

PUSEY HOUSE OXFORD

HIGH MASS



Lent 1
(Sunday of 8th Week)
Preacher
The Chaplain

Music of the Mass

Missa Adventus et Quadragesimae - Plainsong

Emendemus in Melius – William Byrd

Miserere Mei – William Byrd

For further details about the music at today's mass, please take a copy of our music bulletin, or see the current edition of High Notes, High Church.

¶ **Introit** - *Sung by the Choir*

Emendemus in melius quae ignoranter peccavimus;
ne subito praeoccupati die mortis,
quaeramus spatium poenitentiae, et invenire non possimus.
Attende, Domine, et miserere; quia peccavimus tibi.

Let us amend for the better in those things in which we have sinned through ignorance; lest suddenly overtaken by the day of death, we seek space for repentance, and be not able to find it. Hearken, O Lord, and have mercy: for we have sinned against thee.

¶ **Entrance Hymn** - *Sung by All*

Forty Days and Forty Nights

Hymnal - 67

THE ORDER OF MASS

In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

The Lord be with you.

All **And with thy spirit.**

All **Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

Our Lord Jesus Christ said: Hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the law and the prophets.

All **Lord have mercy upon us, and write all these Thy laws in our hearts, we beseech Thee.**

¶ Kyrie Eleison - *Sung by the Choir*

Kyrie Eleison	<i>Lord, have mercy</i>
Christe Eleison	<i>Christ, have mercy</i>
Kyrie Eleison	<i>Lord, have mercy</i>

¶ Collect for the Sunday called Lent I

O Lord, who for our sake didst fast forty days and forty nights: Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness and true holiness, to thy honour and glory, who livest and reignest with the Father and the Holy Ghost, one God, world without end.

All **Amen.**

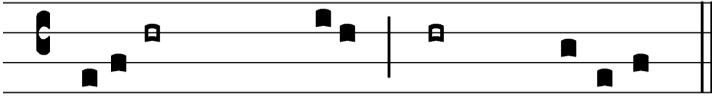
¶ Old Testament Lesson

Now the serpent was more subtil than any beast of the field which the Lord God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: But of the fruit of the tree which *is* in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. And the serpent said unto the woman, Ye shall not surely die: For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

Genesis 3 v. 1-6

¶ Gradual Psalm



Whoso dwelleth under the defence of the most *High* : shall abide under the shadow of the *Almighty*.

I will say unto the LORD, Thou art my hope, and my *stronghold* : my God, in him *will* I trust.

For he shall deliver thee from the snare of the *hunter* : and from the *noisome* pestilence.

He shall defend thee under his wings, and thou shalt be safe under his *feathers* : his faithfulness and truth shall be thy shield *and* buckler.

Thou shalt not be afraid for any terror by *night* : nor for the arrow that *flieth* by day.

For the pestilence that walketh in *darkness* : nor for the sickness that destroyeth in *the noon-day*.

A thousand shall fall beside thee, and ten thousand at thy right *hand* : but it shall not *come* nigh thee.

Yea, with thine eyes shalt thou behold : and see the reward of the *ungodly*.

For thou, Lord, art my *hope* : thou hast set thine house of *defence* very high.

There shall no evil happen unto *thee* : neither shall any plague come nigh *thy dwelling*.

For he shall give his angels charge over *thee* : to keep thee *in* all thy ways.

They shall bear thee in their *hands* : that thou hurt not thy foot *against* a stone.

¶New Testament Lesson

We then, as workers together with him, beseech you also, that ye receive not the grace of God in vain; (for he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation;) giving no offence in any thing, that the ministry be not blamed; but in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, in stripes, in imprisonments, in tumults, in labours, in watchings, in fastings; by pureness, by knowledge, by long-suffering, by kindness, by the Holy Ghost, by love unfeigned, by the word of truth, by the power of God; by the armour of righteousness on the right hand and on the left; by honour and dishonour, by evil report and good report; as deceivers, and yet true; as unknown, and yet well known; as dying, and behold, we live; as chastened, and not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

2 Corinthians 6 v. 1-10

¶Lent Prose

Hear us, O Lord (Lent Prose)

Hymnal - 507

¶The Gospel

The Lord be with you:

All **And with thy spirit.**

A reading from the Holy Gospel according to Matthew:

All **Glory be to thee, O Lord.**

Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil. And when he had fasted forty days and forty nights, he was afterward an-hungered. And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, and saith unto him, If thou be the Son of God, cast thyself down; for it is written, He shall give his angels charge concerning thee, and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God. Again, the devil taketh him up into an exceeding

high mountain, and sheweth him all the kingdoms of the world, and the glory of them; and saith unto him, All these things will I give thee, if thou wilt fall down and worship me. Then saith Jesus unto him, Get thee hence, Satan; for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. Then the devil leaveth him, and, behold, angels came and ministered unto him.

Matthew 4 v. 1-11

This is the Gospel of the Lord.

All **Praise be to thee, O Christ.**

¶Sermon

'Breaking Bad'
The Chaplain

¶Nicene Creed - *Sung by All*



I be-lieve in one God: The Fa - ther al-migh - ty, ma - ker of heav'n
and earth, and of all things vi - si - ble and in - vi - si - ble. And in
one Lord Je - sus Christ, the on - ly be - got - ten Son of God, be - got -
ten of his Fa - ther be - fore all worlds. God of God, Light of Light, ve -
ry God of ve - ry God be - got - ten not made, be - ing of one sub -
stance with the Fa - ther, by whom all things were made: who
for us men and for our sal - va - tion came down from heav'n: and was in -
car - nate by the Ho - ly Ghost of the Vir - gin Ma - rv. and was made

man: and was cru - ci - fied al - so for us un - der Pon - tius Pi - late,
he suf - fered and was bu - ried. And the third day he rose a - gain ac -
cor - ding to the scrip - tures. And as - cen - ded in - to heav'n and sit - teth
on the right hand of the Fa - ther. And he shall come a - gain with glo -
ry to judge both the quick and the dead, whose king - dom
shall have no end. And I be - lieve in the Ho - ly Ghost, the Lord the
gi - ver of life, who pro - ce - deth from the Fa - ther and the son, who
with the Fa - ther and the Son to - gea - ther is wor shipped and glo - ri -
fied. Who spake by the Pro - phets, and I be - lieve one Ho - ly, Ca - tho -
lick, and A - pos - to - lick Church, I ac - know - ledge one
Bap - tism for the re - mis - sion of sins. And I look for the re - sur -
rec - tion of the dead, and the life of the world to come. A - men.

¶ Intercessions

*The Sub-deacon leads the congregation in the intercessions for the Church and the world. The response to each bidding is **Hear our prayer.***

¶ Confession

The Celebrant invites the people to confess their sins, kneeling:

All **Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

*The Celebrant pronounces the Absolution to which all respond: **Amen.***

¶ The Peace

The peace of the Lord be always with you.

All **And with thy spirit.**

¶ Offertory Sentence - *Sung by the Choir*

He shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and truth shall be thy shield and buckler.

¶ Offertory Hymn - *Sung by All*

Take up thy cross, the Saviour said

¶Prayer over the Gifts

Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty:

All **May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.**

The Celebrant prays a Collect. All reply: Amen

¶The Eucharistic Prayer

The Lord be with you.

All **And with thy spirit.**

Lift up your hearts.

All **We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The Proper Preface follows, which leads into the Sanctus and Benedictus:

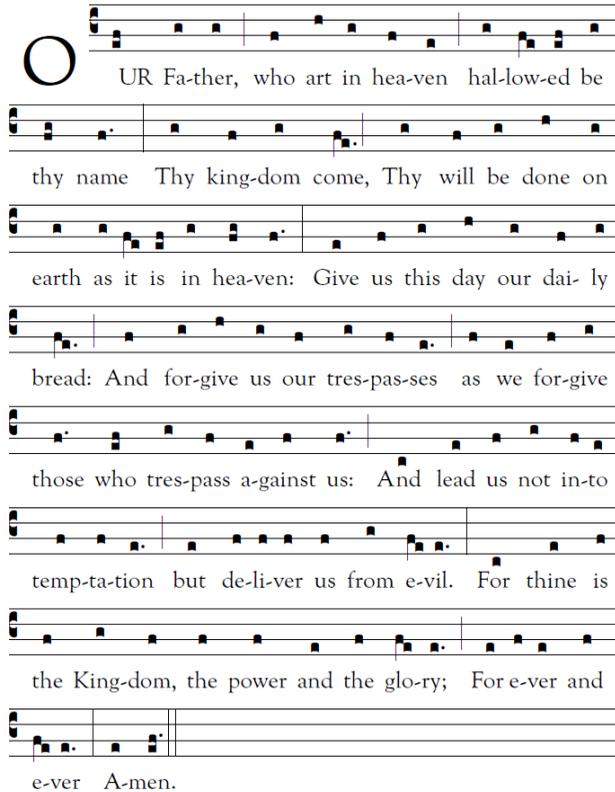
Sanctus, sanctus, sanctus Dominus
Deus Sabaoth. Pleni sunt caeli et
terra Gloria tua. Hosanna in Excelsis.
Benedictus qui venit in nomine
Domini: Hosanna in Excelsis.

Holy, Holy, Holy, Lord God of Hosts,
Heaven and earth are full of thy glory.
Glory be to thee O Lord most high.
Blessed is he that cometh in the name of
the Lord: Hosanna in the highest.

At the conclusion of the Eucharistic Prayer all sing: Amen.

¶ The Lord's Prayer - *Sung by All*

As our Saviour Christ hath commanded and taught us, we are bold to say:



O UR Fa-ther, who art in hea-ven hal-low-ed be
thy name Thy king-dom come, Thy will be done on
earth as it is in hea-ven: Give us this day our dai-ly
bread: And for-give us our tres-pas-ses as we for-give
those who tres-pass a-gainst us: And lead us not in-to
temp-ta-tion but de-li-ver us from e-vil. For thine is
the King-dom, the power and the glo-ry; For e-ver and
e-ver A-men.

¶ Agnus Dei - *Sung by the Choir*

Agnus Dei qui tollis peccata mundi:
Miserere nobis.

Agnus Dei qui tollis peccata mundi:
Miserere nobis.

Agnus Dei qui tollis peccata mundi:
Dona nobis pacem.

O Lamb of God, that takest away the
sin of the world: have mercy upon us.

O Lamb of God, that takest away the
sin of the world: have mercy upon us.

O Lamb of God, that takest away the
sin of the world: grant us thy peace.

¶ Invitation to Communion

Behold the Lamb of God, behold Him that taketh away the sins of the world: blessed are those who are called to the supper of the Lamb.

All **Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my soul shall be healed.**

¶ Communion Sentence - *Sung by the Choir*

Scapulis suis obumbrabit tibi, et sub
pennis eius sperabis :
scuto circumdabit te veritas ejus.

*He shall defend thee under his
wings, and thou shalt be safe
under his feathers:
his faithfulness and truth shall be
thy shield and buckler.*

¶ Distribution of Communion

Please come forward to kneel or stand if you are unable. The Church of England welcomes communicant members of all Churches who have been baptized with water in the Name of the Father, the Son and the Holy Spirit, to receive Holy Communion in faith, hope and charity. If you would like to receive a blessing, please fold your arms when approached or carry your order of service with you. If you would like to make enquiries about baptism or confirmation, or preparation to receive communion, please contact one of the clergy.

During the Distribution of Communion, the Choir sing a motet:

Miserere mei, Deus, secundum magnam
misericordiam tuam; et secundum
multitudinem miserationum tuarum, dele
iniquitatem meam.

*Have mercy upon me, O God, after thy great
goodness: according to the multitude
of thy mercies do away mine offences.*

¶ Communion Hymn

Drop, drop, slow tears

Hymnal – 82

*The Celebrant prays the Post-Communion Prayer, to which all reply: **Amen***

All **Almighty God, we thank thee for feeding us with the body and blood of thy Son Jesus Christ. Through him we offer thee our souls and bodies to be a living sacrifice. Send us out in the power of thy Spirit to live and work to thy praise and glory. Amen.**

¶ Blessing and Dismissal

The Lord be with you:

All **And with thy spirit.**

The God of all grace, who called you to his eternal glory in Christ Jesus, establish, strengthen and settle you in the faith; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always.

All **Amen.**

Go in the peace of Christ:

All **Thanks be to God.**

¶ Recessional Hymn

It is a thing most wonderful

Hymnal - 84

¶ The Angelus

The Angel of the Lord brought glad tidings to Mary:

And she conceived by the Holy Ghost.

Hail Mary full of grace, the Lord is with thee: Blessed art thou amongst women and blessed is the fruit of thy womb Jesus. Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death. Amen.

Behold the handmaid of the Lord:

Be it unto me according to thy word. *Hail Mary...*

And the word was made flesh:

And dwelt among us. *Hail Mary...*

Pray for us, O Holy Mother of God:

That we may be made worthy of the promises of Christ.

The Priest then recites a Collect to which all respond: Amen.

NOTICES

Please speak to the Chaplain or Principal if you would like to explore the possibility of being baptized or confirmed. The next confirmation will be on Sunday, 28 May.

Daily Offices begin with Matins at 7.40am with mass celebrated at 8.00am, followed by a light breakfast. A ten minute pause for prayer and reflections takes place in the chapel at noon during the week. Evensong is sung at 5.30pm, Monday to Friday (with Benediction on Friday). All are warmly invited to worship with us.

Ritualized Knowing: we finish our consideration of the embodied nature of our knowing and loving with the help of Benedict XVI's *The Spirit of the Liturgy*: 'the Eucharist is an entry into the liturgy of heaven; by it we become contemporaries with Jesus Christ's own act of worship, into which, through his Body, he takes up worldly time and enfolds it into the communion of eternal love'. **Mondays, 6 to 7:15 pm, 1st to 8th week.** All are Welcome.

The Temple and the Psalms: Our last of this term's lectures on **New Perspectives on the Psalms** will take place **this Tuesday, 7 March at 6.15pm.** Danny Crowther from the centre for Muslim-Christian Studies in Oxford, and Dr Shirin Shafaie from SOAS University of London will give a talk on The Psalm and the Qu'ran. **The lecture will be followed by a drinks' reception.**

Devotional Concert by Candlelight: On Tuesday at 9:30pm, the Choir will present Pergolesi Stabat Mater. Admission is Free with a retiring collection. Do come!

Our next Recollection lecture will take place **this Wednesday, 8 March at 4pm.** The Dr Brian Williams, Lecturer in Theology at Jesus College, will give a talk entitled "The Dance of Dante's Paradiso". **Tea and coffee will be served from 3.30pm, with the lecture beginning at 4.00pm.**

Lent Retreat at Ascot Priory, Friday 17th to Sunday 19th March (the Third Sunday of Lent), Retreat Speaker: Fr Andrew Greany, Assistant Priest, St Barnabas with St Thomas, Oxford. For more information please contact pusey.chapel@stx.ox.ac.uk

Lessons Table for 8th Week (Lent I)

	<i>Morning Prayer</i>	<i>Evening Prayer</i>
<i>Monday</i>	Genesis 42 Matthew 26:1-30	Genesis 43 Philippians 1
<i>Tuesday</i>	Genesis 44 Matthew 26:31-56	Genesis 45:1-15 Philippians 2
<i>Wednesday</i>	Genesis 45:16 -- 46:7 Matthew 26:57-end	Genesis 46:26 -- 47:12 Philippians 3
<i>Thursday</i>	Genesis 47:13-end Matthew 27:1-26	Genesis 48 Philippians 4
<i>Friday</i>	Genesis 49:1-32 Matthew 27:27-56	Genesis 49:33 -- 50 end Colossians 1:1-20
<i>Saturday</i>	Exodus 1:1-4,22-2:10 Matthew 27:57 --- 28 end	Exodus 2:11-22 Colossians 1:21 -- 2:7
<i>Sunday</i>	Genesis 27:1-40 Matthew 9:1-17 Hebrews 6:11-end	Genesis 28:10-end Genesis 32:3-30 Mark 14:27-52 2 Corinthians 5

Tuesday - Perpetua, Felicity and their Companions, Martyrs at Carthage, 203

Wednesday - Ember Day ; Edward King, Bishop of Lincoln, 1910 ; Felix, Bishop, Apostle to the East Anglia, 647 ; Geoffrey Studdert Kennedy, Priest, Poet, 1929

Friday - Ember Day

Saturday- Ember Day

Welcome to Pusey House. If you would like to assist at services, either as a reader or as a server, please contact the Chaplain or the Principal.

If you would like to receive updates about services or events, please email the office,
pusey.office@stx.ox.ac.uk

THE CHAPTER OF PUSEY HOUSE
The Revd Dr George Westhaver, *Principal*
pusey.principal@stx.ox.ac.uk
The Revd Mark Stafford, *Chaplain*
pusey.chaplain@stx.ox.ac.uk
For general enquiries: *pusey.office@stx.ox.ac.uk*
01865 278415