

PUSEY HOUSE OXFORD

HIGH MASS



Trinity I
(Sunday of 9th Week)

Preacher
The Chaplain

Music of the Mass

Communion Service in F - Harold Darke

Hymn to St Cecilia - Herbert Howells

Lo, the Full, Final Sacrifice - Gerald Finzi

For further details about the music at today's mass, please take a copy of our music bulletin, or see the current edition of High Notes, High Church.

¶ Introit - *Sung by the Choir*

Sing for the morning's joy, Cecilia, sing,
in words of youth and phrases of the Spring,
walk the bright colonnades by fountains' spray,
and sing as sunlight fills the waking day;
till angels, voyaging in upper air,
pause on a wing and gather the clear sound
into celestial joy, wound and unwound,
a silver chain, or golden as your hair.

Sing for your loves of heaven and of earth,
in words of music, and each word a truth;
marriage of heart and longings that aspire,
a bond of roses, and a ring of fire.
Your summertime grows short and fades away,
terror must gather to a martyr's death;
but never tremble, the last indrawn breath
remembers music as an echo may.

Through the cold aftermath of centuries,
Cecilia's music dances in the skies;
lend us a fragment of the immortal air,
that with your choiring angels we may share,
a word to light us thro' time-fettered night,
water of life, or rose of paradise,
so from the earth another song shall rise
to meet your own in heaven's long delight.

Words: Ursula Vaughan Williams (1911-2007)

Music: Herbert Howells (1892-1983)

¶ Entrance Hymn - *Sung by All*

Glorious things of thee are spoken

THE ORDER OF MASS

In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

The Lord be with you.

All **And with thy spirit.**

All **Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

Our Lord Jesus Christ said: Hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the law and the prophets.

All **Lord have mercy upon us, and write all these Thy laws in our hearts, we beseech Thee.**

¶ **Kyrie Eleison** - *Sung by the Choir*

Kyrie Eleison

Lord, have mercy

Christe Eleison

Christ, have mercy

Kyrie Eleison

Lord, have mercy

¶ **Gloria in Excelsis** - *Sung by All*

Priest: Glo - ry be to God on high: and in earth peace good -

All: will t'wards men. We praise thee, we bless thee; we wor - ship

thee; we glo - ri - fy thee. We give thanks to thee for thy great glo - ry,

O Lord God, hea - ven - ly King, God the Fa - ther al - migh - ty. O Lord



the on - ly be - got - ten son, JE - SU CHRIST, O Lord
 God, Lamb of God, Son of the Fa - ther, that ta - kest a - way the
 sin of the world, have mer - cy up - on us. Thou that ta - kest a - way
 the sin of the world, re - cieve our prayer. Thou that sit - test at the right
 hand of God the Fa - ther, have mer - cy up - on us. For thou on - ly
 art ho - ly, thou on - ly art the Lord, thou on - ly
 O CHRIST, with the Ho - ly Ghost, art the Most High in
 the glo - ry of God the Fa - ther. A - men.

¶Collect

O God, the strength of all them that put their trust in thee, mercifully accept our prayers; and because through the weakness of our mortal nature, we can do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandments we may please thee both in will and deed; through Jesus Christ our Lord.

All **Amen.**

¶ Old Testament Lesson

Now when Mephibosheth, the son of Jonathan, the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant!

And David said unto him, Fear not: for I will surely shew thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually. And he bowed himself, and said, What is thy servant, that thou shouldest look upon such a dead dog as I am?

Then the king called to Ziba, Saul's servant, and said unto him, I have given unto thy master's son all that pertained to Saul and to all his house. Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in the fruits, that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants. Then said Ziba unto the king, According to all that my lord the king hath commanded his servant, so shall thy servant do. As for Mephibosheth, said the king, he shall eat at my table, as one of the king's sons. And Mephibosheth had a young son, whose name was Micha. And all that dwelt in the house of Ziba were servants unto Mephibosheth. So Mephibosheth dwelt in Jerusalem: for he did eat continually at the king's table; and was lame on both his feet.

2 Samuel 9 v. 6-end

¶ Gradual Psalm



BLESSED is he that considereth the poor and needy : the Lord shall deliver him in the time of trouble.

2 The Lord preserve him, and keep him alive, that he may be blessed upon earth : and deliver not thou him into the will of his enemies.

3 The Lord comfort him, when he lieth sick upon his bed : make thou all his bed in his sickness.

4 I said, Lord, be merciful unto me : heal my soul, for I have sinned against thee.

Psalm 41 v. 1-4

¶New Testament Lesson

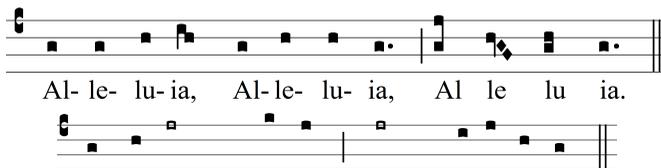
Beloved, let us love one another: for love is of God, and every one that loveth is born of God, and knoweth God. He that loveth not knoweth not God; for God is love. In this was manifested the love of God toward us, because that God sent his only-begotten Son into the world, that we might live through him. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we ought also to love one another. No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us. Hereby know we that we dwell in him, and he in us; because he hath given us of his Spirit. And we have seen, and do testify, that the Father sent the Son to be the Saviour of the world. Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. Herein is our love made perfect, that we may have boldness in the day of judgement; because as he is, so are we in this world. There is no fear in love; but perfect love casteth out fear; because fear hath torment: he that feareth is not made perfect in love. We love him, because he first loved us. If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? And this commandment have we from him, that he who loveth God love his brother also.

1 John 4 v. 7-end

¶Gradual

I said Lord, have mercy upon me heal my soul for I have sinned against thee.

¶Gospel Acclamation



O Ponder thou my words, O Lord:
Consider my mediation.

¶The Gospel

The Lord be with you:

All **And with thy spirit.**

A reading from the Holy Gospel according to Luke:

All **Glory be to thee, O Lord.**

And Jesus spake a parable unto them, saying, There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day. And there was a certain beggar named Lazarus, which was laid at his gate full of sores, and desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom. The rich man also died, and was buried: and in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, Son, remember that thou in thy life-time receivedst thy good things, and likewise Lazarus evil things; but now he is comforted, and thou art tormented. And besides all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence. Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: for I have five brethren; that he may testify unto them, lest they also come into this place of torment. Abraham saith unto him, They have Moses and the prophets; let them hear them. And he said, Nay, father Abraham; but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded though one rose from the dead.

Luke 16 v. 19-31

This is the Gospel of the Lord.

All **Praise be to thee, O Christ.**

¶ Sermon

'The Hidden Man of the Heart'
The Chaplain

¶ Nicene Creed - *Sung by All*

I be-lieve in one God: The Fa - ther al-migh - ty, ma - ker of heav'n
and earth, and of all things vi - si - ble and in - vi - si - ble. And in
one Lord Je - sus Christ, the on - ly be - got - ten Son of God, be - got -
ten of his Fa - ther be - fore all worlds. God of God, Light of Light, ve -
ry God of ve - ry God be - got - ten not made, be - ing of one sub -
stance with the Fa - ther, by whom all things were made: who
for us men and for our sal - va - tion came down from heav'n: and was in -
car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, and was made
man: and was cru - ci - fied al - so for us un - der Pon - tius Pi - late,

he suf-fered and was bu-ried. And the third day he rose a-gain ac-
cor-ding to the scrip-tures. And as-cen-ded in-to heav'n and sit-teth
on the right hand of the Fa-ther. And he shall come a-gain with glo-
ry to judge both the quick and the dead, whose king-dom
shall have no end. And I be-lieve in the Ho-ly Ghost, the Lord the
gi-ver of life, who pro-ce-deth from the Fa-ther and the son, who
with the Fa-ther and the Son to-gea-ther is wor-shipped and glo-ri-
fied. Who spake by the Pro-phets, and I be-lieve one Ho-ly, Ca-tho-
lick, and A-pos-to-lick Church, I ac-know-ledge one
Bap-tism for the re-mis-sion of sins. And I look for the re-sur-
rec-tion of the dead, and the life of the world to come. A-men.

¶ Intercessions

*The Sub-deacon leads the congregation in the intercessions for the Church and the world. The response to each bidding is **Hear our prayer.***

¶ Confession

The Celebrant invites the people to confess their sins, kneeling:

All **Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

*The Celebrant pronounces the Absolution to which all respond: **Amen.***

¶ The Peace

The peace of the Lord be always with you.

All **And with thy spirit.**

¶ Offertory Sentence - *Sung by the Choir*

O hearken unto the voice of my calling my King and my God:
for unto thee will I make my prayer O Lord God.

¶ Offertory Hymn - Sung by All



1. A safe stronghold our God is still,
A trusty shield and weapon;
He'll help us clear from all the ill
That hath us now o'ertaken.
The ancient prince of hell
Hath risen with purpose fell;
Strong mail of craft and power
He weareth in this hour;
On earth is not his fellow.

2. With force of arms we nothing
can,
Full soon were we down-ridden;
But for us fights the proper Man,
Whom God Himself hath bidden.
Ask ye, who is this same?
Christ Jesus is His Name,
The Lord Sabaoth's Son;
He, and no other one,
Shall conquer in the battle.

3. And were this world all devils o'er,
And watching to devour us,
We lay it not to heart so sore;
Not they can overpower us.
And let the prince of ill
Look grim as e'er he will,
He harms us not a whit;
For why? – his doom is writ;
A word shall quickly slay him.

4. God's Word, for all their craft and
force,
One moment will not linger,
But, spite of hell, shall have its course;
'Tis written by His finger.
And though they take our life,
Goods, honor, children, wife,
Yet is their profit small;
These things shall vanish all:
The City of God remaineth!

¶ Prayer over the Gifts

Pray, brethren, that my sacrifice and yours may be acceptable
unto God, the Father almighty:

All

**May the Lord accept the sacrifice at thy hands, for the praise and
glory of his Name, for our good and the good of all his holy
Church.**

The Celebrant prays a Collect. All reply: Amen

¶ The Eucharistic Prayer

The Lord be with you.

All **And with thy spirit.**

Lift up your hearts.

All **We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The Proper Preface follows, which leads into the Sanctus and Benedictus:

Holy, Holy, Holy, Lord God of Hosts,
Heaven and earth are full of thy glory. Glory
be to thee O Lord most high.
Blessed is he that cometh in the name of the
Lord: Hosanna in the highest.

At the conclusion of the Eucharistic Prayer all sing: Amen.

¶ The Lord's Prayer - Sung by All

As our Saviour Christ hath commanded and taught us, we are bold to say:

O UR Fa-ther, who art in hea-ven hal-low-ed be
thy name Thy king-dom come, Thy will be done on
earth as it is in hea-ven: Give us this day our dai-ly
bread: And for-give us our tres-pas-ses as we for-give
those who tres-pass a-gainst us: And lead us not in-to
temp-ta-tion but de-li-ver us from e-vil. For thine is
the King-dom, the power and the glo-ry; For e-ver and
e-ver A-men.

¶ Agnus Dei - *Sung by the Choir*

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: grant us thy peace.

¶ Invitation to Communion

Behold the Lamb of God, behold Him that taketh away the sins of the world: blessed are those who are called to the supper of the Lamb.

All **Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my soul shall be healed.**

¶ Communion Sentence - *Sung by the Choir*

I will speak of all thy marvellous works, O Lord: I will be glad and rejoice in thee: yea my songs will I make of thy name, O thou most Highest.

¶ Distribution of Communion

Please come forward to kneel or stand if you are unable. The Church of England welcomes communicant members of all Churches who have been baptized with water in the Name of the Father, the Son and the Holy Spirit, to receive Holy Communion in faith, hope and charity. If you would like to receive a blessing, please fold your arms when approached or carry your order of service with you. If you would like to make enquiries about baptism or confirmation, or preparation to receive communion, please contact one of the clergy.

During the Distribution of Communion, the Choir sing a motet

The motet is a setting of two poems by Thomas Crashaw and offers a reflection on the mystery of the Holy Eucharist. This is a much longer anthem than we would normally have (15 min approximately).

Today marks the end of Maks' Adach's ministry as Master of Music at Pusey House. This is Maks' third year as Master of Music, having served as the organist four years ago. You will all appreciate what a magnificent contribution Maks has made to the musical, liturgical, and social life of Pusey House over the last four years. We are also grateful to those singers for whom this will be their last Sunday

service at Pusey House, including: Aoife Dudley (Lay Clerk, 2014-17), Sarah Norvell (Lay Clerk, 2015-17), Ella Harold (Lay Clerk, 2014-17), Laurence Jeffcoate (Lay Clerk, 2016-17), Dirk Verloop (Lay Clerk, 2016-17).

We will have the opportunity to thank Maks and the choir after Mass today. We are also grateful to Matthew Reese for agreeing to be the Master of Music next year.

For now, please enjoy this extended musical reflection on the Eucharist, and on the sacramental life more generally, that 'liberating union with God's eternal love, which has fit itself in Christ into this horizontal dimension of human existence and thereby has broken into humanity's prison: the chain of the horizontal that binds man has become in Christ the guide rope of salvation that pulls us to the shore of God's eternity' (Benedict XVI).

Lo, the full, final sacrifice
On which all figures fix't their eyes.
The ransomed Isaac, and his ram;
The Manna, and the Paschal Lamb.
Jesu Master, just and true!
Our Food, and faithful Shepherd too!

O let that love which thus makes thee
Mix with our low Mortality,
Lift our lean Souls, and set us up
Convictors of thine own full cup,
Coheirs of Saints. That so all may
Drink the same wine; and the same Way.
Nor change the Pasture, but the Place
To feed of Thee in thine own Face.

O dear Memorial of that Death
Which lives still, and allows us breath!
Rich, Royal food! Bountiful Bread!
Whose use denies us to the dead!
Live ever Bread of loves, and be
My life, my soul, my surer self to me.

Help Lord, my Faith, my Hope increase;
And fill my portion in thy peace.
Give love for life; nor let my days
Grow, but in new powers to thy name and praise.

Rise, Royal Sion! rise and sing

Thy soul's kind shepherd, thy heart's King.
Stretch all thy powers; call if you can
Harps of heaven to hands of man.
This sovereign subject sits above
The best ambition of thy love.

Lo, the Bread of Life, this day's
Triumphant Text provokes thy praise.
The living and life-giving bread,
To the great twelve distributed
When Life, himself, at point to die
Of love, was his own Legacy.

O soft self-wounding Pelican!
Whose breast weeps Balm for wounded man.
All this way bend thy benign flood
To a bleeding Heart that gasps for blood.
That blood, whose least drops sovereign be
To wash my worlds of sins from me.

Come love! Come Lord! and that long day
For which I languish, come away.
When this dry soul those eyes shall see,
And drink the unseal'd source of thee.
When Glory's sun faith's shades shall chase,
And for thy veil give me thy Face.
Amen.

Words: Richard Crawshaw (1612-49) after Thomas Aquinas
Music: Gerald Finzi (1901-56)

The Celebrant prays the Post-Communion Prayer, to which all reply: Amen

All **Almighty God, we thank thee for feeding us with the body and blood of thy Son Jesus Christ. Through him we offer thee our souls and bodies to be a living sacrifice. Send us out in the power of thy Spirit to live and work to thy praise and glory. Amen.**

¶ Blessing and Dismissal

The Lord be with you:
All **And with thy spirit.**

The God of all grace, who called you to his eternal glory in Christ Jesus, establish, strengthen and settle you in the faith; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always.

All **Amen.**

Go in the peace of Christ
All **Thanks be to God.**

¶ Recessional Hymn

Jerusalem the Golden

Hymnal - 381

¶ The Angelus

The Angel of the Lord brought glad tidings to Mary:
And she conceived by the Holy Ghost.

Hail Mary full of grace, the Lord is with thee: Blessed art thou amongst women and blessed is the fruit of thy womb Jesus. Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death. Amen.

Behold the handmaid of the Lord:
Be it unto me according to thy word. *Hail Mary...*

And the word was made flesh:
And dwelt among us. *Hail Mary...*

Pray for us, O Holy Mother of God:
That we may be made worthy of the promises of Christ.

The Priest then recites a Collect to which all respond: Amen.

¶ Organ Voluntary

NOTICES

Daily Offices begin with Matins at 7.40am with mass celebrated at 8.00am, followed by a light breakfast. A ten minute pause for prayer and reflections takes place in the chapel at noon during the week. Evensong is sung at 5.30pm, Monday to Friday (with Benediction on Friday). All are warmly invited to worship with us. Our last daily offices of the term will be said this coming Friday, the 23rd of June.

Requiem: at 12 noon on Thursday 22 June there will be a Solemn Requiem Mass for Dorothy Oliver, who died in April, at which the choir of Pusey House will sing music by Charpentier and Anerio. This will be followed by a drink reception in the Ursell Room. Members of the congregation are cordially invited to both the Mass and the reception. Dorothy Oliver is the mother of Paul Oliver, a member of the Pusey community and congregation who gave the lecture on John Donne for our Recollection series this last week. You would be very welcome at Mass at 12 noon on Thursday.

Saturday 17 June at 7.30 pm. The Choir of Pusey House under Maks Adach direction will perform 'Hebdomada Sancta': **Music for Holy Week** (music by Palestrina, Victoria Byrd, Tallis, and others). Pusey House Chapel. **Tickets £10 (£5 students)**. All proceeds to the Pusey House Choir Tour Fund.

After this week, service resumes on Monday, 2 October 2017 for the Daily Offices and Mass. First High Mass of Michaelmas term on Sunday, 8 October 2017 at 11 am.

The Principal and Greater Chapter hope that you will have a **refreshing summer**, and we **look forward to seeing you in the autumn**. If you are moving on and would like to keep in contact with the House, please let us have your email.

Lessons Table for 9th Week (Trinity I)

	<i>Morning Prayer</i>	<i>Evening Prayer</i>
<i>Monday</i>	1 Samuel 13 1 Peter 1:1-21	1 Samuel 14:1-23 Luke 2:40-end
<i>Tuesday</i>	1 Samuel 14:24-48 1 Peter 1:22 -- 2:10	1 Samuel 15 Luke 3:1-22
<i>Wednesday</i>	1 Samuel 16 1 Peter 2:11 -- 3:7	1 Samuel 17:1-30 Luke 4:1-30
<i>Thursday</i>	1 Samuel 17:31-54 1 Peter 3:8 -- 4:6	1 Samuel 17:55 -- 18:16 Luke 5:1-11
<i>Friday</i>	1 Samuel 19 1 Peter 4:7-end	1 Samuel 20:1-17 Mark 1:21-39
<i>Saturday</i>	1 Samuel 20:18-end 1 Peter 5	1 Samuel 21:1 -- 22:5 Mark 1:40 -- 2:12
<i>Sunday</i>	Job 3 Mark 2:23 -- 3:19 or Romans 5	Ruth 1 or Job 5:6-end Matthew 2 or Acts 9:1-31

Monday - *Sundar Singh of India, Sadhu (holy man), Evangelist, Teacher, 1929*

Tuesday - *Translation of Edward, King of the West Saxons, 979*

Thursday - *Alban, first Martyr of Britain, c. 250*

Friday - *Etheldreda, Abbess of Ely, c. 678.*

Saturday - **THE NATIVITY OF JOHN THE BAPTIST**

Welcome to Pusey House. If you would like to assist at services, either as a reader or as a server, please contact the Chaplain or the Principal.

If you would like to receive updates about services or events, please email the office,
pusey.office@stx.ox.ac.uk

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