

PUSEY HOUSE OXFORD

# High Mass with Confirmations



1<sup>st</sup> Sunday after Trinity  
(Sunday of 6<sup>th</sup> Week)

## **Preacher and Celebrant**

The Rt Rev'd Jonathan Goodall  
*Bishop of Ebbsfleet,  
Provincial Episcopal Visitor and Assistant Bishop in the Diocese of Oxford*

## Music of the Mass

*Missa Aeterna Christi Munera* – Giovanni Pierluigi da Palestrina (1525-1594)  
*Spiritus Domini* – William Byrd (1540-1623)

*For further information about the music at today's mass, please take a copy of our music bulletin, High Notes, High Church, which can be found in the corridor and in St Cross Hall.*

¶ *Introit - Sung by the Choir*

**O** Lord my God, in thy loving kindness and mercy have I trusted; and my heart is joyful in thy salvation: I will sing unto the Lord because he hath dealt so lovingly with me.  
How long wilt thou forget me, Lord, for ever: how long wilt thou hide thy face from me? *Glory be.*

¶ *Entrance Hymn - Sung by All*

*Come down, O Love Divine*

**Hymnal - 137**

Music: 'Down Ampney' – R. Vaughan Williams (1872-1958)  
Words: based on a *Laude* of Bianco da Siena (d. 1434)

## THE ORDER OF MASS

**I**n the name of the Father, and of the Son, and of the Holy Spirit.

*All* **Amen.**

Peace be with you.

*All* **And with thy spirit.**





O Lord God, hea - ven - ly King, God the Fa - ther al - migh - ty. O Lord



the on - ly be - got - ten son, JE - SU CHRIST, O Lord



God, Lamb of God, Son of the Fa - ther, that ta - kest a - way the



sin of the world, have mer - cy up - on us. Thou that ta - kest a - way



the sin of the world, re - cieve our prayer. Thou that sit - test at the right



hand of God the Fa - ther, have mer - cy up - on us. For thou on - ly



art ho - ly, thou on - ly art the Lord, thou on - ly



O CHRIST, with the Ho - ly Ghost, art the Most High in



the glo - ry of God the Fa - ther. A - men.

**O** God, the strength of all them that put their trust in thee, mercifully accept our prayers; and because through the weakness of our mortal nature, we can do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandments we may please thee both in will and deed; through Jesus Christ our Lord.

*All*     **Amen.**

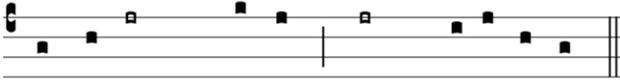
### ¶ Old Testament Lesson

**N**ow when Mephibosheth, the son of Jonathan, the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant! And David said unto him, Fear not: for I will surely shew thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually. And he bowed himself, and said, What is thy servant, that thou shouldest look upon such a dead dog as I am?

Then the king called to Ziba, Saul's servant, and said unto him, I have given unto thy master's son all that pertained to Saul and to all his house. Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in the fruits, that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants. Then said Ziba unto the king, According to all that my lord the king hath commanded his servant, so shall thy servant do. As for Mephibosheth, said the king, he shall eat at my table, as one of the king's sons. And Mephibosheth had a young son, whose name was Micha. And all that dwelt in the house of Ziba were servants unto Mephibosheth. So Mephibosheth dwelt in Jerusalem: for he did eat continually at the king's table; and was lame on both his feet.

*2 Samuel 9:6-end*

## ¶ Gradual Psalm



BLESSED is he that considereth the poor and needy :  
the Lord shall deliver him in the time of trouble.

*All*    **The Lord preserve him, and keep him alive, that he may  
be blessed upon earth :  
and deliver not thou him into the will of his enemies.**

The Lord comfort him, when he lieth sick upon his bed:  
make thou all his bed in his sickness.

*All*    **I said, Lord, be merciful unto me :  
heal my soul, for I have sinned against thee.**

*Ps. 41:1-4*

## ¶ New Testament Lesson

**B**eloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. He that loveth not knoweth not God; for God is love. In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we ought also to love one another. No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us. Hereby know we that we dwell in him, and he in us, because he hath given us of

his Spirit. And we have seen and do testify that the Father sent the Son to be the Saviour of the world. Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love. We love him, because he first loved us. If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? And this commandment have we from him, That he who loveth God love his brother also.

*1 John 4:7-end*

## ¶ Gospel Acclamation

ALL T.P.



**A** L- le- lu- ia. Al- le- lu- ia. Al- le- lu- ia.

Ponder my words, O Lord: consider my meditation.

## ¶ The Gospel

The Lord be with you:

*All* **And with thy spirit.**

A reading from the Holy Gospel according to Luke:

*All* **Glory be to thee, O Lord.**

**T**here was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: and there was a certain beggar named Lazarus, which was laid at his gate, full of sores, and desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; and in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence. Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: for I have five brethren; that he may testify unto them, lest they also come into this place of torment. Abraham saith unto him, They have Moses and the prophets; let them hear them. And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

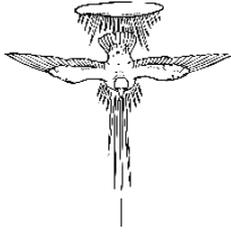
*Luke 16:19-31*

This is the Gospel of the Lord.

*All*     **Praise be to thee, O Christ.**

¶ Sermon

*'In Plain Sight'*  
The Bishop of Ebbsfleet



## THE LITURGY OF CONFIRMATION

*The Candidates for Confirmation gather before the Bishop, who addresses them saying:*

**D**earely beloved in the Lord, the Scripture teacheth us that a special gift of the Holy Spirit is bestowed through laying on of hands with prayer. And forasmuch as this gift cometh from God alone, let us that are here present pray to Almighty God, that he will strengthen with his Holy Spirit in Confirmation those who in Baptism were made his children.

You, then, who are to be confirmed must now declare before this congregation that you are stedfastly purposed, with the help of this gift, to lead your life in the faith of Christ and in obedience to God's will and commandments; and must openly acknowledge yourselves bound to fulfil the Christian duties to which your Baptism hath pledged you.

Do ye here renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the carnal desires of the flesh, so that thou wilt not follow nor be led by them?

*The Candidates answer:* I renounce them all.

*Addressing the whole Congregation, the Bishop says:*

Brothers and sisters, I ask you to profess together with these candidates the faith of the Church:

Do ye believe and trust in God the Father?

*All* **I believe in God the Father Almighty, Maker of heaven and earth.**

Do ye believe and trust in his Son, Jesus Christ?

*All* **I believe in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day rose again from the dead, he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come again to judge the quick and the dead.**

Do ye believe and trust in the Holy Ghost?

*All* **I believe in the Holy Ghost; the holy Catholick Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body; and the life everlasting.**

*Addressing the Candidates only, the Bishop says:*

May God, who has given you the desire to keep his holy will and commandments, give you also the strength to walk in the same all the days of your life.

*All* **Amen**

*The Bishop sprinkles all Candidates for confirmation and after them the whole Congregation. Meanwhile, the choir sings the following:*

I saw water flowing from the right side of the Temple, Alleluia!  
It brought God's light and His salvation. And the people sang in joyful praise, Alleluia! O give thanks unto the Lord for he is gracious, because His mercy endureth forever.

*Words: adapted from Ezekiel 47 and Psalm 118*

*Music: Plainsong*

*The Bishop says:*

Our help is in the Name of the Lord;  
*All*     **Who hath made heaven and earth.**

Blessed be the Name of the Lord;  
*All*     **Henceforth world without end.**

Lord, hear our prayer.  
*All*     **And let our cry come unto thee.**

*The Bishop extends his hands over those to be confirmed and says:*

**A**lmighty and ever-living God, who hast vouchsafed to regenerate these thy servants by Water and the Holy Ghost, and hast given unto them forgiveness of all their sins: Strengthen them, we beseech thee, O Lord, with the Holy Ghost the Comforter, and daily increase in them thy manifold gifts of grace; the spirit of wisdom and understanding; the spirit of counsel and inward strength; the spirit of knowledge and true godliness; and fill them, O Lord, with the spirit of thy holy fear, now and for ever.

*All*     **Amen.**

*The Bishop anoints each candidate with the oil of Chrism, and laying his hands on the candidate's head, says:*

Confirm, O Lord, thy servant, *N*, with thy Holy Spirit.  
*All*     **Amen.**

*After all the Candidates have been confirmed the bishop says:*

Defend, O Lord, these thy Servants with thy heavenly grace, that they may continue thine for ever, and daily increase in thy Holy Spirit, more and more, until they come unto thy everlasting kingdom.

*All*     **Amen.**

## ¶ Intercessions

*The Sub-deacon leads the congregation in a set of intercessions for the Church and the world. The response to each bidding is **Hear our prayer.***

## ¶ Confession

*The Bishop invites the people to confess their sins*

*All*     **Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

*The Bishop pronounces the Absolution to which all respond: **Amen.***

## ¶ The Peace

God has made us one in Christ. He has set his seal upon us and, as a pledge of what is to come, has given the Spirit to dwell in our hearts.

The peace of the Lord be always with you.

*All*     **And with thy spirit.**

## ¶ Offertory Sentence - *Sung by the Choir*

**O** hearken unto the voice of my calling my King and my God: for unto thee will I make my prayer.

¶ Offertory Hymn - *Sung by All*

*The Church's one foundation*

**Hymnal - 484**

Music: 'Aurelia' (tune 167) - SS Wesley (1810-76)

Words: Samuel Stone (1839-1900)

¶ Prayer over the Gifts

**P**ray, Beloved, that my sacrifice and yours may be acceptable unto God, the Father almighty:

*All*      **May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.**

*The Celebrant prays a Collect. All reply: Amen*

¶ The Eucharistic Prayer

**T**he Lord be with you.

*All*      **And with thy spirit.**

Lift up your hearts.

*All*      **We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

*All*      **It is meet and right so to do.**

*The Proper Preface follows, which leads into the Sanctus and Benedictus:*

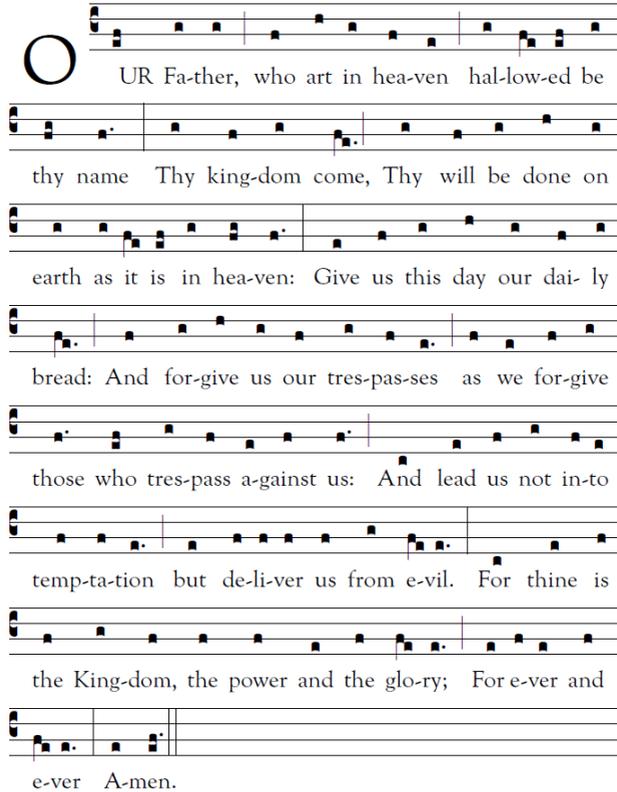
**S**anctus, sanctus, sanctus Dominus  
Deus Sabaoth. Pleni sunt caeli et  
terra Gloria tua. Hosanna in Excelsis.  
Benedictus qui venit in nomine  
Domini: Hosanna in Excelsis.

**H**oly, Holy, Holy, Lord God of Hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee O Lord most high.  
Blessed is he that cometh in the name of  
the Lord: Hosanna in the highest.

*At the conclusion of the Eucharistic Prayer all sing: Amen.*

## ¶The Lord's Prayer - *Sung by All*

As our Saviour Christ hath commanded and taught us, we are bold to say:



**O** UR Fa-ther, who art in hea-ven hal-low-ed be  
thy name Thy king-dom come, Thy will be done on  
earth as it is in hea-ven: Give us this day our dai-ly  
bread: And for-give us our tres-pas-ses as we for-give  
those who tres-pass a-gainst us: And lead us not in-to  
temp-ta-tion but de-li-ver us from e-vil. For thine is  
the King-dom, the power and the glo-ry; For e-ver and  
e-ver A-men.

## ¶Agnus Dei - *Sung by the Choir*

**A**gnus Dei qui tollis peccata mundi:  
Miserere nobis.  
Agnus Dei qui tollis peccata mundi:  
Miserere nobis.  
Agnus Dei qui tollis peccata mundi:  
Dona nobis pacem.

**O** Lamb of God, that takest away the  
sin of the world: have mercy upon us.  
O Lamb of God, that takest away the sin  
of the world: have mercy upon us.  
O Lamb of God, that takest away the sin  
of the world: grant us thy peace.

## ¶ Invitation to Communion

**B**ehold the Lamb of God, behold Him that taketh away the sins of the world: blessed are those who are called to the supper of the Lamb.

*All*      **Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my soul shall be healed.**

## ¶ Communion Sentence - *Sung by the Choir*

I will speak of all thy marvellous works: I will be glad and rejoice in thee : yea, my songs will I make of thy Name, O thou Most Highest.

## ¶ Distribution of Communion

*Please come forward to kneel (or stand if you are unable). The Church of England welcomes communicant members of all Churches who have been baptized with water in the Name of the Father, the Son and the Holy Spirit, to receive Holy Communion in faith, hope and charity. If you would like to receive a blessing, please fold your arms when approached or carry your order of service with you. If you would like to make enquiries about baptism or confirmation, or preparation to receive communion, please contact one of the clergy.*

*During the Distribution of Communion, the Choir sing the following motet:*

Spiritus Domini replevit orbem terrarum, Alleluia. Et hoc quod continet omnia, scientiam habet vocis. Alleluia. Omnia prospiciens. Exurgat Deus, et dissipentur inimici ejus, et fugiant qui oderunt eum a facie ejus. Gloria.

*The Spirit of our Lord hath replenished the whole world, Alleluia. And that which containeth all things, hath knowledge of the voice. Alleluia. Overseeing all things. Let God arise, and let his enemies be dispersed, and let them that hate him flee from his face. Glory be.*

Words: Introit on the Feast of Pentecost  
Music: William Byrd (1540-1623)

## ¶ Communion Hymn

*Jesu, grant me this, I pray*

**Hymnal - 382**

Music: 'Song 13' - Orlando Gibbons (1583-1625)

Words: Latin, c.17<sup>th</sup> - tr. HW Baker (1821-77)

*The Celebrant prays the Post-Communion Prayer, to which all reply: Amen*

*All* **Almighty God, we thank thee for feeding us with the body and blood of thy Son Jesus Christ. Through him we offer thee our souls and bodies to be a living sacrifice. Send us out in the power of thy Spirit to live and work to thy praise and glory. Amen.**

## ¶ Blessing and Dismissal

**T**he Lord be with you:

*All* **And with thy spirit.**

The God of all grace, who called you to his eternal glory in Christ Jesus, establish, strengthen and settle you in the faith; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always.

*All* **Amen.**

Go in the peace of Christ:

*All* **Thanks be to God.**

## ¶ Recessional Hymn

*Onward Christian Soldiers*

**Hymnal - 435**

Music: 'St Gertrude' - Arthur Sullivan (1842-1900)

Words: S. Baring-Gould (1834-1924)

## ¶The Angelus

The Angel of the Lord brought glad tidings to Mary:  
**And she conceived by the Holy Ghost.**

**Hail Mary full of grace, the Lord is with thee: Blessed art thou amongst women and blessed is the fruit of thy womb Jesus. Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death. Amen.**

Behold the handmaid of the Lord:  
**Be it unto me according to thy word. *Hail Mary...***

And the word was made flesh:  
**And dwelt among us. *Hail Mary...***

Pray for us, O Holy Mother of God:  
**That we may be made worthy of the promises of Christ.**

Music: attrib. Philip Ursell (*sometime Principal of the House*)

*The Bishop then recites a Collect to which all respond: **Amen.***

## ¶Organ Voluntary

*Please remain seated for the Organ Voluntary or leave quietly.*

*Everyone is very welcome to join the Bishop, Principal and Chapter, and the newly-confirmed for Prosecco and other light refreshments after the service.*

## NOTICES

**Daily Offices** begin with Matins at 7.40am with mass celebrated at 8.00am, followed by a light breakfast. Evensong is sung at 5.30pm, Monday to Friday (with Benediction on Friday). All are warmly invited to worship with us.

**All that I commanded you:** The continuation of our 7-week study of Jesus' instructions on how to live as the New Humanity. We will be taking an in-depth look at the Sermon on the Mount, and Jesus' final instructions to his disciples, and considering the implications for the daily details of how we live our lives. All are most welcome to join us in the Hood Room on Monday evenings (6-7pm) in weeks 2-8.

**Compline by Candlelight:** Compline is a quiet reflective service for the ending of the day. Do join us at 9:30pm on Tuesday.

**Anglican History Seminar Lectures** continue this week, Thursday of 6th 2 June at 2.10pm, with *Anglicans, the left and Reconstruction, 1940-1951*, Dr Matthew Grimley, Mark Reynolds Tutor in History, Merton College. Tea and coffee will follow, and all are most welcome.

**St Cross-Pusey House College Choir** will be continuing this Thursday in the Hood Room (1:10-1:50). No previous experience necessary. We are preparing to sing Evensong on Sunday of 9<sup>th</sup> week at 6 pm, 19<sup>th</sup> June. For more information contact Maks Adach. maksymilian.adach@spc.ox.ac.uk

Next week, 5 June, our preacher is Fr Philip Corbett, sometime Priest Librarian of this House and Vicar of St Stephen's, Lewisham.

## Lessons Table for 6<sup>th</sup> Week (First Sunday after Trinity)

	<i>Morning Prayer</i>	<i>Evening Prayer</i>
<i>Mon</i>	1 Samuel 13 1 Peter 1:1-21	1 Samuel 14:1-23 Luke 2:40-end
<i>Tue</i>	1 Sam 14:24-48 1 Peter 1:22-2:10	1 Samuel 15 Luke 3:1-22
<i>Wed</i>	1 Samuel 16 1 Peter 2:11-3:7	1 Sam 17:1-30 Luke 4:1-30
<i>Thur</i>	1 Sam 17:31-54 1 Peter 3:8--4:6	1 Sam 17:55-18:16 Luke 5:1-11
<i>Fri</i>	1 Samuel 19 1 Peter 4:7-end	1 Samuel 20:1-17 Mark 1:21-39
<i>Sat</i>	1 Sam 20:18-end 1 Peter 5	1 Samuel 21:1-22:5 Mark 1:40-2:12

- Monday**     *Josephine Butler, Social Reformer, 1906;*  
                   *John of Arc, Visionary, 1431;*  
                   *Apolo Kivebulaya, Evangelist in Central Africa, 1933*
- Wednesday**     **Justin, Martyr at Rome, c. 165;**  
                           *Nicomede, Priest and Martyr at Rome*
- Friday**            *The Martyrs of Uganda, 1885-87 and 1977*
- Saturday**        *Petroc, Abbot of Padstow, 6<sup>th</sup> century*

*Principal: Rev'd Dr George Westhaver*

[george.westhaver@stx.ox.ac.uk](mailto:george.westhaver@stx.ox.ac.uk)

*Chaplain: Rev'd Mark Stafford*

[pusey.chaplain@stx.ox.ac.uk](mailto:pusey.chaplain@stx.ox.ac.uk)

*Chapel Interns: Louis Harris, Samuel Maginnis, Michael Lessman*

[pusey.office@stx.ox.ac.uk](mailto:pusey.office@stx.ox.ac.uk)

*Master of the Music: Maks Adach*

[maksymilian.adach@music.ox.ac.uk](mailto:maksymilian.adach@music.ox.ac.uk)

*Sacristan: Sam Aldred*

[pusey.sacristan@stx.ox.ac.uk](mailto:pusey.sacristan@stx.ox.ac.uk)