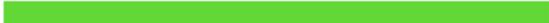


PUSEY HOUSE OXFORD  
HIGH MASS

L  
E T U  
S G O U  
P T O J E  
R U S A L E M  
  
D H Y Z X W K V B D Y  
  
O Q E A S D B F G H J K L W  
Q I N C O N V E N I E T T R U T H Y

Quinquagesima  
(Sunday of 5<sup>th</sup> Week)

**Preacher**

The Rev'd Canon Dr Peter Doll  
*Canon Librarian & Sub-Dean, Norwich Cathedral*



## Music of the Mass

*Mass in G Minor* – Ralph Vaughan Williams (1872-1958)

*O nata Lux from Lux Aeterna* – Morten Lauridsen (b.1943)

¶ Entrance Hymn - *Sung by All*

*Dear Lord and Father of mankind*

Hymnal - 353

### THE ORDER OF MASS

In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

The Lord be with you.

All **And with thy spirit.**

All **Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

Our Lord Jesus Christ said: Hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the law and the prophets.

All **Lord have mercy upon us, and write all these Thy laws in our hearts, we beseech Thee.**

¶ Kyrie Eleison - *Sung by the Choir*

Kyrie Eleison

*Lord, have mercy*

Christe Eleison

*Christ, have mercy*

Kyrie Eleison

*Lord, have mercy*

¶Gloria in Excelsis - Sung by All

*Priest:* *All:*

Glo - ry be to God on high: and in earth peace good -  
will t'wards men. We praise thee, we bless thee; we wor - ship  
thee; we glo - ri - fy thee. We give thanks to thee for thy great glo - ry,  
O Lord God, hea - ven - ly King, God the Fa - ther al - migh - ty. O Lord  
the on - ly be - got - ten son, JE - SU CHRIST, O Lord  
God, Lamb of God, Son of the Fa - ther, that ta - kest a - way the  
sin of the world, have mer - cy up - on us. Thou that ta - kest a - way  
the sin of the world, re - cieve our prayer. Thou that sit - test at the right  
hand of God the Fa - ther, have mer - cy up - on us. For thou on - ly

art ho - ly, thou on - ly art the Lord, thou on - ly

O CHRIST, with the Ho - ly Ghost, art the Most High in

the glo - ry of God the Fa - ther. A - men.

¶ Collect for the Sunday called Quinquagesima

**O** LORD, who hast taught us that all our doings without charity are nothing worth: Send thy Holy Spirit, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever lives is counted dead before thee: Grant this for thine only Son Jesus Christ's sake.

All **Amen.**

¶ Old Testament Lesson

**And** God spake unto Noah, and to his sons with him, saying, And I, behold, I establish my covenant with you, and with your seed after you; And with every living creature that *is* with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth. And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth. And God said, This *is* the token of the covenant which I make between me and you and every living creature that *is* with you, for perpetual generations: I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth. And it shall come to pass, when



The voice of thy thunder was heard round *about* :  
the lightnings shone upon the ground; the earth was *moved*, and shook witha

### ¶New Testament Lesson

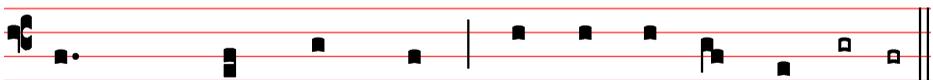
Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things. For now we see through a glass darkly; but then face to face: now I know in part; but then shall I know even as also I am known. And now abideth faith, hope, charity, these three: but the greatest of these is charity.

*1 Corinthians 13*

### ¶Gradual

Thou art the God that doeth wonders and hast declared thy power among the people. Thou hast mightily delivered thy people even the sons of Jacob and Joseph.

### ;¶Gospel Acclamation



Praise to thee O Christ: King of e - ter - nal Glo-ry.



¶ Sermon

*'The Original Inconvenient Truth'*

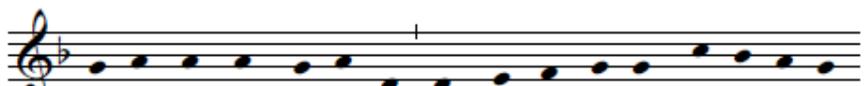
The Rev'd Canon Dr Peter Doll

Canon Librarian & Sub-Dean, Norwich Cathedral

¶ Nicene Creed - *Sung by All*



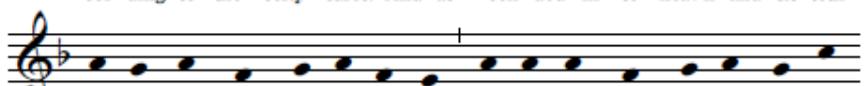
I be-lieve in one God: The Fa - ther al-migh - ty, ma - ker of heav'n  
and earth, and of all things vi - si - ble and in - vi - si - ble. And in  
one Lord Je - sus Christ, the on - ly be - got - ten Son of God, be - got -  
ten of his Fa - ther be - fore all worlds. God of God, Light of Light, ve -  
ry God of ve - ry God be - got - ten not made, be - ing of one sub -  
stance with the Fa - ther, by whom all things were made: who  
for us men and for our sal - va - tion came down from heav'n: and was in -  
car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, and was made  
man: and was cru - ci - fied al - so for us un - der Pon - tius Pi - late,



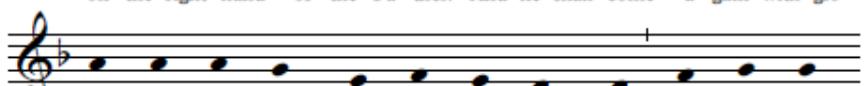
he suf-fered and was bu-ried. And the third day he rose a-gain ac-



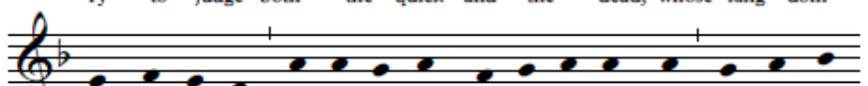
cor-ding to the scrip-tures. And as-cen-ded in-to heav'n and sit-teth



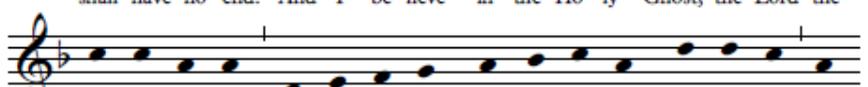
on the right hand of the Fa-ther. And he shall come a-gain with glo-



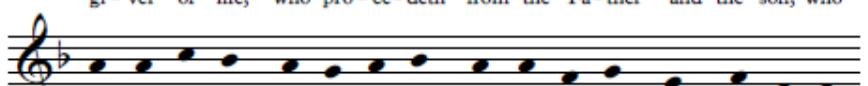
ry to judge both the quick and the dead, whose king-dom



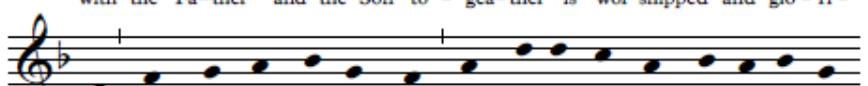
shall have no end. And I be-lieve in the Ho-ly Ghost, the Lord the



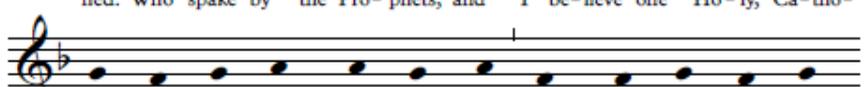
gi-ver of life, who pro-ce-deth from the Fa-ther and the son, who



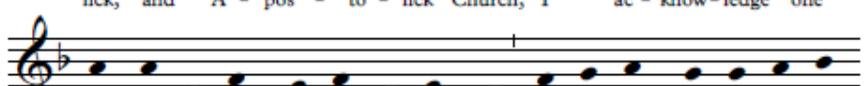
with the Fa-ther and the Son to-gea-ther is wor-shipped and glo-ri-



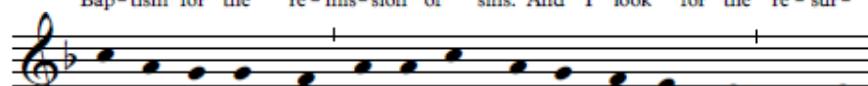
fied. Who spake by the Pro-phets, and I be-lieve one Ho-ly, Ca-tho-



lick, and A-pos-to-lick Church, I ac-know-ledge one



Bap-tism for the re-mis-sion of sins. And I look for the re-sur-



rec-tion of the dead, and the life of the world to come. A-men.

## ¶ Intercessions

*The Sub-deacon leads the congregation in the intercessions for the Church and the world. The response to each bidding is **Hear our prayer.***

## ¶ Confession

*The Celebrant invites the people to confess their sins, kneeling:*

*All*      **Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

*The Celebrant pronounces the Absolution to which all respond: **Amen.***

## ¶ The Peace

The peace of the Lord be always with you.

*All*      **And with thy spirit.**

## ¶ Offertory Sentence - *Sung by the Choir*

**Blessed are you, O Lord; O teach me thy statutes: with my lips have I been telling of all the judgements of thy mouth,**

## ¶ Offertory Hymn - *Sung by All*

*Love Divine, all loves excelling*

## ¶Prayer over the Gifts

**P**ray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty:

*All* **May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.**

*The Celebrant prays a Collect. All reply: Amen*

## ¶The Eucharistic Prayer

**T**he Lord be with you.

*All* **And with thy spirit.**

Lift up your hearts.

*All* **We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

*All* **It is meet and right so to do.**

*The Proper Preface follows, which leads into the Sanctus and Benedictus:*

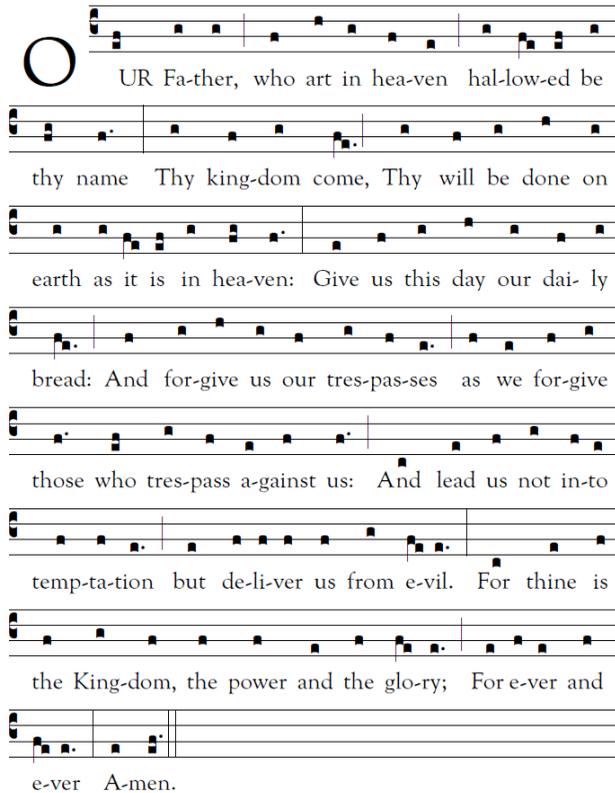
**S**anctus, sanctus, sanctus Dominus  
Deus Sabaoth. Pleni sunt caeli et  
terra Gloria tua. Hosanna in Excelsis.  
Benedictus qui venit in nomine  
Domini: Hosanna in Excelsis.

**H**oly, Holy, Holy, Lord God of Hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee O Lord most high.  
Blessed is he that cometh in the name of  
the Lord: Hosanna in the highest.

*At the conclusion of the Eucharistic Prayer all sing: Amen.*

## ¶ The Lord's Prayer - *Sung by All*

As our Saviour Christ hath commanded and taught us, we are bold to say:



**O** UR Fa-ther, who art in hea-ven hal-low-ed be  
thy name Thy king-dom come, Thy will be done on  
earth as it is in hea-ven: Give us this day our dai-ly  
bread: And for-give us our tres-pas-ses as we for-give  
those who tres-pass a-gainst us: And lead us not in-to  
temp-ta-tion but de-li-ver us from e-vil. For thine is  
the King-dom, the power and the glo-ry; For e-ver and  
e-ver A-men.

## ¶ Agnus Dei - *Sung by the Choir*

**A**gnus Dei qui tollis peccata mundi:  
Miserere nobis.

Agnus Dei qui tollis peccata mundi:  
Miserere nobis.

Agnus Dei qui tollis peccata mundi:  
Dona nobis pacem.

**O** Lamb of God, that takest away the  
sin of the world: have mercy upon us.

O Lamb of God, that takest away the  
sin of the world: have mercy upon us.

O Lamb of God, that takest away the  
sin of the world: grant us thy peace.

## ¶ Invitation to Communion

**B**ehold the Lamb of God, behold Him that taketh away the sins of the world: blessed are those who are called to the supper of the Lamb.

*All*     **Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my soul shall be healed.**

## ¶ Communion Sentence - *Sung by the Choir*

They did eat, and were well filled, for the Lord gave them their own desire: they were not disappointed of their lust.

## ¶ Distribution of Communion

*Please come forward to kneel or stand if you are unable. The Church of England welcomes communicant members of all Churches who have been baptized with water in the Name of the Father, the Son and the Holy Spirit, to receive Holy Communion in faith, hope and charity. If you would like to receive a blessing, please fold your arms when approached or carry your order of service with you. If you would like to make enquiries about baptism or confirmation, or preparation to receive communion, please contact one of the clergy.*

*During the Distribution of Communion, the Choir sing a motet:*

O nata lux de lumine,  
Jesu redeptor saeculi,  
Dignare clemens  
supplicum  
Laudes precesque sumere.

O Light born of Light,  
Jesus, redeemer of the world,  
with loving-kindness deign to receive  
suppliant praise and prayer.

Qui carne quondam contegi  
Dignatus es pro perditis  
Nos membra confer effici  
Tui beati corporis

Thou who once deigned  
to be clothed in flesh  
for the sake of the lost,  
grant us to be members of thy blessed body.

*Words: Office Hymn at Lauds of the Feast of the Transfiguration*

*Music: Morten Lauridsen (b. 1943)*

## ¶ Communion Hymn

*Come down, o Love divine*

**Hymnal - 137**

*The Celebrant prays the Post-Communion Prayer, to which all reply: Amen*

*All*     **Almighty God, we thank thee for feeding us with the body and blood of thy Son Jesus Christ. Through him we offer thee our souls and bodies to be a living sacrifice. Send us out in the power of thy Spirit to live and work to thy praise and glory. Amen.**

## ¶ Blessing and Dismissal

**The Lord be with you:**

*All*     **And with thy spirit.**

The God of all grace, who called you to his eternal glory in Christ Jesus, establish, strengthen and settle you in the faith; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always.

*All*     **Amen.**

Go in the peace of Christ:

*All*     **Thanks be to God.**

## ¶ Recessional Hymn

*Hail to the Lord's Anointed*

**Hymnal - 55**

## ¶ The Angelus

The Angel of the Lord brought glad tidings to Mary:  
**And she conceived by the Holy Ghost.**

**Hail Mary full of grace, the Lord is with thee: Blessed art thou amongst women and blessed is the fruit of thy womb Jesus. Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death. Amen.**

Behold the handmaid of the Lord:

**Be it unto me according to thy word. *Hail Mary...***

And the word was made flesh:  
**And dwelt among us. *Hail Mary...***

Pray for us, O Holy Mother of God:  
**That we may be made worthy of the promises of Christ.**

Music: attrib. Philip Ursell (*sometime Principal of the House*)

*The Priest then recites a Collect to which all respond: **Amen.***

¶ **Organ Voluntary**

*Please either leave quietly, mindful of those around you who may wish to stay and pray/listen. Or remain seated for the Organ Voluntary.*

*Everyone is invited to join us for refreshments in the Ursell Room following the mass.*

## NOTICES

**Ash Wednesday** Lent starts with Ash Wednesday, Wednesday 14<sup>th</sup> February. High Mass with imposition of ashes at 12noon, preacher: The Rev'd Canon Andrew Greany, Assistant Priest, St Barnabas with St Thomas, Oxford.

**History of Anglicanism since 1688:** The second lecture in this series will take place this Thursday, 15<sup>th</sup> February. Judith Maltby, Reader in Church History, University of Oxford, will talk about 'Dame Rose Macaulay (1881-1958): Anglican Apologist'. Tea and coffee will be served from 3:30pm, with the lecture beginning at 4:00pm.

**Recollection Series:** The third of this term's Recollection lectures will take place Wednesday of 6<sup>th</sup> Week, 21<sup>st</sup> February. Daniel McCann, Daniel and June Lee Fellow in English Literature, Lincoln College, Oxford, will talk on 'Longing for Health: Richard Rolle and the Medieval Medicine of Words'. Tea and coffee will be served from 3:30pm, with the lecture beginning at 4:00pm.

**Confession and Spiritual Direction:** A regular and important part of the ministry of the House. If you are thinking about either please have a word with one of the Clergy.

**Baptism and Confirmation:** If you would like to make enquiries about baptism or confirmation, or preparation to receive communion, please contact one of the clergy.

**Being in Credit** - What do we *actually* believe? This term's discussion group is examining the Nicene Creed through the lens of lived Christian experience, and vice versa. Mondays, 3rd to 8th Week, 6pm-7:15pm in the Hood Room. All welcome, regardless of what *you* actually believe.

**Lent Retreat:** 16-18 March (Friday-Sunday in 9th Week). This year for our always inspiring retreat, we are making the short journey to Bishop Woodford House, adjacent to the stunning Cathedral at Ely. The accommodation costs are between £110 and £130 and we have 20 places which will fill up fast. If you are interested in attending please contact Fr Mark. Some bursaries are also available, if the costs are prohibitive but you would really like to come.

**Common Good:** If you are interested in volunteering in any capacity during this academic year, do take a Common Good Directory. A specific opportunity that has just opened up is below...

**Volunteering in Education:** One of the principal ways the Church has sought to respond to the needs of the disadvantaged over the years is through education - if you are able/would like to offer some time helping primary school children with language or literacy difficulties to improve their reading, the Arch scheme are currently looking for new volunteers in a local Church School. For further details please have a word with the Chaplain or email the office.

**Welcome to Pusey House.** If you would like to assist at services, either as a reader or as a server, please contact the Chaplain or the Principal.

If you would like to receive updates about services or events, please email the office,  
*pusey.office@stx.ox.ac.uk*

THE CHAPTER OF PUSEY HOUSE  
The Revd Dr George Westhaver, *Principal*  
*pusey.principal@stx.ox.ac.uk*  
The Revd Mark Stafford, *Chaplain*  
*pusey.chaplain@stx.ox.ac.uk*  
For general enquiries: *pusey.office@stx.ox.ac.uk*  
01865 278415

## Lessons Table for 5<sup>th</sup> Week (Quinquagesima)

	<i>Morning Prayer</i>	<i>Evening Prayer</i>
<i>Quinquagesima</i>	Genesis 12.1-8 1 Cor. 12.4-end	Genesis 13 2 Cor. 1.1-22
<i>Monday</i>	Genesis 29.1-20 Matthew 23.13-end	Genesis 31.1-21 Romans 12
<i>Tuesday</i>	Genesis 31.22-32.2 Matthew 24.1-28	Genesis 32.3-30 Romans 13
<i>Ash Wednesday</i>	Isaiah 58 Mark 2.13-22	Jonah 3 Hebrews 3.12-4.13
<i>Thursday</i>	Genesis 33 Matthew 24.29-end	Genesis 35.1-20 Romans 14
<i>Friday</i>	Genesis 37 Matthew 25.1-30	Genesis 40 Romans 15
<i>Saturday</i>	Genesis 41.1-40 Matthew 25.1-30	Genesis 41.41-end Romans 16
<i>Lent 1</i>	Genesis 18 Hebrews 6	Baruch 3.1-14 2 Corinthians 4

**Wednesday - Ash Wednesday**

**Thursday - Sigfrid, Bishop, Apostle of Sweden, 1045; Thomas Bray, Priest, Founder of the SPCK & the SPG, 1730**

**Saturday - Jamani Luwum, Archbishop of Uganda, Martyr, 1977**