

PUSEY HOUSE OXFORD

HIGH MASS



The Fifth Sunday after Easter

Rogation Sunday
(Sunday of 5th Week)

Preacher

The Chaplain

Music of the Mass

Messe Basse – Gabriel Fauré

Cantique de Jean Racine – Gabriel Fauré

Litanies à la Vierge Noire – Francis Poulenc

For further details about the music at today's mass, please take a copy of our music bulletin, or see the current edition of High Notes, High Church.

¶ Introit - *Sung by the Choir*

Verbe, égal au Très-Haut, notre unique
espérance,
Jour éternel de la terre et des cieux ;
De la paisible nuit nous rompons le silence,
Divin Sauveur, jette sur nous les yeux !

Répands sur nous le feu de ta grâce
puissante,
Que tout l'enfer fuie au son de ta voix ;
Dissipe le sommeil d'une âme languissante,
Qui la conduit à l'oubli de tes lois !

O Christ, sois favorable à ce peuple fidèle
Pour te bénir maintenant rassemblé.
Reçois les chants qu'il offre à ta gloire
immortelle,
Et de tes dons qu'il retourne comblé !

*O Word, equal of the Most High,
Our sole hope, eternal day of earth and the
heavens,
We break the silence of the peaceful night.
Divine Saviour, cast Thine eyes upon us!*

*Shed the light of Thy mighty grace upon us.
Let all Hell flee at the sound of Thy voice.
Dispel the slumber of a languishing soul
That leads it to the forgetting of Thy laws!*

*O Christ, be favorable unto this faithful people
Now gathered to bless Thee.
Receive the hymns it offers unto Thine
immortal glory
And may it return laden with Thy gifts.*

¶ Entrance Hymn - *Sung by All*

Ye watcher and ye holy ones

Hymnal - 478

THE ORDER OF MASS

In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

Alleluia, Christ is risen!

All **He is risen indeed, Alleluia!**

All **Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

Our Lord Jesus Christ said: Hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the law and the prophets.

All **Lord have mercy upon us, and write all these Thy laws in our hearts, we beseech Thee.**

¶ Kyrie Eleison - *Sung by the Choir*

Kyrie Eleison
Christe Eleison
Kyrie Eleison

*Lord, have mercy
Christ, have mercy
Lord, have mercy*

¶ Gloria in Excelsis - *Sung by All*

Priest: | *All:*

Glo - ry be to God on high: and in earth peace good -
will t'wards men. We praise thee, we bless thee; we wor - ship
thee; we glo - ri - fy thee. We give thanks to thee for thy great glo - ry,
O Lord God, hea - ven - ly King, God the Fa - ther al - migh - ty. O Lord
the on - ly be - got - ten son, JE - SU CHRIST, O Lord
God, Lamb of God, Son of the Fa - ther, that ta - kest a - way the
sin of the world, have mer - cy up - on us. Thou that ta - kest a - way

the sin of the world, re-cieve our prayer. Thou that sit - test at the right

hand of God the Fa-ther, have mer - cy up - on us. For thou on - ly

art ho - ly, thou on - ly art the Lord, thou on - ly

O CHRIST, with the Ho - ly Ghost, art the Most High in

the glo - ry of God the Fa - ther. A - men.

¶ Collect for the Sunday called Rogation Sunday

O LORD, from whom all good things do come: Grant to us thy humble servants, that by thy holy inspiration we may think those things that be good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ.

All **Amen.**

¶ Old Testament Lesson

Fear not, O land; be glad and rejoice: for the Lord will do great things. Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength. Be glad then, ye children of Zion, and rejoice in the Lord your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month. And the floors shall be full of wheat, and the fats shall overflow with wine and oil. And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you. And ye shall eat in plenty, and be satisfied, and praise the name of the Lord your God, that hath dealt wondrously with you: and my people shall never be ashamed.

Joel 2 v. 21-26

¶ Gradual Psalm



O BE joyful in God, all ye *lands* : sing praises unto the honour of his Name, make his praise *to* be glorious.

Say unto God, O how wonderful art thou in thy *works* : through the greatness of thy power shall thine enemies be found *liars* unto thee.

For all the world shall worship *thee* : sing of thee, *and* praise thy Name.

O come hither, and behold the works of *God* : how wonderful he is in his doing toward the *children* of men.

He turned the sea into dry *land* : so that they went through the water on foot; there did we *rejoice* thereof.

He ruleth with his power for ever; his eyes behold the *people* : and such as will not believe shall not be able *to* exalt them_selves.

O praise our God, ye *people* : and make the voice of his *praise* to be heard;

Who holdeth our soul in *life* : and suffereth not *our* feet to slip.

Psalms 66 v. 1-8

¶ New Testament Lesson

Be ye doers of the Word, and not hearers only, deceiving your own selves. For if any be a hearer of the Word, and not a doer, he is like unto a man beholding his natural face in a glass. For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

James 1 v. 22-end

¶ Sequence - *please stand*

Victimae Paschali Laudes

Hymnal - 519

¶ Gospel Acclamation



Al-le-lu-ia.- Al-le-lu-ia.- Al-le-lu-ia.



Christ being raised from the dead dieth *no* more:
Death hath no more *dominion* over him.

¶ The Gospel

The Lord be with you:

All **And with thy spirit.**

A reading from the Holy Gospel according to John:

All **Glory be to thee, O Lord.**

Jesus said unto his disciples, Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you. Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full. These things have I spoken unto you in proverbs: the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father. At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you; for the Father himself loveth you, because ye have loved me, and have believed that I came out from God. I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father. His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb. Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God. Jesus answered them, Do ye now believe? Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me. These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation; but be of good cheer, I have overcome the world.

John 16 v. 23b-end

This is the Gospel of the Lord.

All

Praise be to thee, O Christ.

¶ Sermon

'Living Room'
The Chaplain

¶ Nicene Creed - *Sung by All*

I be-lieve in one God: The Fa - ther al-migh - ty, ma - ker of heav'n
and earth, and of all things vi - si - ble and in - vi - si - ble. And in
one Lord Je - sus Christ, the on - ly be - got - ten Son of God, be - got -
ten of his Fa - ther be - fore all worlds. God of God, Light of Light, ve -
ry God of ve - ry God be - got - ten not made, be - ing of one sub -
stance with the Fa - ther, by whom all things were made: who
for us men and for our sal - va - tion came down from heav'n: and was in -
car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, and was made
man: and was cru - ci - fied al - so for us un - der Pon - tius Pi - late,

he suf-fered and was bu-ried. And the third day he rose a-gain ac-
cor-ding to the scrip-tures. And as-cen-ded in-to heav'n and sit-teth
on the right hand of the Fa-ther. And he shall come a-gain with glo-
ry to judge both the quick and the dead, whose king-dom
shall have no end. And I be-lieve in the Ho-ly Ghost, the Lord the
gi-ver of life, who pro-ce-deth from the Fa-ther and the son, who
with the Fa-ther and the Son to-gea-ther is wor-shipped and glo-ri-
fied. Who spake by the Pro-phets, and I be-lieve one Ho-ly, Ca-tho-
lick, and A-pos-to-lick Church, I ac-know-ledge one
Bap-tism for the re-mis-sion of sins. And I look for the re-sur-
rec-tion of the dead, and the life of the world to come. A-men.

¶ Intercessions

*The Sub-deacon leads the congregation in the intercessions for the Church and the world. The response to each bidding is **Hear our prayer.***

¶ Confession

The Celebrant invites the people to confess their sins, kneeling:

All **Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

*The Celebrant pronounces the Absolution to which all respond: **Amen.***

¶ The Peace

All The peace of the Lord be always with you.
And with thy spirit.

¶ Offertory Sentence - *Sung by the Choir*

O praise the lord our God, all ye his people and make the voice of his praise to be heard: who holdeth out soul in life, and suffereth not our feet to slip: praised be the Lord, who hath not cast out my supplication, nor turned his mercy from me. Alleluia.

¶ Offertory Hymn - *Sung by All*

Lord, enthroned in heavenly splendour

¶Prayer over the Gifts

Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty:

All **May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.**

The Celebrant prays a Collect. All reply: Amen

¶The Eucharistic Prayer

The Lord be with you.

All **And with thy spirit.**

Lift up your hearts.

All **We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The Proper Preface follows, which leads into the Sanctus and Benedictus:

Holy, Holy, Holy, Lord God of Hosts,
Heaven and earth are full of thy glory. Glory
be to thee O Lord most high.
Blessed is he that cometh in the name of the
Lord: Hosanna in the highest.

At the conclusion of the Eucharistic Prayer all sing: Amen.

¶The Lord's Prayer - *Sung by All*

As our Saviour Christ hath commanded and taught us, we are bold to say:

OUR Father, who art in hea-ven hal-low-ed be
thy name Thy king-dom come, Thy will be done on
earth as it is in hea-ven: Give us this day our dai-ly
bread: And for-give us our tres-pas-ses as we for-give
those who tres-pass a-gainst us: And lead us not in-to
temp-ta-tion but de-li-ver us from e-vil. For thine is
the King-dom, the power and the glo-ry; For e-ver and
e-ver A-men.

¶ *Agnus Dei - Sung by the Choir*

O Lamb of God, that takest away the sin
of the world: have mercy upon us.

O Lamb of God, that takest away the sin
of the world: have mercy upon us.

O Lamb of God, that takest away the sin
of the world: grant us thy peace.

¶ *Invitation to Communion*

Alleluia. Christ our passover is sacrificed for us.

All

Therefore let us keep the feast. Alleluia.

¶ Communion Sentence - *Sung by the Choir*

O Sing unto the Lord, Alleluia: O sing unto the Lord, and bless ye his holy Name: tell forth his salvation even from one day unto another. Alleluia, Alleluia.

¶ Distribution of Communion

Please come forward to kneel or stand if you are unable. The Church of England welcomes communicant members of all Churches who have been baptized with water in the Name of the Father, the Son and the Holy Spirit, to receive Holy Communion in faith, hope and charity. If you would like to receive a blessing, please fold your arms when approached or carry your order of service with you. If you would like to make enquiries about baptism or confirmation, or preparation to receive communion, please contact one of the clergy.

During the Distribution of Communion, the Choir sing a motet

Seigneur, ayez pitié de nous.

Jésus Christ, ayez pitié de nous.

Jésus Christ, écoutez-nous.

Jésus Christ, exaucez-nous.

Dieu le Père, créateur, ayez pitié de nous.

Dieu le Fils, rédempteur, ayez pitié de nous.

Dieu le Saint-Esprit, sanctificateur, ayez pitié de nous.

Trinité Sainte, qui êtes un seul Dieu, ayez pitié de nous.

Sainte Vierge Marie, priez pour nous.

Vierge, reine et patronne, priez pour nous.

Vierge que Zachée, le publicain nous à fait connaître et aimer,

Vierge à qui Zachée ou Saint Amadour éleva ce sanctuaire, priez pour nous.

Reine du sanctuaire, que consacra Saint Martial

et où il célébra ses saints mystères.

Reine, près de laquelle s'agenouilla Saint Louis

vous demandant le bonheur de la France, priez pour nous.

Reine, à qui Roland consacra son épée, priez pour nous.

Reine, dont la bannière gagna les batailles, priez pour nous.

Reine, dont la main délivrait les captifs, priez pour nous.

Notre Dame, dont le pèlerinage est enrichi de faveurs spéciales.

Notre Dame, que l'impiété et la haine ont voulu souvent détruire.

Lord, have mercy on us.

Jesus Christ, have mercy on us.

Jesus Christ, hear us.

Jesus Christ, hear our prayer.

God the Father, creator, have mercy on us.

God the Son, redeemer, have mercy on us.

*God the Holy Spirit, sanctifier, have mercy on u
Holy Trinity, which is one God, have mercy on us.*

Holy Mary, pray for us.

Virgin, queen and patron, pray for us.

Virgin, whom Zacchaeus the publican made us know and love;

Virgin, to whom Zacchaeus or Saint Amadour constructed this shrine, pray for us.

Queen of this shrine, which Saint Martial consecrated

and at which he celebrated his holy mysteries.

Queen, before whom Saint Louis knelt

*to pray for the good fortune of France, pray for u
Queen, to whom Roland consecrated his sword, pray for us.*

Queen, whose banner won battles, pray for us.

Queen, whose hand delivered the captives, pray for us.

Our Lady, whose pilgrimage is blessed with special favours.

Our Lady, whose impiety and hatred have often sought to destroy.

Our Lady, whom the people visit as in former times,

Notre Dame, que les peuples visitent comme
autrefois,
priez pour nous.
Agneau de Dieu, qui effacez les péchés du
monde,
pardonnez-nous.
Agneau de Dieu, qui effacez les péchés du
monde,
exaucez-nous.
Agneau de Dieu, qui effacez les péchés du
monde,
ayez pitié de nous.
Notre Dame, priez pour nous,
afin que nous soyons dignes de Jésus Christ.

*pray for us.
Lamb of God, who takest away the sins of the
world,
forgive us.
Lamb of God, who takest away the sins of the
world,
hear our prayer.
Lamb of God, who takest away the sins of the
world,
have mercy on us.
Our Lady, pray for us,
that we may be worthy of Jesus Christ.*

¶ Communion Hymn

Bread of the world

Hymnal -277

The Celebrant prays the Post-Communion Prayer, to which all reply: Amen

All **Almighty God, we thank thee for feeding us with the body and blood of thy Son Jesus Christ. Through him we offer thee our souls and bodies to be a living sacrifice. Send us out in the power of thy Spirit to live and work to thy praise and glory. Amen.**

¶ Blessing and Dismissal

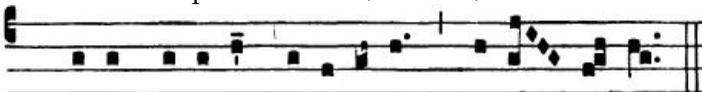
The Lord be with you:

All **And with thy spirit.**

The God of all grace, who called you to his eternal glory in Christ Jesus, establish, strengthen and settle you in the faith; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always.

All **Amen.**

Go in the peace of Christ, Alleluia, Alleluia!



All **Thanks be to God. Al-lelu-ia, Al-le lu - ia.**

¶Recessional Hymn

O God, our Help in ages past

Hymnal - 417

¶Regina Caeli

Joy to thee, O Queen of heaven, alleluia!
He whom thou wast meet to bear, alleluia!
As he promised hath arisen, alleluia!
Pour for us to God thy prayer, alleluia!

v. Rejoice and be glad, O Virgin Mary, alleluia!

r. For the Lord is risen indeed, alleluia!

Let us pray.

O God, who by the resurrection of thy Son, our Lord Jesus Christ, didst vouchsafe to give joy to the whole world; Grant we beseech thee, that with his Mother, the Virgin Mary, we may obtain the joys of everlasting life. Through the same Christ our Lord.

Amen

¶Organ Voluntary

NOTICES

Please speak to the Chaplain or Principal if you would like to explore the possibility of being baptized or confirmed. The next confirmation will be next Sunday 28 May.

Daily Offices begin with Matins at 7.40am with mass celebrated at 8.00am, followed by a light breakfast. A ten minute pause for prayer and reflections takes place in the chapel at noon during the week. Evensong is sung at 5.30pm, Monday to Friday (with Benediction on Friday). All are warmly invited to worship with us.

Special Services

The Sundays after Easter move us toward the celebration of the Ascension of our Lord. We are invited not just to celebrate, but to participate in these great days and to seek the gifts and graces which belong to them.

On Wednesday evening, 24 May, at 6 pm, we will celebrate **the Eve of the Ascension**, at which Mass the preacher will be the The Rev'd Canon Dr Robin Ward, Principal of St Stephen's House. There will be a congregational meal after the service.

The Ascension is, in a sense, the completion of Easter. The meaning of Christ's victory over death and sin is more fully revealed on the day of the Ascension when human nature is raised up and taken into heaven. The Ascension speaks to us both of our destiny – union with God – and of the present, in which we already live as citizens of the kingdom of heaven. Along with Christmas, Easter, and Pentecost, Ascension Day is one of the great festivals of the life of Christ and of the Church.

Today, **Sunday, 21 May, is Rogation Sunday**. The word "Rogation" comes from the Latin word *rogare* meaning "to ask" or "to pray". Rogation Sunday and the three Rogation Days which follow are days of special prayer in preparation for the celebration of Ascension Day. Traditionally, Rogation Sunday and the Rogation Days have been days on which prayers have been said for God's blessing on the planting of crops and for God's protection against calamities of all sorts. These days of prayer also emphasize the special significance of Ascension Day as a day of hope. Rogation Sunday is also associated with the 'beating of the bounds', when parishioners walk around the boundary of their parishes. We will welcome St Gile's Church and choir at Pusey House on **Sunday evening**

as part of their walking the boundary of St Gile's parish, which goes down the middle of the Pusey Chapel.

Ritualized Knowing This term we continue our consideration of the embodied nature of our knowing and loving with the help of Benedict XVI's *The Spirit of the Liturgy*: 'the Eucharist is an entry into the liturgy of heaven; by it we become contemporaries with Jesus Christ's own act of worship, into which, through his Body, he takes up worldly time and enfolds it into the communion of eternal love'. **5th Week: Music and Liturgy. Mondays, 6 to 7:15 pm, 1st to 8th week.** All are Welcome.

Anglican History Seminar: The third of this term's lectures on the History of Anglicanism since 1688 will take place this **Thursday 25 May at 4pm**. Dr Serenhedd James from St Stephen's House, Director of the Cowley Project, will give a talk titled " 'The Cloister-Madness of the Monk': Establishing the Religious Life for Men in the Church of England". **Tea and coffee will be served from 3.30pm, with the lecture beginning at 4.00pm**

Recollection lecture: our third of this term's Recollection lectures will take place this **Wednesday of 6th, 31 May at 4pm**. The Rev'd Dr Ralph Waller, Principal of Harris Manchester College and Pro-Vice-Chancellor of the University of Oxford, will give a talk entitled "John Wesley: The Man and his Influence on Eighteenth-Century Britain and Ireland". **Tea and coffee will be served from 3.30pm, with the lecture beginning at 4.00pm.**

Retreat to Bec (France): We are heading over the Channel on retreat at the end of term (July 2nd-5th) to the beautiful and ancient surroundings of the Abbey at Bec. There are a very limited number of places, and different arrangements required for men and women in the monastery, so if you are at all interested in joining us do please speak to the Chaplain as soon as you can.

Lessons Table for 5th Week (Rogation Sunday)

	<i>Morning Prayer</i>	<i>Evening Prayer</i>
<i>Rogation Monday</i>	Deuteronomy 7:6-13 Matthew 6:5-18	Deuteronomy 11:8-21 Matthew 6:19-end
<i>Rogation Tuesday</i>	Deuteronomy 28:1-14 Luke 5:1-11	1 Kings 8:22-43 James 5:1-18
<i>Rogation Wednesday</i>	Joel 2:21-27 John 6:22-40	Song of the Three Children 29-37 Luke 24:36-end
<i>Ascension Day</i>	2 Kings 2:1-15 Ephesians 4:1-16	Daniel 7:9-14 Hebrews 1
<i>Friday</i>	Judges 2:6-end Hebrews 2	Judges 4 Hebrews 3
<i>Saturday</i>	Judges 5 Hebrews 4:1-13	Judges 6:1-24 Hebrews 4:15 -- 5:10
<i>Sunday</i>	Deuteronomy 26 or Isaiah 64 John 14:1-14 or Ephesians 1:3-end	Deuteronomy 30 or Isaiah 65:17-end John 16:5-end or Acts 1:1-14

Monday – Rogation day

Tuesday – Rogation day

Wednesday – Rogation day ; John and Charles Wesley, Evangelists, Hymn Writers, 1791 and 1788

Thursday – Ascension Day

Friday - Augustine, first Archbishop of Canterbury, 605 ; John Calvin, Reformer, 1564 ; Philip Neri, Founder of the Oratorians, Spiritual Guide, 1595

Saturday - The Venerable Bede, Monk at Jarrow, Scholar, Historian, 735

Welcome to Pusey House. If you would like to assist at services, either as a reader or as a server, please contact the Chaplain or the Principal.

If you would like to receive updates about services or events, please email the office,
pusey.office@stx.ox.ac.uk

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