temple
Which with them the Lord hath decked.

5. To this Temple, where we call Thee,
Come, O Lord of hosts, today;
With Thy wonted loving kindness,
Hear Thy servants as they pray;
And Thy fullest benediction
Shed within its walls away.

¶ Communion Hymn

From Glory to Glory

Hymnal -286

The Celebrant prays the Post-Communion Prayer, to which all reply: **Amen**

All **Almighty God, we thank thee for feeding us with the body and blood of thy Son Jesus Christ. Through him we offer thee our souls and bodies to be a living sacrifice. Send us out in the power of thy Spirit to live and work to thy praise and glory. Amen.**

¶ Blessing and Dismissal

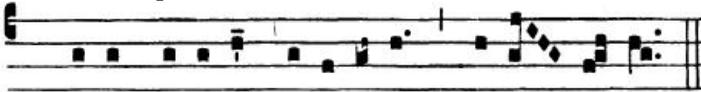
The Lord be with you:

All **And with thy spirit.**

The God of all grace, who called you to his eternal glory in Christ Jesus, establish, strengthen and settle you in the faith; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always.

All **Amen.**

Go in the peace of Christ, Alleluia, Alleluia!



All **Thanks be to God. Al-lelu-ia, Al-le lu - ia.**

¶ Recessional Hymn

Alleluia! Alleluia, hearts to heaven and voices raise!

Hymnal - 103

¶ Regina Caeli

Joy to thee, O Queen of heaven, alleluia!
He whom thou wast meet to bear, alleluia!
As he promised hath arisen, alleluia!
Pour for us to God thy prayer, alleluia!

v. Rejoice and be glad, O Virgin Mary, alleluia!

r. **For the Lord is risen indeed, alleluia!**

Let us pray.

O God, who by the resurrection of thy Son, our Lord Jesus Christ, didst vouchsafe to give joy to the whole world; Grant we beseech thee, with his Mother, the Virgin Mary, we may obtain the joys of everlasting life. Through the same Christ our Lord.

Amen

¶ Organ Voluntary

NOTICES

Please speak to the Chaplain or Principal if you would like to explore the possibility of being baptized or confirmed. The next confirmation will be on Sunday, 28 May.

Daily Offices begin with Matins at 7.40am with mass celebrated at 8.00am, followed by a light breakfast. A ten minute pause for prayer and reflections takes place in the chapel at noon during the week. Evensong is sung at 5.30pm, Monday to Friday (with Benediction on Friday). All are warmly invited to worship with us.

Ritualized Knowing This term we continue our consideration of the embodied nature of our knowing and loving with the help of Benedict XVI's *The Spirit of the Liturgy*: 'the Eucharist is an entry into the liturgy of heaven; by it we become contemporaries with Jesus Christ's own act of worship, into which, through his Body, he takes up worldly time and enfolds it into the communion of eternal love'. **Mondays, 6 to 7:15 pm, 1st to 8th week.** All are Welcome.

Zernov Lecture, Tuesday 16 May, 4th week at 6.45 pm with an Orthodox memorial prayer, a litya, said at 6.30 pm. *East and West at the Ecumenical Councils*, the Rev'd Prof Richard Price, Professor of the History of Christianity at Heythrop College, University of London, and priest of the Archdiocese of Westminster. This is a Fellowship of St Alban and St Sergius event to which all are welcome.

Recollection lecture: our second of this term's Recollection lectures will take place this **Wednesday 17 May at 4pm**. Dr Peter Webster, Independent Scholar and Author of *Archbishop Ramsey: The Shape of the Church*, will give a talk entitled "Responses to theological crisis in the 1960s: Michael Ramsey and E.L. Mascall". **Tea and coffee will be served from 3.30pm, with the lecture beginning at 4.00pm.**

High Mass for the Eve of Ascension, Wednesday 24 May, at 6.00 pm with the Rev'd Canon Dr Robin Ward as preacher.

Anglican History Seminar: The third of this term's lectures on the History of Anglicanism since 1688 will take place **Thursday of 5th, 25 May at 4pm**. Dr Serenhedd James from St Stephen's House, Director of the Cowley

Project, will give a talk titled “ ‘The Cloister-Madness of the Monk’: Establishing the Religious Life for Men in the Church of England”. **Tea and coffee will be served from 3.30pm, with the lecture beginning at 4.00pm.**

Retreat to Bec (France): We are heading over the Channel on retreat at the end of term (July 2nd-5th) to the beautiful and ancient surroundings of the Abbey at Bec. There are a very limited number of places, and different arrangements required for men and women in the monastery, so if you are at all interested in joining us do please speak to the Chaplain as soon as you can.

Lessons Table for 4th Week (Easter IV)

	<i>Morning Prayer</i>	<i>Evening Prayer</i>
<i>Monday</i>	Joshua 1 Acts 21:1-16	Joshua 2 Acts 21:17-36
<i>Tuesday</i>	Joshua 3 Acts 21:37 -- 22:22	Joshua 4:1 -- 5:1 Acts 22:23 -- 23:11
<i>Wednesday</i>	Joshua 5:13 -- 6:20 Acts 23:12-end	Joshua 7 Acts 24:1-23
<i>Thursday</i>	Joshua 9:3-end Acts 24:24 -- 25:12	Joshua 10:1-15 Acts 25:13-end
<i>Friday</i>	Joshua 21:43 -- 22:8 Acts 26	Joshua 22:9-end Acts 27
<i>Saturday</i>	Joshua 23 Acts 28:1-15	Joshua 24:1-28 Acts 28:16-end
<i>Sunday</i>	Deuteronomy 6 or Isaiah 62 Luke 20:27 -- 21:4 Acts 4:1-33	Deuteronomy 8 or Isaiah 63:7-end John 6:47-69 or Revelation 3:7-end

Tuesday - *Caroline Chisholm, Social Reformer, 1877*

Friday - **Dunstan, Archbishop of Canterbury, Restorer of Monastic Life, 988**

Saturday - **Alcuin of York, Deacon, Abbot of Tours, 804**

Welcome to Pusey House. If you would like to assist at services, either as a reader or as a server, please contact the Chaplain or the Principal.

If you would like to receive updates about services or events, please email the office,
pusey.office@stx.ox.ac.uk

THE CHAPTER OF PUSEY HOUSE
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