

PUSEY HOUSE OXFORD

HIGH MASS



Quinquagesima
(Sunday of 7th Week)

Preacher

The Rev'd Dr George Westhaver

The Principal

Music of the Mass

Missa Brevis – William Walton (1902-83)

Notre Pere – Maurice Duruflé (1902-86)

Jesu dulcis memoria – Pierre Villette (1926-98)

For further details about the music at today's mass, please take a copy of our music bulletin, or see the current edition of High Notes, High Church.

¶ Introit - Sung by the Choir

Notre Père qui es aux cieux, que ton nom soit sanctifié; que ton règne vienne; que ta volonté soit faite sur la terre comme au ciel. Donne nous aujourd'hui notre pain de ce jour, pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés, et ne nous soumetts pas à la tentation, mais délivre-nous du mal.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread, and forgive us our sins, as we forgive those who sin against us, and lead us not into temptation, but deliver us from evil.

*Words: The Lord's Prayer
Music: Maurice Duruflé (1902-86)*

¶ Entrance Hymn - Sung by All

Who is this so weak and helpless?

Hymnal - 474

THE ORDER OF MASS

In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

The Lord be with you.

All **And with thy spirit.**

All **Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

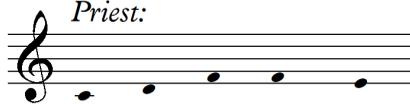
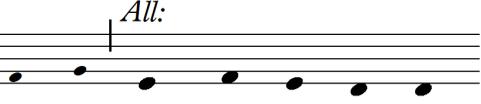
Our Lord Jesus Christ said: Hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the law and the prophets.

All **Lord have mercy upon us, and write all these Thy laws in our hearts, we beseech Thee.**

¶ **Kyrie Eleison** - *Sung by the Choir*

Kyrie Eleison	<i>Lord, have mercy</i>
Christe Eleison	<i>Christ, have mercy</i>
Kyrie Eleison	<i>Lord, have mercy</i>

¶ **Gloria in Excelsis** - *Sung by All*

<p><i>Priest:</i></p>  <p>Glo - ry be to God on high: and in earth peace good -</p>	<p><i>All:</i></p> 
<p>will t'wards men. We praise thee, we bless thee; we wor - ship</p>	
<p>thee: we glo - ri - fy thee. We give thanks to thee for thy great glo - ry.</p>	
<p>O Lord God, hea - ven - ly King, God the Fa - ther al - migh - ty. O Lord</p>	
<p>the on - ly be - got - ten son, JE - SU CHRIST, O Lord</p>	
<p>God, Lamb of God, Son of the Fa - ther, that ta - kest a - way the</p>	

sin of the world, have mer-cy up - on us. Thou that ta-kest a-way
 the sin of the world, re-cieve our prayer. Thou that sit - test at the right
 hand of God the Fa-ther, have mer - cy up - on us. For thou on - ly
 art ho - ly, thou on - ly art the Lord, thou on - ly
 O CHRIST, with the Ho - ly Ghost, art the Most High in
 the glo - ry of God the Fa - ther. A - men.

¶ Collect for the Sunday called Quinquagesima

O LORD, who hast taught us that all our doings without charity are nothing worth: Send thy Holy Spirit, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever lives is counted dead before thee: Grant this for thine only Son Jesus Christ's sake.

All Amen.

Thou hast mightily delivered thy *people* : even the sons of *Jacob* and *Joseph*.

The waters saw thee, O God, the waters saw thee, and were afraid : the depths also were troubled.

The clouds poured out water, the air *thundered* : and thine *arrows* went abroad.

The voice of thy thunder was heard round about : the lightnings shone upon the ground; the earth was moved, and shook withal.

Psalms 77 v. 11-end

¶ New Testament Lesson

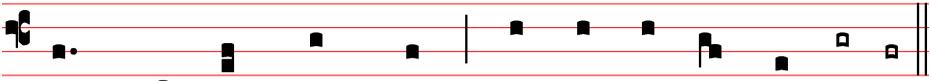
Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things. For now we see through a glass darkly; but then face to face: now I know in part; but then shall I know even as also I am known. And now abideth faith, hope, charity, these three: but the greatest of these is charity.

1 Corinthians 13

¶ Gradual

Tue es Deus, qui facis mirabilia solus : *You alone are the God who*
notam fecisti in gentibus virtutem *works marvels*
tuam.

¶ Gospel Acclamation



Praise to you O Christ: King of e - ter - nal Glo-ry.



Thou art the God that doeth *wonders*:
And hast decalred thy power among *the* people.

¶ The Gospel

The Lord be with you:

All **And with thy spirit.**

A reading from the Holy Gospel according to Luke:

All **Glory be to thee, O Lord.**

Then Jesus took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of Man shall be accomplished. For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on: and they shall scourge him, and put him to death; and the third day he shall rise again. And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken. And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way-side begging: and hearing the multitude pass by, he asked what it meant. And they told him, that Jesus of Nazareth passeth by. And he cried, saying, Jesus, thou Son of David, have mercy on me. And they

which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou Son of David, have mercy on me. And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him, saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight. And Jesus said unto him, Receive thy sight; thy faith hath saved thee. And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God.

Luke 18 v. 31-43

This is the Gospel of the Lord.

All

Praise be to thee, O Christ.

¶Sermon

'Seeing Blind'
The Rev'd Dr George Westhaver
The Principal

¶Nicene Creed - *Sung by All*

I be-lieve in one God: The Fa - ther al-migh - ty, ma - ker of heav'n
and earth, and of all things vi - si - ble and in - vi - si - ble. And in
one Lord Je - sus Christ, the on - ly be - got - ten Son of God, be - got -
ten of his Fa - ther be - fore all worlds. God of God, Light of Light, ve -
ry God of ve - ry God be - got - ten not made, be - ing of one sub -
stance with the Fa - ther, by whom all things were made: who
for us men and for our sal - va - tion came down from heav'n: and was in -
car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, and was made
man: and was cru - ci - fied al - so for us un - der Pon - tius Pi - late,

¶ Intercessions

*The Sub-deacon leads the congregation in the intercessions for the Church and the world. The response to each bidding is **Hear our prayer.***

¶ Confession

The Celebrant invites the people to confess their sins, kneeling:

All **Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

*The Celebrant pronounces the Absolution to which all respond: **Amen.***

¶ The Peace

The peace of the Lord be always with you.

All **And with thy spirit.**

¶ Offertory Sentence - *Sung by the Choir*

Blessed are you, O Lord; teach me your commandments. You are blessed, O Lord; teach me your commandments. With my lips have I declared all the judgments spoken by your mouth.

¶ Offertory Hymn - *Sung by All*

My song is love unknown

¶Prayer over the Gifts

Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty:

All **May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.**

The Celebrant prays a Collect. All reply: Amen

¶The Eucharistic Prayer

The Lord be with you.

All **And with thy spirit.**

Lift up your hearts.

All **We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The Proper Preface follows, which leads into the Sanctus and Benedictus:

Sanctus, sanctus, sanctus Dominus
Deus Sabaoth. Pleni sunt caeli et
terra Gloria tua. Hosanna in Excelsis.
Benedictus qui venit in nomine
Domini: Hosanna in Excelsis.

Holy, Holy, Holy, Lord God of Hosts,
Heaven and earth are full of thy glory.
Glory be to thee O Lord most high.
Blessed is he that cometh in the name of
the Lord: Hosanna in the highest.

At the conclusion of the Eucharistic Prayer all sing: Amen.

¶ The Lord's Prayer - *Sung by All*

As our Saviour Christ hath commanded and taught us, we are bold to say:

O UR Fa-ther, who art in hea-ven hal-low-ed be
thy name Thy king-dom come, Thy will be done on
earth as it is in hea-ven: Give us this day our dai-ly
bread: And for-give us our tres-pas-ses as we for-give
those who tres-pass a-gainst us: And lead us not in-to
temp-ta-tion but de-li-ver us from e-vil. For thine is
the King-dom, the power and the glo-ry; For e-ver and
e-ver A-men.

¶ Agnus Dei - *Sung by the Choir*

Agnus Dei qui tollis peccata mundi:
Miserere nobis.

Agnus Dei qui tollis peccata mundi:
Miserere nobis.

Agnus Dei qui tollis peccata mundi:
Dona nobis pacem.

O Lamb of God, that takest away the
sin of the world: have mercy upon us.

O Lamb of God, that takest away the
sin of the world: have mercy upon us.

O Lamb of God, that takest away the
sin of the world: grant us thy peace.

¶ Invitation to Communion

Behold the Lamb of God, behold Him that taketh away the sins of the world: blessed are those who are called to the supper of the Lamb.

All **Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my soul shall be healed.**

¶ Communion Sentence - *Sung by the Choir*

Manducaverunt et saturati sunt nimis,
et desiderium eorum attulit eis Dominus :
non sunt fraudatia desiderio suo.

*They ate and were fully satisfied :
the Lord gave them all that they
desired; they were not deprived of
their wants.*

¶ Distribution of Communion

Please come forward to kneel or stand if you are unable. The Church of England welcomes communicant members of all Churches who have been baptized with water in the Name of the Father, the Son and the Holy Spirit, to receive Holy Communion in faith, hope and charity. If you would like to receive a blessing, please fold your arms when approached or carry your order of service with you. If you would like to make enquiries about baptism or confirmation, or preparation to receive communion, please contact one of the clergy.

During the Distribution of Communion, the Choir sing a motet:

Jesu, dulcis memoria,
Dans vera cordis gaudia,
Sed super mel et omnia,
Eius dulcis praesentia.

*Jesus, sweet memory,
Giving the heart its true joys,
But above honey and all things
Is His sweet presence*

Nil canitur suavius,
Nil auditur iucundius,
Nil cogitatur dulcius,
Quam Jesus Dei Filius.

*Nothing more elegant can be sung,
Nothing more pleasing can be heard,
Nothing more sweet can be thought
Than Jesus, son of God.*

Sis, Jesu, nostrum gaudium,
Qui es futurus praemium:
Sit nostra in te gloria,
Per cuncta semper saecula. Amen

*Be our joy, O Jesus,
Who will be the prize we win,
May all our glory be in you, always
And through all ages. Amen.*

*Words: Latin Breviary Hymn
Music: Pierre Villette (1926-98)*

¶ Communion Hymn

Lord Jesus Christ

Hymnal - 297

The Celebrant prays the Post-Communion Prayer, to which all reply: Amen

All **Almighty God, we thank thee for feeding us with the body and blood of thy Son Jesus Christ. Through him we offer thee our souls and bodies to be a living sacrifice. Send us out in the power of thy Spirit to live and work to thy praise and glory. Amen.**

¶ Blessing and Dismissal

The Lord be with you:

All **And with thy spirit.**

The God of all grace, who called you to his eternal glory in Christ Jesus, establish, strengthen and settle you in the faith; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always.

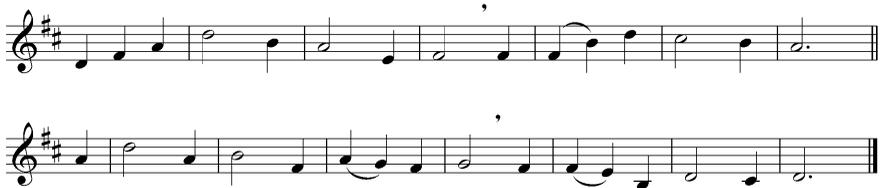
All **Amen.**

Go in the peace of Christ:

All **Thanks be to God.**

¶ Recessional Hymn

BILLING
Richard Runciman Terry



1. Praise to the Holiest in the height,
and in the depth be praise;
in all his words most wonderful,
most sure in all his ways!.

2. O loving wisdom of our God!
When all was sin and shame,
a second Adam to the fight
and to the rescue came.

3. O wisest love! that flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive, and should prevail;

4. And that a higher gift than grace
should flesh and blood refine:
God's presence and his very self,
and essence all-divine.

5. O generous love! that he who smote
in man for man the foe,
the double agony in Man
for man should undergo.

6. And in the garden secretly,
and on the cross on high,
should teach his brethren, and inspire
to suffer and to die.

7. Praise to the Holiest in the height,
and in the depth be praise;
in all his words most wonderful,
most sure in all his ways!

Words: John Henry Newman (1801-90)

¶The Angelus

The Angel of the Lord brought glad tidings to Mary:
And she conceived by the Holy Ghost.

Hail Mary full of grace, the Lord is with thee: Blessed art thou amongst women and blessed is the fruit of thy womb Jesus. Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death. Amen.

Behold the handmaid of the Lord:

Be it unto me according to thy word. *Hail Mary...*

And the word was made flesh:

And dwelt among us. *Hail Mary...*

Pray for us, O Holy Mother of God:

That we may be made worthy of the promises of Christ.

Music: attrib. Philip Ursell (sometime Principal of the House)

*The Priest then recites a Collect to which all respond: **Amen.***

¶Organ Voluntary

NOTICES

Please speak to the Chaplain or Principal if you would like to explore the possibility of being baptized or confirmed. The next confirmation will be on Sunday, 28 May.

Daily Offices begin with Matins at 7.40am with mass celebrated at 8.00am, followed by a light breakfast. A ten minute pause for prayer and reflections takes place in the chapel at noon during the week. Evensong is sung at 5.30pm, Monday to Friday (with Benediction on Friday). All are warmly invited to worship with us.

Ritualized Knowing This term we continue our consideration of the embodied nature of our knowing and loving with the help of Benedict XVI's *The Spirit of the Liturgy*: 'the Eucharist is an entry into the liturgy of heaven; by it we become contemporaries with Jesus Christ's own act of worship, into which, through his Body, he takes up worldly time and enfolds it into the communion of eternal love'. **Mondays, 6 to 7:15 pm, 1st to 8th week.** All are Welcome.

The Temple and the Psalms: Our fourth of this term's lectures on **New Perspectives on the Psalms** will take place this **Tuesday, 28 February at 6.15pm**. Professor Mike Kuczynski from Tulane University, will explore the dual private and public nature of the poetry of the Psalms "The Psalms and the Mixed Life". **The lecture will be followed by a drinks' reception.**

Choral Evensong: this Tuesday, the College Choir, and any willing singer who would like to participate in a 'Choral Evensong', will be rehearsing at 4:45 in the Chapel with Choral Evensong at 6:15

Anglican History Seminar: Our next lecture on the History of Anglicanism since 1688 will take place this **Thursday, 2 March at 4pm**. Amy Orr-Ewing, Director of the Oxford Centre for Christian Apologetics, will give a talk titled "Dorothy L. Sayers: Writer, Christian Apologist and Anglican". **Tea and coffee will be served from 3.30pm, with the lecture beginning at 4.00pm.**

Our next Recollection lecture will take place **Wednesday of 8th, 8 March at 4pm**. The Dr Brian Williams, Lecturer in Theology at Jesus College, will give a talk entitled "The Dance of Dante's Paradiso". **Tea and coffee will be served from 3.30pm, with the lecture beginning at 4.00pm.**

Lent Retreat at Ascot Priory, Friday 17th to Sunday 19th March (the Third Sunday of Lent), Retreat Speaker: Fr Andrew Greany, Assistant Priest, St Barnabas with St Thomas, Oxford. For more information please contact pusey.chapel@stx.ox.ac.uk

Lessons Table for 7th Week (Quinquagesima)

	<i>Morning Prayer</i>	<i>Evening Prayer</i>
<i>Monday</i>	Genesis 29:1-20 Matthew 23:13-end	Genesis 31:1-9,14-21 Romans 12
<i>Tuesday</i>	Genesis 31:22-32:2 Matthew 24:1-28	Genesis 32:3-30 Romans 13
<i>Ash Wednesday</i>	Isaiah 58 Mark 2:13-22	Jonah 3 Hebrews 3:12-4:13
<i>Thursday</i>	Genesis 33 Matthew 24:29-end	Genesis 35:1-20 Romans 14
<i>Friday</i>	Genesis 37 Matthew 25:1-30	Genesis 40 Romans 15
<i>Saturday</i>	Genesis 41:1-40 Matthew 25:1-30	Genesis 41:41-end Romans 16
<i>Sunday</i>	Genesis 18 Hebrews 6	Genesis 21:1-21 Genesis 22:1-19 Mark 14:1-26 2 Corinthians 4

Monday - George Herbert, Priest, Poet, 1633

Wednesday - Ash Wednesday

Thursday - Chad, bishop of Lichfield, Missionary, 672

Welcome to Pusey House. If you would like to assist at services, either as a reader or as a server, please contact the Chaplain or the Principal.

If you would like to receive updates about services or events, please email the office,
pusey.office@stx.ox.ac.uk

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