

HIGH MASS OF REQUIEM



Douglas Geoffrey Rowell

*Sometime Fellow, Chaplain and Tutor in Theology of Keble College
Bishop of Gibraltar in Europe
Governor of Pusey House*

13 February 1943 – 11 June 2017

Chapel of the Resurrection, Pusey House
11:45 am, Saturday 16 June 2018

- President:** The Rt Rev'd Jonathan Goodall
Bishop of Ebbsfleet
Chaplain to Bishop Geoffrey 2001-2005
- Preacher:** The Rev'd Canon Dr Robin Ward
Principal, St Stephen's House
President of the Dr Pusey Memorial Fund
- Master of Music:** Matthew F. Reese
- Organist:** Sebastian Thomson
- Celebrant:** The Rev'd Dr George Westhaver
Principal, Pusey House
- Deacon:** The Rev'd Mark Stafford
Chaplain, Pusey House
- Sub-Deacon:** The Rev'd Nevsky Everett
Chaplain, Keble College

MUSIC OF THE MASS

Missa pro defunctis à 6 from the Officium defunctorum
Tomás Luis de Victoria (c.1548–1611)

Nun danket alle Gott – Sigfrid Karg-Elert (1877–1933)

¶ Introit Hymn - *Sung by All*

Tune: Ewing, NEH 381

1. JERUSALEM the golden,
With milk and honey blest,
Beneath thy contemplation
Sink heart and voice opprest.
I know not, O I know not,
What social joys are there,
What radiancy of glory,
What light beyond compare.

2. They stand, those halls of Sion,
Conjubilant with song,
And bright with many an angel,
And all the martyr throng;
The Prince is ever in them,
The daylight is serene,
The pastures of the blessed
Are decked in glorious sheen.

3. There is the throne of David,
And there, from care released,
The song of them that triumph,
The shout of them that feast;
And they who, with their Leader,
Have conquered in the fight,
For ever and for ever
Are clad in robes of white.

4. O sweet and blessed country,
Shall I ever see thy face?
O sweet and blessed country,
Shall I ever win thy grace?
Exult, O dust and ashes,
The Lord shall be thy part:
His only, his for ever,
Thou shalt be, and thou art.

¶ Introit - *Sung by the Choir*

Requiem aeternam dona eis, Domine, et lux perpetua luceat eis.
Te decet hymnus, Deus, in Sion, et tibi reddetur votum in
Jerusalem. Exaudi orationem meam; ad te omnis caro veniet.

*Rest eternal grant unto them, O Lord, and may light perpetual shine
upon them. Thou, O God, art praised in Sion, and unto thee shall the
vow be performed in Jerusalem; thou that hearest my prayer; unto thee
shall all flesh come.*

¶ Kyrie Eleison - *Sung by the Choir*

Kyrie Eleison
Christe Eleison
Kyrie Eleison

*Lord have mercy upon us.
Christ have mercy upon us.
Lord have mercy upon us.*

¶ Collect

Merciful God, whose son Jesus Christ is the resurrection and
the life: Grant to the faithful departed, and especially thy servant
Geoffrey, all the unsearchable benefits of thy Son's Passion; that
in the day of his appearing they may be manifested as thy
children. Through Jesus Christ our Lord.

All **Amen.**

¶ Old Testament Lesson

The souls of the righteous are in the hand of God, and there shall no torment touch them. In the sight of the unwise they seemed to die: and their departure is taken for misery, and their going from us to be utter destruction: but they are in peace. For though they be punished in the sight of men, yet is their hope full of immortality. And having been a little chastised, they shall be greatly rewarded: for God proved them, and found them worthy for himself. As gold in the furnace hath he tried them, and received them as a burnt offering. And in the time of their visitation they shall shine, and run to and fro like sparks among the stubble. They shall judge the nations, and have dominion over the people, and their Lord shall reign for ever. They that put their trust in him shall understand the truth: and such as be faithful in love shall abide with him: for grace and mercy is to his saints, and he hath care for his elect.

Wisdom 3:1-9

This is the Word of the Lord.

All

Thanks be to God.

¶ Tract - *Sung by the Choir*

Absolve, Domine animas omnium fidelium defunctorum ab omni vinculo delictorum.

v. Et gratia tua illis succurrente, mereantur evadere iudicium ultionis.

v. Et lucis aeternae beatitudine perfrui.

Absolve, O Lord, the souls of all the faithful departed from all the chains of death.

v. And by your sustaining grace, may they be worthy of escaping the chastisement of judgment.

v. And partake in the happiness of eternal light.

¶The Gospel

The Lord be with you:

All **And with thy spirit.**

Hear the Gospel of our Lord Jesus Christ according to John:

All **Glory be to thee, O Lord.**

Jesus said to the multitude of the Jews: Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. For as the Father hath life in himself; so hath he given to the Son to have life in himself; And hath given him authority to execute judgment also, because he is the Son of man. Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

John 5:25-9

This is the Gospel of the Lord.

All **Praise be to thee, O Christ.**

¶Sermon

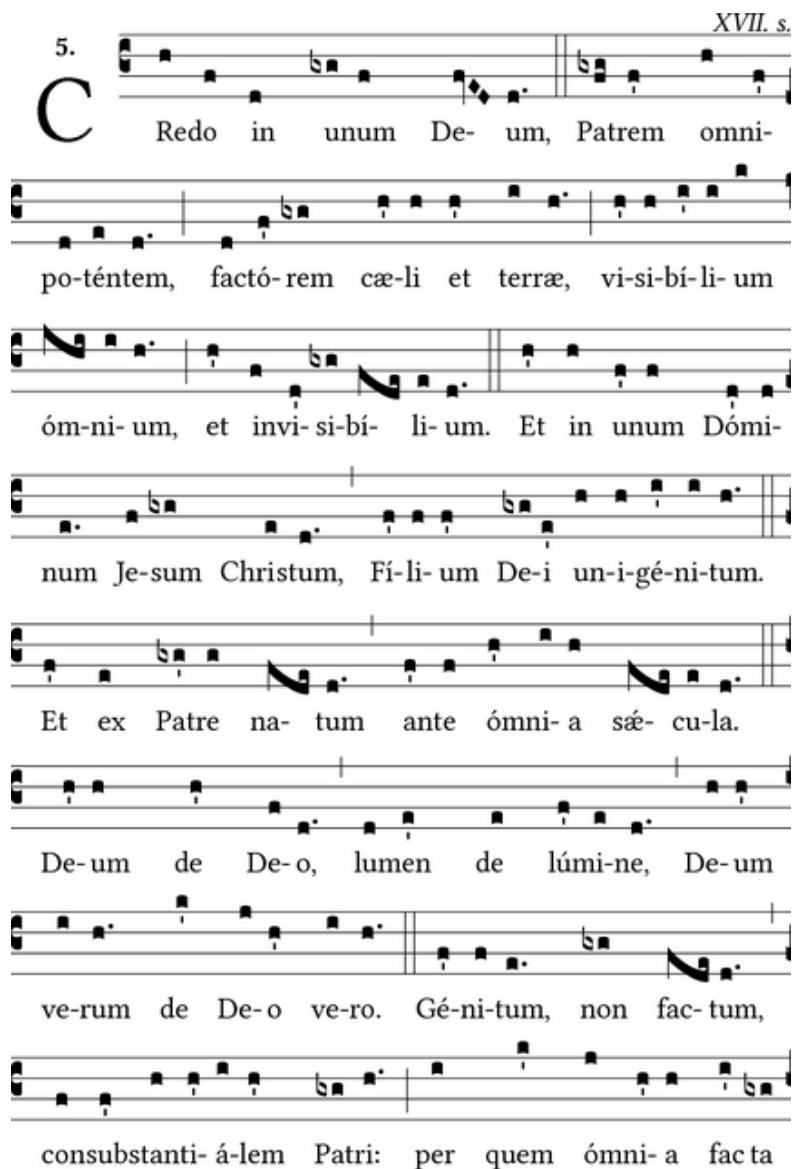
The Rev'd Canon Dr Robin Ward

Principal, St Stephen's House & President of the Dr Pusey Memorial Fund

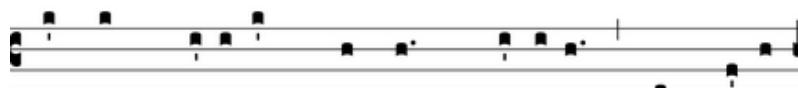
¶Nicene Creed - Sung by All

5. XVII. s.

C Redo in unum De-um, Patrem omni-
po-téntem, factó-rem cæ-li et terræ, vi-si-bí-li-um
óm-ni-um, et invi-si-bí-li-um. Et in unum Dómi-
num Je-sum Christum, Fí-li-um De-i un-i-gé-ni-tum.
Et ex Patre na-tum ante ómni-a sæ-cu-la.
De-um de De-o, lumen de lúmi-ne, De-um
ve-rum de De-o ve-ro. Gé-ni-tum, non fac-tum,
consubstanti-á-lem Patri: per quem ómni-a facta



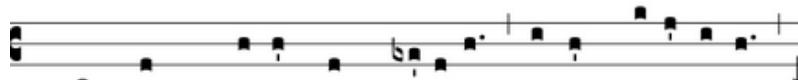
sunt. Qui propter nos hómi-nes, et propter nostram
sa-lú-tem descéndit de cæ-lis. Et incarná-tus est
de Spí-ri-tu Sancto ex Ma-rí-a Vír-gi-ne: Et
homo factus est. Cru-ci-fí-xus ét-i-am pro no-bis:
sub Pónti-o Pi-lá-to passus, et sepúl-tus est.
Et re-surré-xit térti-a di-e, secúndum Scriptú-ras.
Et ascéndit in cæ-lum: sedet ad dέxte-ram Pa-tris.
Et í-te-rum ventú-rus est cum gló-ri-a, ju-di-cá-re
vi-vos et mórtu-os: cu-jus regni non e-rit fi-nis.



Et in Spí-ri-tum Sanctum, Dóminum, et vi-vi-



fi-cántem: qui ex Patre Fi-li-óque pro-cé-dit.



Qui cum Patre et Fí-li-o simul ador-á-tur,



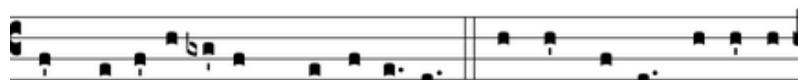
et conglo-ri-fi-cá-tur: qui locú-tus est per Pro-



phé-tas. Et unam sanctam cathó-li-cam et apos-



tó-li-cam Ecclé-si-am. Confi-te-or unum baptísma



in remissi-ónem pecca-tó-rum. Et expécto re-sur-re-



cti-ónem mortu-ó-rum. Et vi-tam ventú-ri sǎecu-li.



A- men.

¶ Intercessions

*The Sub-deacon leads the congregation in a set of intercessions. The response to each bidding is **Hear our prayer.***

¶ Confession

The Priest invites the people to confess their sins, kneeling:

All **Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

*The Bishop of Ebbsfleet pronounces the Absolution to which all respond: **Amen.***

¶ The Peace

The peace of the Lord be always with you.

All **And with thy spirit.**

¶Offertorium - *Sung by the Choir*

Domine Jesu Christe, Rex gloriae, libera animas omnium fidelium defunctorum de poenis inferni, et de profundo lacu. Libera eas de ore leonis, ne absorbeat eas tartarus, ne cadant in obscurum.

Sed signifer sanctus Michaël representet eas in lucem sanctam, quam olim Abrahae promisisti et semini eius.

Lord Jesus Christ, King of glory, deliver the souls of all the faithful departed from punishments of hell, and from the deep lake. Deliver them from the mouth of the lion, may the abyss not swallow them up, may they not fall into darkness.

But may the holy standard-bearer Michael lead them to that holy light which of old Thou didst promise Abraham and his seed.

¶Offertory Hymn - *Sung by all*

Tune: Wolvercote, NEH 420

1. We hail thy Presence glorious,
O Christ our great high Priest,
O'er sin and death victorious,
At thy thanksgiving feast:
As thou art interceding
For us in heaven above,
Thy Church on earth is pleading
Thy perfect work of love.

2. Through thee in every nation
Thine own their hearts upraise,
Offering one pure Oblation,
One Sacrifice of praise:
With thee in blest communion
The living and the dead
Are joined in closest union,
One Body with one Head.

3. O living Bread from heaven,
Jesu, our Saviour good,
Who thine own self hast given
To be our souls' true food;
For us thy body broken
Hung on the Cross of shame:
This Bread its hallowed token
We break in thy dear name.

4. O stream of love unending,
Poured from the one true Vine,
With our weak nature blending
The strength of life divine;
Our thankful faith confessing
In thy life-blood outpoured,
We drink this Cup of blessing
And praise thy name, O Lord.

¶Prayer over the Gifts

Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty:

All **May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.**

Grant to us we beseech thee, O Lord: that like as by the offering of this oblation thou didst bestow upon the whole world remission of sins: so the soul of thy servant GEOFFREY may be profited by the same. Through Christ our Lord.

All **Amen.**

¶The Eucharistic Prayer

The Lord be with you.

All **And with thy spirit.**

Lift up your hearts.

All **We lift them up unto the Lord.**

Let us give thanks unto the Lord our God.

All **It is meet and right so to do.**

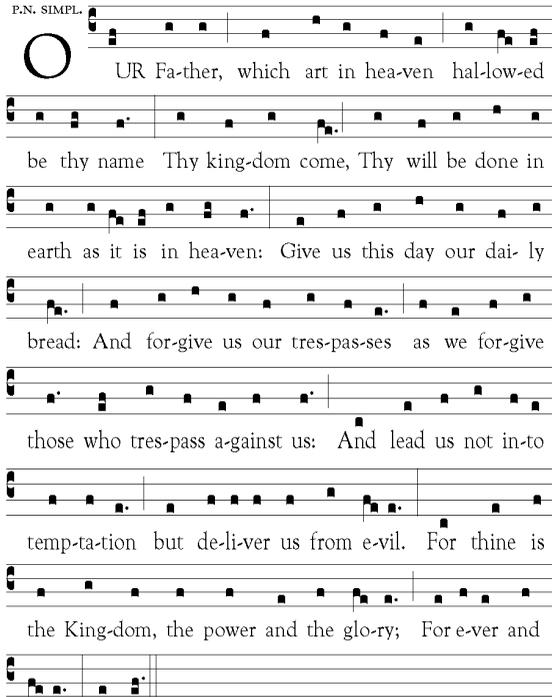
The Proper Preface follows, which leads into the Sanctus and Benedictus:

Sanctus, sanctus, sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra Gloria tua. Hosanna in Excelsis. Benedictus qui venit in nomine Domini: Hosanna in Excelsis.	<i>Holy, Holy, Holy, Lord God of Hosts, Heaven and earth are full of thy glory. Glory be to thee O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.</i>
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At the conclusion of the Eucharistic Prayer all sing: Amen.

¶ The Lord's Prayer - *Sung by All*

P.N. SIMPL.



O UR Fa-ther, which art in hea-ven hal-low-ed
be thy name Thy king-dom come, Thy will be done in
earth as it is in hea-ven: Give us this day our dai-ly
bread: And for-give us our tres-pas-ses as we for-give
those who tres-pass a-gainst us: And lead us not in-to
temp-ta-tion but de-li-ver us from e-vil. For thine is
the King-dom, the power and the glo-ry; For e-ver and
e-ver A-men.

¶ Agnus Dei - *Sung by the Choir*

Agnus Dei qui tollis peccata mundi:
dona eis requiem.

Agnus Dei qui tollis peccata mundi:
dona eis requiem.

Agnus Dei qui tollis peccata mundi:
Dona eis requiem sempiternam.

O Lamb of God, that takest away the
sin of the world: grant them rest.

O Lamb of God, that takest away the sin
of the world: grant them rest.

O Lamb of God, that takest away the sin
of the world: grant them rest eternal.

¶ Invitation to Communion

Behold the Lamb of God, behold Him that taketh away the sins of the world: blessed are those who are called to the supper of the Lamb.

All

Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my soul shall be healed.

¶ Communion Sentence - *Sung by the Choir*

Lux Aeterna luceat eis domine, cum sanctis tuis in aeternum quia pius es. Requiem aeternam dona eis domine, et lux perpetua luceat eis.

May eternal light shine upon them O Lord, with your saints for evermore for you are merciful. Rest eternal grant unto them, O Lord, and may light perpetual shine upon them

¶ Distribution of Communion

Please come forward to kneel (or stand if you are unable). The Church of England welcomes communicant members of all Churches who have been baptized with water in the Name of the Father, the Son and the Holy Spirit, to receive Holy Communion in faith, hope and charity. If you would like to receive a blessing, please fold your arms when approached or carry your order of service with you. If you would like to make enquiries about baptism or confirmation, or preparation to receive communion, please contact one of the clergy.

¶ Communion Hymn - *Sung by All*

Tune: Hereford, NEH 431

Your gentleness, O God of grace,
Has touched my wounded, fearful soul.
Your hands engraved with nails of love
Embrace my heart and make me whole.

That perfect love which casts out fear
Is blazoned on your Cross of life.
There weakness shows the power of God,
There glory flames in pain and strife.

Your risen life, ascended Lord,
Dispels the darkness of death's night.
Your Spirit poured into my heart
Irradiates my soul with light.

In broken bread and wine outpoured
The meaning of my life is given,
The sacrifice of Love for me,
God's living Bread come down from heaven.

All praise and thanks, my Lord and God,
For this, your greatest gift to me,
Your very Self to be my Food,
The love-feast of eternity.

Geoffrey Rowell, 1981

The Post-Communion Prayer follows the distribution of Communion.

O Lord, we beseech thee, let these our supplications be acceptable in thy sight: that with the souls of thy servants, being delivered from all their sins, we may be made partakers of thy heavenly redemption. Through Jesus Christ our Lord.

All **Amen.**

¶Dismissal

The Lord be with you:

All **And with thy spirit.**

May he rest in peace.

All **Amen.**

¶Prayers at the Catafalque

Libera me Domine de morte aeterna in die illa tremenda quando caeli movendi sunt et terra. Dum veneris iudicare saeculum per ignem. Tremens factus sum ego, et timeo, dum discussio vénerit, atque ventúra ira. Quando caeli movendi sunt et terra. Dies illa, dies iræ, calamitátis et misériae, dies magna et amára valde. Dum véneris iudicáre sáeculum per ignem. Réquiem aetérnam dona eis, Dómine: et lux perpétua lúceat eis.

Free me, O Lord, from eternal death on that dreadful day when the heavens and earth are moved; when thou shalt come to judge the world by fire. I am made to tremble, and I fear, till the judgment be upon us, and the coming wrath, When the heavens and the earth shall be moved. That day, day of wrath, calamity and misery, day of great and exceeding bitterness, When thou shalt come to judge the world by fire. Rest eternal grant unto them, O Lord: and let light perpetual shine upon them.

The choir continue:

Kyrie Eleison

Christe Eleison

Kyrie Eleison

Our Father which art in heaven. Hallowed be thy name. thy kingdom come, thy will be done in earth as it is in heaven. Give us this day our daily bread: and forgive us our trespasses. As we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

From the gate of hell:
Deliver his soul, O Lord.

All

May he rest in peace:
Amen.

All

O Lord, hear my prayer:
And let our cry come unto thee.

All

The Lord be with you:
And with thy spirit.

All

Merciful God, whose son Jesus Christ is the resurrection and the life: Grant to thy servant GEOFFREY all the unsearchable benefits of thy Son's Passion; that in the day of his appearing he may be manifested as thy child. Through Jesus Christ our Lord.
Amen.

All

Rest eternal grant unto him, O Lord:
And let light perpetual shine upon him.

All

In Paradisum deducant te angeli: in tuo adventu suscipiant te martyres, et perducant te in civitatem sanctam Ierusalem. Chorus angelorum te suscipiat, et cum Lazaro quondam pauper aeternam habeas requiem.

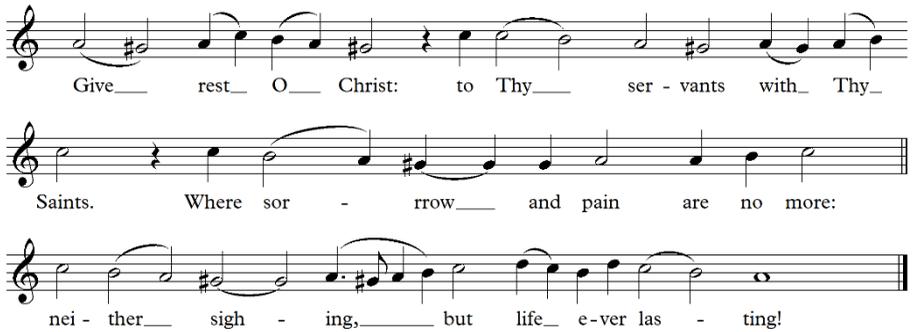
May the angels lead you into paradise: may the martyrs raise you up on your arrival and lead you into the holy city: Jerusalem. May the chorus of angels raise you up, and with Lazarus, once a poor man, may you have eternal rest.

May the souls of all the faithful departed through the mercy of God, rest in peace:

All

Amen.

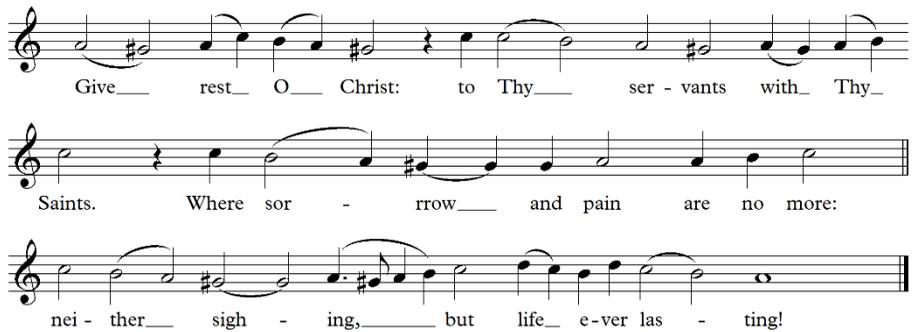
¶Kontakion for the Departed - *Sung by all*



Give rest O Christ: to Thy ser-vants with Thy
Saints. Where sorrow and pain are no more:
nei-ther sigh-ing, but life-e-ver las-ting!

(Choir Only):

*Thou only art immortal, the Creator and Maker of Man: and we are mortal, formed of the earth, and unto earth shall we return: for so thou didst ordain, when thou createdst me, saying:
Dust thou art, and unto dust shalt thou return. All we go down to the dust; and, weeping o'er the grave, we make our song:
Alleluya, alleluya, alleluya.*



Give rest O Christ: to Thy ser-vants with Thy
Saints. Where sorrow and pain are no more:
nei-ther sigh-ing, but life-e-ver las-ting!

¶Organ Voluntary

Nun danket alle Gott - Sigfrid Karg-Elert (1877-1933)

Bishop Geoffrey became a Governor of Pusey House in 1979. He was President of the Governors from 1996 to 2009 and, at the time of his death, the longest serving member of the Governing Body. The following is an extract from his sermon at the Festival of the Friends of Pusey House, 9 June 2013.

Dr Pusey once said that ‘it is not the things we see clearly, but the things we see unclearly, which are our highest birthright.’ The mystery and the wonder, the love which moves the sun and other stars and which yet so amazingly comes down to the lowest part of our need, is what catches us into the life of heaven for which we were made... In human life it is as we reach out in resurrection faith that we find our faith confirmed, by the God who touches our hearts, and sustains and strengthens us by his life-giving Spirit.

Mary responded to the awesome words of Gabriel with her simple acceptance of what she was called to be and do. Because the one who took flesh from Mary is the Resurrection and the Life, what was confirmed in her through her response of faith was the resurrection life incarnate in her womb. She held within herself the new creation, which begins with God coming into our human limitation, coming down to the lowest part of our need and in and through that bringing us to the point of the new life of the Resurrection.

It is this faith which we believe, it is this faith which is to shape our lives; it is this faith which is confirmed in us by the God who over and over again feeds us with his life and enfolds us in his love. As we believe what the Father wills, as we respond to the promise of God, the promised Lord will and does fill our lives, transforming and transfiguring us into his likeness from one degree of glory to another. That is the true meaning of our human life – it is by that faith that we reach out to the God who made us. As Raissa Maritain once wrote, about this life of faith: ‘To hold thee I have only the touch of the soul, and this love, this love, which binds me.’ It is in this Resurrection faith that we reach out to the God who made us for himself, that God will confirm that faith in us.



In very many ways, and by his support in prayer, Bp Geoffrey was a great friend to Pusey House. If you would like to support our efforts to witness to what he describes here as ‘the true meaning of our human life’, by continuing our mission to be a house of sacred learning and a community where thoughtful and robust faith nourishes vocations of service for the Church and the world, please consider becoming a Friend or Patron. You may pick up a leaflet today or join online at www.puseyhouse.org.uk and see the link for the Friends.

Remembering Geoffrey Rowell
Bishop, Scholar, Friend
16 June 2018, Pusey House, Oxford

- 1.00pm Lunch, during which Alexander Debenham's portrait of Bishop Geoffrey will be presented to Pusey House.
- 2.00pm Geoffrey Rowell: Historian and Theologian of Anglo-Catholicism
The Rev'd Dr Jeremy Morris
Master of Trinity Hall Cambridge
- 3.00pm Tea
- 3.20pm Geoffrey Rowell as Bishop of the Diocese in Europe
The Rev'd Kevin O'Brien
Chaplain to Bishop Geoffrey 2006-2010
The Ven Meurig Williams
Chaplain to Bishop Geoffrey 2011-13
- 4.00pm Drinks and depart

