

PUSEY HOUSE OXFORD

HIGH MASS



Sunday Next Before Advent/Christ the King
(Sunday of 8th Week)

Preacher

The Rev'd Mark Stafford

Music of the Mass

O Saviour of the World – Frederick A. G. Ouseley (1825-1889)

Communion Service in B-Flat, Op. 10 – Charles Villiers Stanford (1852-1924)

Coronation Gloria, Op. 128 – Charles Villiers Stanford (1852-1924)

O clap your hands together – Orlando Gibbons (1583-1625)

¶ Introit - *Sung by the Choir*

O Saviour of the World, who by thy cross and precious blood hast redeemed us. Save us and help us, we humbly beseech Thee, O Lord.

Music: Frederick A. G. Ouseley (1825-1889)

Words: Collect for the visitation of the sick

¶ Entrance Hymn - *Sung by All*

Jesus shall reign

Hymnal – 388

THE ORDER OF MASS

In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

The Lord be with you.

All **And with thy spirit**

All **Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

Our Lord Jesus Christ said: Hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like,

namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the law and the prophets.

All **Lord have mercy upon us, and write all these Thy laws in our hearts, we beseech Thee.**

¶ **Kyrie Eleison** - *Sung by the Choir*

Lord, have mercy
Christ, have mercy
Lord, have mercy

¶ **Gloria in Excelsis** - *As part of our celebration of Christ the King, the choir will sing a choral setting of the Gloria this morning, and we are invited to contemplate and offer with them the song of the angels and the whole company of heaven in an act of worship and praise.*

Glory be to God on high
And in earth peace, goodwill towards men,
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee, for thy great glory
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high
in the glory of God the Father.
Amen.

¶ Collect for the Sunday Next Before Advent

Stir up, we beseech thee, O Lord, the wills of thy faithful people; that they, plenteously bringing forth the fruit of good works, may of thee be plenteously rewarded; through Jesus Christ our Lord.

All **Amen.**

¶ Old Testament Lesson

Behold, the days come, saith the Lord, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. In his days Judah shall be served, and Israel shall dwell safely: and this is his name whereby he shall be called, The Lord our righteousness. Therefore, behold, the days come, saith the Lord, that they shall no more say, The Lord liveth, which brought up children of Israel out of the land of Egypt; but, The Lord liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

Jeremiah 23 v. 5-8

¶ Gradual Psalm



I will hearken what the Lord God will say concerning *me* :
for he shall speak peace unto his people, and to his saints, that they turn not
again.

**For his salvation is nigh them that *fear* him :
that glory may dwell in our land.**

Mercy and truth are met together :
righteousness and peace have kissed each other.

**Truth shall flourish out of the *earth* :
and righteousness hath looked down from heaven.**

Yea, the Lord shall shew loving-kindness :
and our land shall give her increase.

**Righteousness shall go *before* him :
and he shall direct his going in the way.**

Ps. 85 v. 8-end

¶ New Testament Lesson

He hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: in whom we have redemption through his blood, even the forgiveness of sins: who is the image of the invisible God, the firstborn of every creature: for by him were all things created, that are in heaven and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: and he is before all things, and by him all things consist. And he is the head of the body, the church: who is the beginning, the firstborn from the dead: that in all things he might have the pre-eminence. For

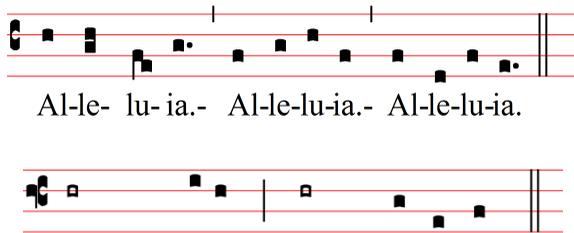
it pleased the Father that in him should all fullness dwell: and, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

Colossians 1 v. 13-20

¶ Gradual

It is thou, O Lord, that savest us from our enemies and puttest them to confusion that hate us.

¶ Gospel Acclamation



Out of the deep have I called unto thee O *Lord*:
Lord *hear* my voice.

¶ The Gospel

The Lord be with you:

All **And with thy spirit.**

A reading from the Holy Gospel according to Matthew:

All **Glory be to thee, O Lord.**

When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? And this he said to prove him: for he himself knew what he would do. Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew, Simon

Peter's brother, saith unto him, There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many? And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

John 6 v. 5-14

This is the Gospel of the Lord.

All **Praise be to thee, O Christ.**

¶ Sermon

'You're the Dirty Rascals'

The Rev'd Mark Stafford

The Chaplain

¶Nicene Creed - *Sung by All*

I be-lieve in one God: The Fa - ther al-migh-ty, ma-ker of heav'n
and earth, and of all things vi - si - ble and in - vi - si - ble. And in
one Lord Je - sus Christ, the on - ly be - got - ten Son of God, be - got -
ten of his Fa - ther be - fore all worlds. God of God, Light of Light, ve -
ry God of ve - ry God be - got - ten not made, be - ing of one sub -
stance with the Fa - ther, by whom all things were made: who
for us men and for our sal - va - tion came down from heav'n: and was in -
car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, and was made
man: and was cru - ci - fied al - so for us un - der Pon - tius Pi - late,

he suf-fered and was bu-ried. And the third day he rose a-gain ac-
cor-ding to the scrip-tures. And as-cen-ded in-to heav'n and sit-teth
on the right hand of the Fa-ther. And he shall come a-gain with glo-
ry to judge both the quick and the dead, whose king-dom
shall have no end. And I be-lieve in the Ho-ly Ghost, the Lord the
gi-ver of life, who pro-ce-deth from the Fa-ther and the son, who
with the Fa-ther and the Son to-gea-ther is wor-shipped and glo-ri-
fied. Who spake by the Pro-phets, and I be-lieve one Ho-ly, Ca-tho-
lick, and A-pos-to-lick Church, I ac-know-ledge one
Bap-tism for the re-mis-sion of sins. And I look for the re-sur-
rec-tion of the dead, and the life of the world to come. A-men.

¶ Intercessions

*The Sub-deacon leads the congregation in the intercessions for the Church and the world. The response to each bidding is **Hear our prayer.***

¶ Confession

The Celebrant invites the people to confess their sins, kneeling:

All **Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

*The Celebrant pronounces the Absolution to which all respond: **Amen.***

¶ The Peace

The peace of the Lord be always with you.

All **And with thy spirit.**

¶ Offertory Sentence - *Sung by the Choir*

Out of the deep have I called unto thee O Lord : Lord hear my voice

¶ Offertory Hymn - *Sung by All*

All hail the power of Jesu's name

Hymnal - 332

¶ Prayer over the Gifts

Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty:

All **May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.**

The Celebrant prays a Collect. All reply: Amen

¶ The Eucharistic Prayer

The Lord be with you.

All **And with thy spirit.**

Lift up your hearts.

All **We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The Proper Preface follows, which leads into the Sanctus and Benedictus:

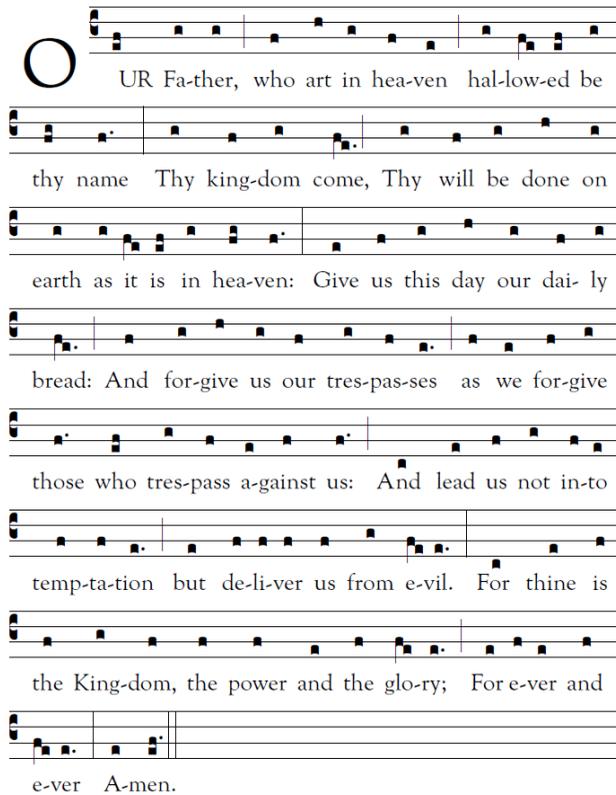
Holy, Holy, Holy, Lord God of Hosts, Heaven and earth are full of thy glory. Glory be to thee O Lord most high.

Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

At the conclusion of the Eucharistic Prayer all sing: Amen.

¶The Lord's Prayer - *Sung by All*

As our Saviour Christ hath commanded and taught us, we are bold to say:



O UR Fa-ther, who art in hea-ven hal-low-ed be
thy name Thy king-dom come, Thy will be done on
earth as it is in hea-ven: Give us this day our dai-ly
bread: And for-give us our tres-pas-ses as we for-give
those who tres-pass a-gainst us: And lead us not in-to
temp-ta-tion but de-li-ver us from e-vil. For thine is
the King-dom, the power and the glo-ry; For e-ver and
e-ver A-men.

¶Agnus Dei - *Sung by the Choir*

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: grant us thy peace.

¶ Invitation to Communion

Behold the Lamb of God, behold Him that taketh away the sins of the world: blessed are those who are called to the supper of the Lamb.

All **Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my soul shall be healed.**

¶ Communion Sentence - *Sung by the Choir*

Verily I say unto you, what things soever ye desire when ye pray: believe that ye receive them and it shall be done unto you.

¶ Distribution of Communion

Please come forward to kneel or stand if you are unable. The Church of England welcomes communicant members of all Churches who have been baptized with water in the Name of the Father, the Son and the Holy Spirit, to receive Holy Communion in faith, hope and charity. If you would like to receive a blessing, please fold your arms when approached or carry your order of service with you. If you would like to make enquiries about baptism or confirmation, or preparation to receive communion, please contact one of the clergy.

During the Distribution of Communion, the Choir sing a motet:

O clap your hands together, all ye people; O sing unto God with the voice of melody. For the Lord is high and to be feared; He is the great King upon all the earth. He shall subdue the people under us, and the nations under our feet. He shall choose out an heritage for us, ev'n the worship of Jacob, whom he loved. God is gone up with a merry noise, and the Lord with the sound of the trumpet. O sing praises unto God: unto the Lord our King. For God is the King of all the earth: sing ye praises with the understanding. God reigneth over the heathen: God sitteth upon his holy seat. For God, which is highly exalted, doth defend the earth as it were with a shield. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end, Amen.

Music: Orlando Gibbons (1583-1625)

Words: Psalm 47

¶ Communion Hymn

Thy Kingdom come!

Hymnal - 500

The Celebrant prays the Post-Communion Prayer, to which all reply: Amen

All **Almighty God, we thank thee for feeding us with the body and blood of thy Son Jesus Christ. Through him we offer thee our souls and bodies to be a living sacrifice. Send us out in the power of thy Spirit to live and work to thy praise and glory. Amen.**

¶ Blessing and Dismissal

All **The Lord be with you:
And with thy spirit.**

The peace of God that passeth all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord. And the blessing of God almighty, the Father, the Son and the Holy Spirit be amongst you and remain with you always.

All **Amen.**

All **Go in the peace of Christ:
Thanks be to God.**

¶ Recessional Hymn

Hail to the Lord's anointed

Hymnal - 55

¶The Angelus

The Angel of the Lord brought glad tidings to Mary:
And she conceived by the Holy Ghost.

Hail Mary full of grace, the Lord is with thee: Blessed art thou amongst women and blessed is the fruit of thy womb Jesus. Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death. Amen.

Behold the handmaid of the Lord:

Be it unto me according to thy word. *Hail Mary...*

And the word was made flesh:

And dwelt among us. *Hail Mary...*

Pray for us, O Holy Mother of God:

That we may be made worthy of the promises of Christ.

Music: attrib. Philip Ursell (*sometime Principal of the House*)

*The Priest then recites a Collect to which all respond: **Amen.***

¶Organ Voluntary

Please either leave quietly, mindful of those around you who may wish to stay and pray/listen. Or remain seated for the Organ Voluntary.

Everyone is invited to join us for drinks upstairs in the Hood Room following the mass. Please note

NOTICES

Daily Offices begin with Matins at 7.40am with mass celebrated at 8.00am, followed by a light breakfast. A ten-minute pause for prayer and reflections take place in the chapel at noon during the week. Evensong is sung at 5.30pm, Monday to Friday (with Benediction on Friday). All are warmly invited to worship with us.

The Weekly G&T&Tea: Come and join us to round off the week over a G&T, or tea, or two, from 6.15pm on Fridays throughout the term in the Hood Room.

Freshers: If you are new to the University, or to Pusey House, please do come and introduce yourself over a drink after the Service.

Compline by Candlelight: Compline is a quiet reflective service for the ending of the day. Do join us at 9:30pm on Tuesday.

Advent Lessons and Carols: Tuesday, 8th week, 28 November, at 5.30pm We will gather in darkness, and then begin the service in candlelight. The service is given shape by the Great 'O Antiphons', seven sentences based on Old Testament titles for the Messiah which are fulfilled in different ways by Christ. The readings from the Bible, seasonal pieces sung by the choir, and some wonderful Advent carols and hymns, will help us to appreciate the riches of the season.

As we hear more of the message of hope, we will move from darkness to light and celebrate the promise of the coming of the Prince of Peace, Emmanuel, God with us. The service will be followed by seasonal refreshments.

Recollection Lectures: Our final Recollection lecture this term will take place this Wednesday, 29 November. Nathan Eubank, Associate Professor in New Testament Studies and Laing Fellow in Theology and Religion, Keble College, will give a talk titled *Church Fathers versus Modern Commentators on the Works of Mercy in the New Testament*.

Common Good: If you are interested in volunteering in any capacity during this academic year, do take a Common Good Directory, and join us on 4 December at 6.00pm-7.30pm in the Hood Room.

Confession and Spiritual Direction is a regular and important part of the ministry of the house, and if you are thinking about either please have a word with one of the Clergy. The Chapter are available to hear confessions by appointment, or in the Chapel at various times during the week (please tick the list on the Chapel noticeboard to reserve a time).

Baptism and Confirmation: If you would like to make enquiries about baptism or confirmation, or preparation to receive communion, please contact one of the clergy.

Lessons Table for 8th Week (Sunday Next Before Advent)

	<i>Morning Prayer</i>	<i>Evening Prayer</i>
<i>Monday</i>	Wisdom 1 Revelation 1	Wisdom 2 Revelation 2
<i>Tuesday</i>	Wisdom 3.1-9 Revelation 3	Wisdom 4.7-end Revelation 4
<i>Wednesday</i>	Wisdom 5.1-16 Revelation 5	Ecclus 14.20-end Acts 4:32-5:11
<i>ST ANDREW</i>	Zechariah 8.20-end John 12.20-32	Ezekiel 47.1-12 1 Corinthians 1.18-end
<i>Friday</i>	Wisdom 8.21-9.end Rev 11.15-12.end	Wisdom 10.15-11.10 Revelation 14.1-13
<i>Saturday</i>	Wisdom 11.21-12.2 Revelation 18	Wisdom 12.12-21 Revelation 19.1-16
<i>Advent Sunday</i>	Isaiah 1.1-20 1 Thess.4.14-5.11	Isaiah 2 Rev 14.13.15-4

Thursday - Andrew the Apostle

Friday - Charles de Foucauld, Hermit in the Sahara, 1916

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