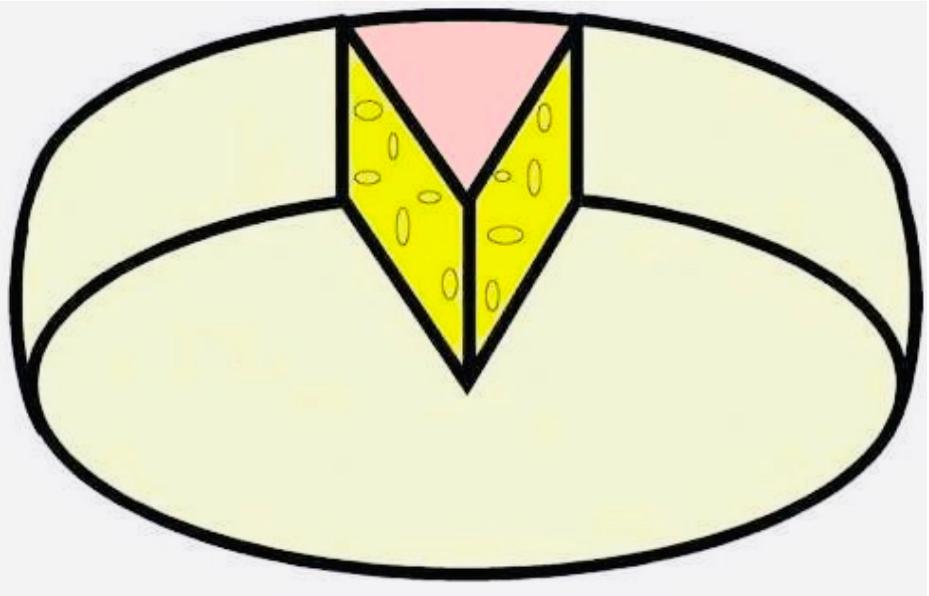


PUSEY HOUSE OXFORD
HIGH MASS



The Twenty-third Sunday after Trinity

Preacher

The Rev'd Mark Stafford
Chaplain, Pusey House

Music of the Mass

Missa Susanne un jour – Orlando di Lasso (1532-94)

If ye love me – Thomas Tallis (c. 1505-1585)

¶ Entrance Hymn - *Sung by All*

Christ whose glory fills the skies

Hymnal – 234 (tune ii)

THE ORDER OF MASS

In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

The Lord be with you.

All **And with thy spirit.**

All **Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

Our Lord Jesus Christ said: Hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the law and the prophets.

All **Lord have mercy upon us, and write all these Thy laws in our hearts, we beseech Thee.**

¶ Kyrie Eleison - *Sung by the Choir*

Kyrie Eleison

Lord, have mercy

Christe Eleison

Christ, have mercy

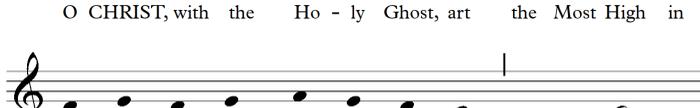
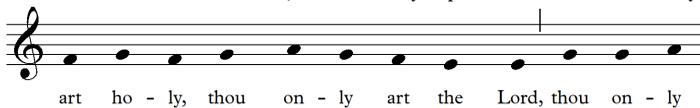
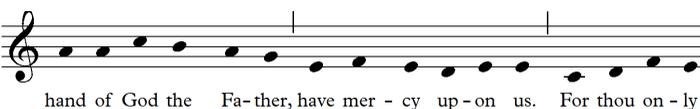
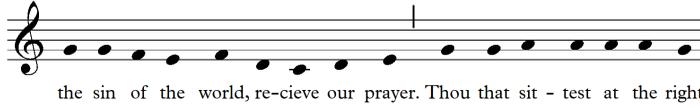
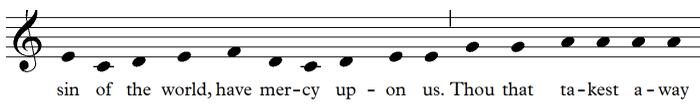
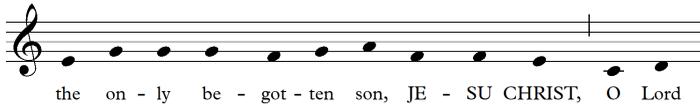
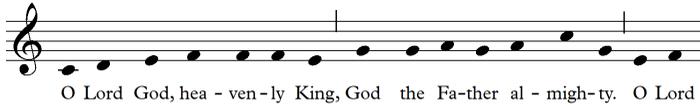
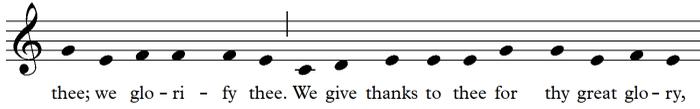
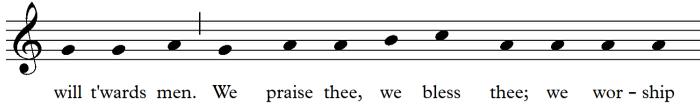
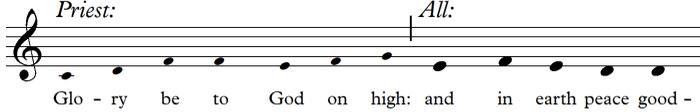
Kyrie Eleison

Lord, have mercy

Gloria in Excelsis - Sung by All

Priest:

All:



¶Collect for the Twenty Third Sunday After Trinity

O God, our refuge and strength, who art the author of all godliness: Be ready, we beseech thee, to hear the devout prayers of thy Church; and grant that those things which we ask faithfully we may obtain effectually; through Jesus Christ our Lord.

All **Amen.**

¶Old Testament Lesson

There shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: and the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord;

and shall make him of quick understanding in the fear of the Lord: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: but with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.

They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord, as the waters cover the sea.

And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

Isaiah 11 v. 1-10

¶New Testament Lesson

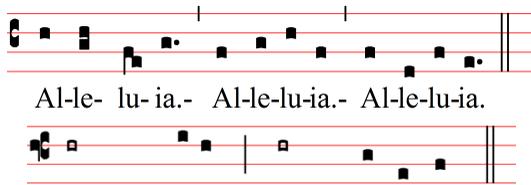
Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample. (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.) For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

Philippians 3 v. 17-end

¶Gradual

It is thou, O Lord, that savest us from our enemies and
puttest them to confusion that hate us. We make our boast
in God all day long and will praise thy Name for ever.

¶Gospel Acclamation



He maketh peace in thy *borders* :
and filleth thee with *the* flour of_wheat

¶The Gospel

The Lord be with you:

All **And with thy spirit.**

Hear the Holy Gospel according to Matthew:

All **Glory be to thee, O Lord.**

Then went the Pharisees, and took counsel how they might entangle him in his talk. And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Cæsar, or not? But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? Shew me the tribute money. And they brought unto him a penny. And he saith unto them, Whose is this image and superscription? They say unto him, Cæsar's. Then saith he unto them, Render therefore unto Cæsar the things which are Cæsar's; and unto God the things that are God's. When they had heard these words, they marvelled, and left him, and went their way.

Matthew 22 v. 15-22

This is the Gospel of the Lord.

All **Praise be to thee, O Christ.**

¶Sermon

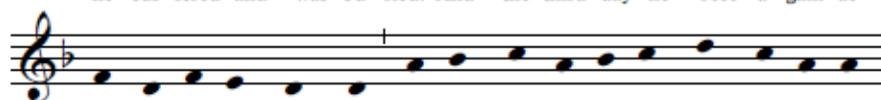
How to Have Your Cake and Eat It
The Chaplain

¶ Nicene Creed - *Sung by All*

I be-lieve in one God: The Fa - ther al-migh - ty, ma - ker of heav'n
and earth, and of all things vi - si - ble and in - vi - si - ble. And in
one Lord Je - sus Christ, the on - ly be - got - ten Son of God, be - got -
ten of his Fa - ther be - fore all worlds. God of God, Light of Light, ve -
ry God of ve - ry God be - got - ten not made, be - ing of one sub -
stance with the Fa - ther, by whom all things were made: who
for us men and for our sal - va - tion came down from heav'n: and was in -
car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, and was made
man: and was cru - ci - fied al - so for us un - der Pon - tius Pi - late,



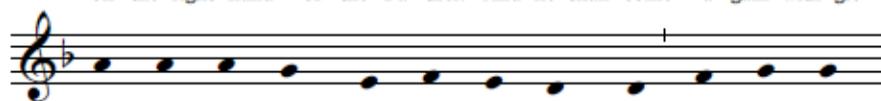
he suf-fered and was bu-ried. And the third day he rose a-gain ac-



cor-ding to the scrip-tures. And as-cen-ded in-to heav'n and sit-teth



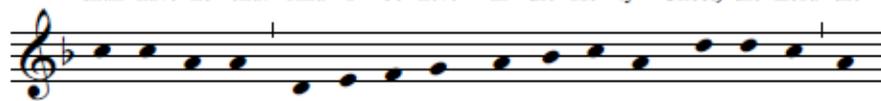
on the right hand of the Fa-ther. And he shall come a-gain with glo-



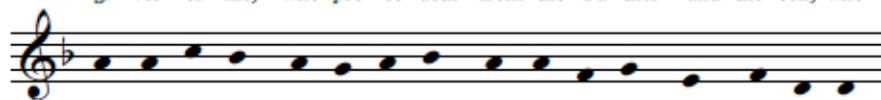
ry to judge both the quick and the dead, whose king-dom



shall have no end. And I be-lieve in the Ho-ly Ghost, the Lord the



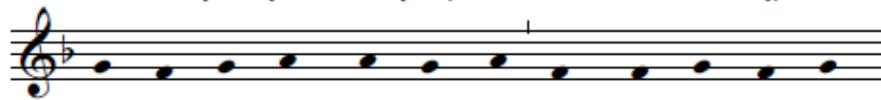
gi-ver of life, who pro-ce-deth from the Fa-ther and the son, who



with the Fa-ther and the Son to-gea-ther is wor-shipped and glo-ri-



fied. Who spake by the Pro-phets, and I be-lieve one Ho-ly, Ca-tho-



lick, and A-pos-to-lick Church, I ac-know-ledge one



Bap-tism for the re-mis-sion of sins. And I look for the re-sur-



rec-tion of the dead, and the life of the world to come. A-men.

¶ Intercessions

*The Sub-deacon leads the congregation in the intercessions for the Church and the world. The response to each bidding is **Hear our prayer.***

¶ Confession

The Celebrant invites the people to confess their sins, kneeling:

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling upon your knees.

All **Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

The Celebrant pronounces the Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

All **Amen.**

¶ The Peace

The peace of the Lord be always with you.

All **And with thy spirit.**

¶Offertory Sentence - *Sung by the Choir*

Out of the deep have I called unto thee O Lord : Lord hear my voice

¶Offertory Hymn - *Sung by All*

The Church's one foundation

Hymnal - 484

¶Prayer over the Gifts

Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty:

All **May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.**

The Celebrant prays a Collect. All reply: Amen

¶The Eucharistic Prayer

The Lord be with you.

All **And with thy spirit.**

Lift up your hearts.

All **We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The Proper Preface follows, which leads into the Sanctus and Benedictus:

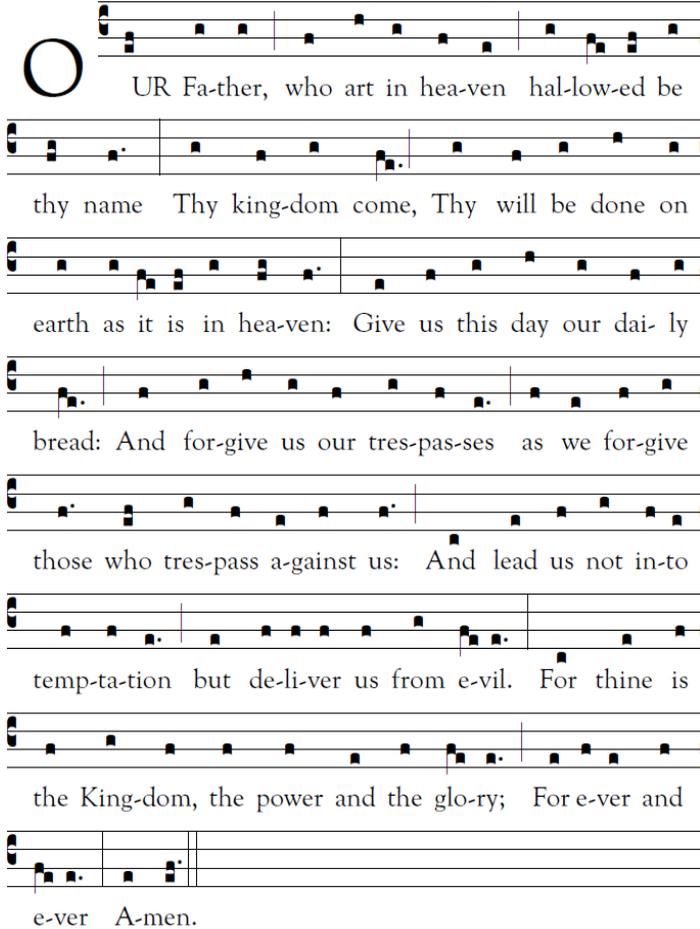
Sanctus, sanctus, sanctus Dominus
Deus Sabaoth. Pleni sunt caeli et
terra Gloria tua. Hosanna in
Excelsis.
Benedictus qui venit in nomine
Domini: Hosanna in Excelsis.

Holy, Holy, Holy, Lord God of Hosts,
Heaven and earth are full of thy glory.
Glory be to thee O Lord most high.
Blessed is he that cometh in the name of
the Lord: Hosanna in the highest.

At the conclusion of the Eucharistic Prayer all sing: Amen.

¶The Lord's Prayer - *Sung by All*

As our Saviour Christ hath commanded and taught us, we are bold to say:



OUR Fa-ther, who art in hea-ven hal-low-ed be
thy name Thy king-dom come, Thy will be done on
earth as it is in hea-ven: Give us this day our dai-ly
bread: And for-give us our tres-pas-ses as we for-give
those who tres-pass a-gainst us: And lead us not in-to
temp-ta-tion but de-li-ver us from e-vil. For thine is
the King-dom, the power and the glo-ry; For e-ver and
e-ver A-men.

¶Agnus Dei - *Sung by the Choir*

Agnus Dei qui tollis peccata mundi:
Miserere nobis.

Agnus Dei qui tollis peccata mundi:
Miserere nobis.

Agnus Dei qui tollis peccata mundi:
Dona nobis pacem.

*O Lamb of God, that takest away the
sin of the world: have mercy upon us.*

*O Lamb of God, that takest away the
sin of the world: have mercy upon us.*

*O Lamb of God, that takest away the
sin of the world: grant us thy peace.*

¶ Invitation to Communion

Behold the Lamb of God, behold Him that taketh away the sins of the world: blessed are those who are called to the supper of the Lamb.

All **Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my soul shall be healed.**

¶ Communion Sentence - *Sung by the Choir*

Verily I say unto you, what things soever ye desire when ye pray: believe that ye receive them and it shall be done unto you.

¶ Distribution of Communion

Please come forward to kneel or stand if you are unable. The Church of England welcomes communicant members of all Churches who have been baptized with water in the Name of the Father, the Son and the Holy Spirit, to receive Holy Communion in faith, hope and charity. If you would like to receive a blessing, please fold your arms when approached or carry your order of service with you. If you would like to make enquiries about baptism or confirmation, or preparation to receive communion, please contact one of the clergy.

During the Distribution of Communion, the Choir sing a motet

If ye love me, keep my commandments. And I will pray the Father, and he shall give you another comforter, that he may 'bide with you forever; E'en the spirit of truth.

Music: Thomas Tallis (c. 1505-1585)

¶ Communion Hymn - *Sung by All*

Bread of the world in mercy broken

Hymnal - 277

¶ Post-Communion Prayers - *Please stand*

The Celebrant prays the Post-Communion Prayer:

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

All **Amen.**

All **Almighty God, we thank thee for feeding us with the body and blood of thy Son Jesus Christ. Through him we offer thee our souls and bodies to be a living sacrifice. Send us out in the power of thy Spirit to live and work to thy praise and glory. Amen.**

¶ Blessing and Dismissal

The Lord be with you:
All **And with thy spirit.**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.
All **Amen.**

Go in the peace of Christ
All **Thanks be to God.**

¶ Recessional Hymn - *Sung by All*

Come down, O Love divine

Hymnal - 137

¶ The Angelus

The Angel of the Lord brought glad tidings to Mary:
And she conceived by the Holy Ghost.

Hail Mary full of grace, the Lord is with thee: Blessed art thou amongst women and blessed is the fruit of thy womb Jesus. Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death. Amen.

Behold the handmaid of the Lord:
Be it unto me according to thy word. *Hail Mary...*

And the word was made flesh:
And dwelt among us. *Hail Mary...*

Pray for us, O Holy Mother of God:
That we may be made worthy of the promises of Christ.

*The Priest then recites a Collect to which all respond: **Amen.***

¶ Organ Voluntary

After the service, you are very welcome to join us for refreshments in the Ursell Room.

NOTICES

Daily Offices begin with Matins at 7.40am with mass celebrated at 8.00am, followed by a light breakfast. A ten-minute pause for prayer and reflections take place in the chapel at noon during the week. Evensong is sung at 5.30pm, Monday to Friday (with Benediction on Friday). All are warmly invited to worship with us.

Tongues of Angels? Learning the language of the Liturgy: Our Monday night discussion group (which starts tomorrow, Monday) will focus on the signs, symbols, prayers and scriptures from which the fabric of the mass is woven - by walking through the rite as it unfolds here at Pusey and pausing to discuss as we go. We will also have a few visiting speakers reflecting on liturgy more broadly. The idea is not the explanation of ideas but further exploration, and the purpose of the group is like the purpose of the Mass : greater participation.... Everyone is welcome. And there will be beverages. 6-7:15pm Monday of Weeks 3-8 in the Chapel.

Recollection Lectures: Our second Recollection lecture this term will take place Wednesday of 6th Week, 14 November. The Rev'd Professor Andrew Louth, Emeritus Professor of Patristic and Byzantine Studies, University of Durham and Parish Priest of the Orthodox Parish of St Cuthbert and St Bede, Durham, will give a talk titled *St John Damascene on the Five Elements of Creation*. Tea and Coffee in the Hood Room from 3.30pm and the lecture starts at 4pm in the Ursell Room.

Space, Sound and Spirituality: Thoughts on the Little Ice Age, Polyphony and the Evolution of Sacred Space. On Monday 12 November, The Rev'd Professor Paul Shore will give a talk with the above title, which will replace the usual discussion group.

The Weekly G&T&Tea: Come and join us to round off the week over a G&T, or tea, or two, from 6.15pm on Fridays throughout the term in the Hood Room.

Compline by Candlelight: Compline is a quiet reflective service for the ending of the day. Do join us at 9:30pm on Tuesday.

Common Good: If you are interested in volunteering in any capacity during this academic year, do take a Common Good Directory, which will list all the current opportunities for doing so. We meet twice a term to discuss any projects we might be involved in, eat and pray together, the next meeting being Monday of 9th Week. All most welcome...

Confession and Spiritual Direction is a regular and important part of the ministry of the house, and if you are thinking about either please have a word with one of the Clergy. The Chapter are available to hear confessions by appointment, or in the Chapel at various times during the week (please tick the list on the Chapel noticeboard to reserve a time).

Baptism and Confirmation: If you would like to make enquiries about baptism or confirmation, or preparation to receive communion, please contact one of the clergy.

Meditations and Compline at St Barnabas, Jericho: Meditations on the saints depicted in the Lady Chapel, followed by Compline, Thursdays at 8.30pm in October and November.

Book of Intercessions: If you would like anyone to be remembered in the Intercessions, or at the altar during the week, please do let the Chapter know, or we have a Book of Intercessions where names can be added. You can find the book on the table at the back of the Blessed Sacrament Chapel (where the Offices are said/sung).

Welcome to Pusey House. If you would like to assist at services, either as a reader or as a server, please contact the Chaplain or the Principal.

If you would like to receive updates about services or events, please email the office,
pusey.office@stx.ox.ac.uk

THE CHAPTER OF PUSEY HOUSE

The Revd Dr George Westhaver, *Principal*

pusey.principal@stx.ox.ac.uk

The Revd Mark Stafford, *Chaplain*

pusey.chaplain@stx.ox.ac.uk

For general enquiries: *pusey.office@stx.ox.ac.uk*

01865 27841

Lessons Table for 5th Week (Twenty-Third Sunday after Trinity)

	<i>Morning Prayer</i>	<i>Evening Prayer</i>
<i>TRINITY XXIII</i>	1 Maccabees 1:1-28 1 Corinthians 1:1-25	1 Maccabees 2:29-48 1 Corinthians 13
<i>Monday</i>	Ecclesiasticus 1:1-10 Acts 1	Ecclesiasticus 1:11-end Acts 2:1-21
<i>Tuesday</i>	Ecclesiasticus 2 Acts 2:22-end	Ecclesiasticus 3:17-29 Acts 3:1-4:4
<i>Wednesday</i>	Ecclesiasticus 4:11-28 Acts 4:5-31	Ecclesiasticus 4:29-6:1 Acts 4:32-5:11
<i>Thursday</i>	Ecclesiasticus 6:14-31 Acts 5:12-6:7	Ecclesiasticus 7:27-end Acts 6:8-7:16
<i>Friday</i>	Ecclesiasticus 10:6-24 Acts 7:17-34	Ecclesiasticus 11:7-28 Acts 7:35-8:4
<i>Saturday</i>	Ecclesiasticus 14:20-5:10 Acts 8	Ecclesiasticus 15:11-end Acts 8:26-end
<i>TRINITY XXIV</i>	1 Maccabees 2:49-end 1 Corinthians 1:26-2:end	1 Maccabees 3:1-26 James 3

Tuesday – Leonard, Hermit, 6th century; William Temple, Archbishop of Canterbury, Teacher, 1944

Wednesday – Willibrord of York, Bishop, Apostle of Frisia, 739

Thursday – The Saints and Martyrs of England

Friday – Margery Kempe, Mystic, c. 1440

Saturday – Leo the Great, Bishop of Rome, Teacher, 461