

PUSEY HOUSE OXFORD

# HIGH MASS



Trinity I – Friends Festival

**Preacher**

The Rt Rev'd Stephen Conway

*The Lord Bishop of Ely*

## **Music of the Mass**

*Missa 'Entre vous filles'* – Orlande de Lassus (1532-1594)

*My lovely one, Op. 27, No 1* – Gerald Finzi (1901-1056)





O Lord God, hea - ven - ly King, God the Fa - ther al - migh - ty. O Lord



the on - ly be - got - ten son, JE - SU CHRIST, O Lord



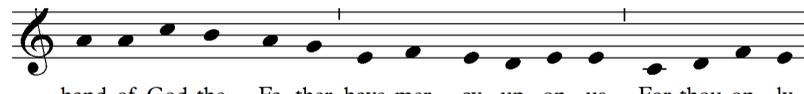
God, Lamb of God, Son of the Fa - ther, that ta - kest a - way the



sin of the world, have mer - cy up - on us. Thou that ta - kest a - way



the sin of the world, re - cieve our prayer. Thou that sit - test at the right



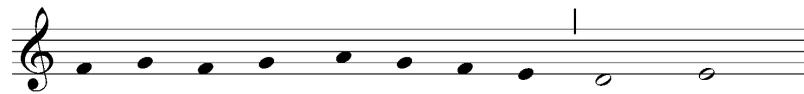
hand of God the Fa - ther, have mer - cy up - on us. For thou on - ly



art ho - ly, thou on - ly art the Lord, thou on - ly



O CHRIST, with the Ho - ly Ghost, art the Most High in



the glo - ry of God the Fa - ther. A - men.

## ¶Collect

**O** God, the strength of all them that put their trust in thee, mercifully accept our prayers; and because through the weakness of our mortal nature, we can do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandments we may please thee both in will and deed; through Jesus Christ our Lord.

*All*     **Amen.**

## ¶Old Testament Lesson

**N**ow when Mephibosheth, the son of Jonathan, the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant!

And David said unto him, Fear not: for I will surely shew thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually. And he bowed himself, and said, What is thy servant, that thou shouldest look upon such a dead dog as I am?

Then the king called to Ziba, Saul's servant, and said unto him, I have given unto thy master's son all that pertained to Saul and to all his house. Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in the fruits, that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants. Then said Ziba unto the king, According to all that my lord the king hath commanded his servant, so shall thy servant do. As for Mephibosheth, said the king, he shall eat at my table, as one of the king's sons. And Mephibosheth had a young son, whose name was Micha. And all that dwelt in the house of Ziba were servants unto Mephibosheth. So Mephibosheth dwelt in Jerusalem: for he did eat continually at the king's table; and was lame on both his feet.

*2 Samuel 9 v. 6-end*

This is the Word of the Lord.

*All*     **Thanks be to God.**

## ¶ Gradual Psalm



BLESSED is he that considereth the poor and *needy* : the Lord shall deliver him in the *time* of trouble.

**2 The Lord preserve him, and keep him alive, that he may be blessed upon *earth* : and deliver not thou him into the will of his ene\_mies.**

3 The Lord comfort him, when he lieth sick upon his *bed* : make thou all his bed *in* his sickness.

**4 I said, Lord, be merciful unto *me* : heal my soul, for I have *sinned* against thee.**

*Psalm 41 v. 1-4*

## ¶ New Testament Lesson

**B**eloved, let us love one another: for love is of God, and every one that loveth is born of God, and knoweth God. He that loveth not knoweth not God; for God is love. In this was manifested the love of God toward us, because that God sent his only-begotten Son into the world, that we might live through him. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we ought also to love one another. No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us. Hereby know we that we dwell in him, and he in us; because he hath given us of his Spirit. And we have seen, and do testify, that the Father sent the Son to be the Saviour of the world. Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. Herein is our love made perfect, that we may have boldness in the day of judgement; because as he is, so are we in this world. There is no fear in love; but perfect love casteth out fear; because fear hath torment: he that feareth is not made perfect in love. We love him, because he first

loved us. If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? And this commandment have we from him, that he who loveth God love his brother also.

*1 John 4 v. 7-end*

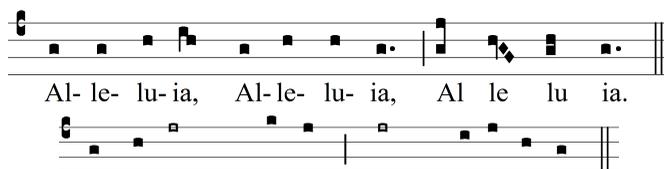
This is the Word of the Lord.

*All*     **Thanks be to God.**

## ¶ Gradual

I said Lord, have mercy upon me heal my soul for I have sinned against thee.

## ¶ Gospel Acclamation



O Ponder thou my words, O Lord:  
Consider my mediation.

## ¶ The Gospel

The Lord be with you:

*All*     **And with thy spirit.**

A reading from the Holy Gospel according to Luke:

*All*     **Glory be to thee, O Lord.**

And Jesus spake a parable unto them, saying, There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day. And there was a certain beggar named Lazarus, which was laid at his gate full of sores, and desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. And it came to pass, that the beggar died, and was carried by the

angels into Abraham's bosom. The rich man also died, and was buried: and in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, Son, remember that thou in thy life-time receivedst thy good things, and likewise Lazarus evil things; but now he is comforted, and thou art tormented. And besides all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence. Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: for I have five brethren; that he may testify unto them, lest they also come into this place of torment. Abraham saith unto him, They have Moses and the prophets; let them hear them. And he said, Nay, father Abraham; but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded though one rose from the dead.

*Luke 16 v. 19-31*

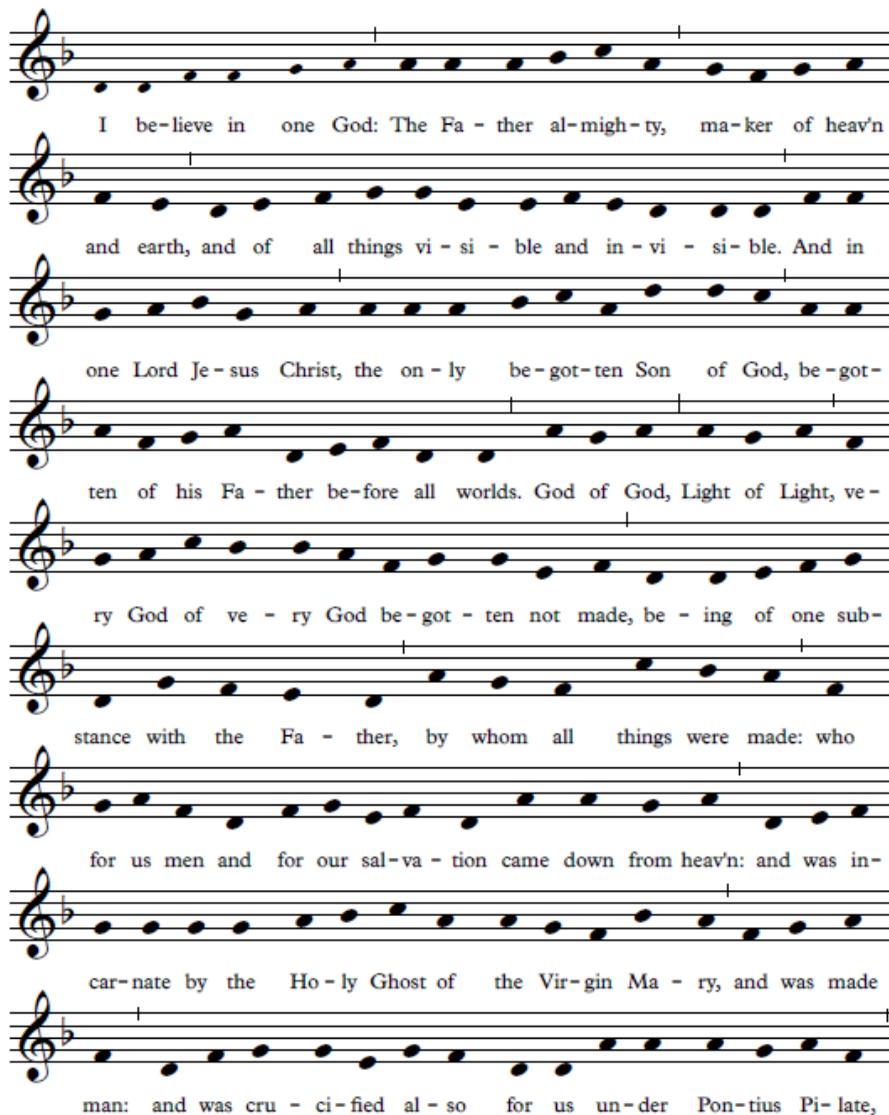
This is the Gospel of the Lord.

*All* **Praise be to thee, O Christ.**

¶ Sermon

*The Rt Rev'd Stephen Conway*  
The Lord Bishop of Ely

# Nicene Creed - Sung by All



I be-lieve in one God: The Fa - ther al-migh - ty, ma - ker of heav'n  
and earth, and of all things vi - si - ble and in - vi - si - ble. And in  
one Lord Je - sus Christ, the on - ly be - got - ten Son of God, be - got -  
ten of his Fa - ther be - fore all worlds. God of God, Light of Light, ve -  
ry God of ve - ry God be - got - ten not made, be - ing of one sub -  
stance with the Fa - ther, by whom all things were made: who  
for us men and for our sal - va - tion came down from heav'n: and was in -  
car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, and was made  
man: and was cru - ci - fied al - so for us un - der Pon - tius Pi - late,

he suf-fered and was bu-ried. And the third day he rose a-gain ac-  
cor-ding to the scrip-tures. And as-cen-ded in-to heav'n and sit-teth  
on the right hand of the Fa-ther. And he shall come a-gain with glo-  
ry to judge both the quick and the dead, whose king-dom  
shall have no end. And I be-lieve in the Ho-ly Ghost, the Lord the  
gi-ver of life, who pro-ce-deth from the Fa-ther and the son, who  
with the Fa-ther and the Son to-gea-ther is wor-shipped and glo-ri-  
fied. Who spake by the Pro-phets, and I be-lieve one Ho-ly, Ca-tho-  
lick, and A-pos-to-lick Church, I ac-know-ledge one  
Bap-tism for the re-mis-sion of sins. And I look for the re-sur-  
rec-tion of the dead, and the life of the world to come. A-men.

## ¶ Intercessions

*The Sub-deacon leads the congregation in the intercessions for the Church and the world. The response to each bidding is **Hear our prayer.***

## ¶ Confession

*The Celebrant invites the people to confess their sins, kneeling:*

*All*      **Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

*The Celebrant pronounces the Absolution to which all respond: **Amen.***

## ¶ The Peace

*All*      The peace of the Lord be always with you.  
**And with thy spirit.**

## ¶ Offertory Sentence - *Sung by the Choir*

**O** hearken unto the voice of my calling my King and my God:  
for unto thee will I make my prayer.

## ¶ Offertory Hymn - *Sung by All*

*Thy hand O God has guided*

## ¶Prayer over the Gifts

**P**ray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty:

*All* **May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.**

*The Celebrant prays a Collect. All reply: Amen*

## ¶The Eucharistic Prayer

The Lord be with you.

*All* **And with thy spirit.**

Lift up your hearts.

*All* **We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

*All* **It is meet and right so to do.**

*The Proper Preface follows, which leads into the Sanctus and Benedictus:*

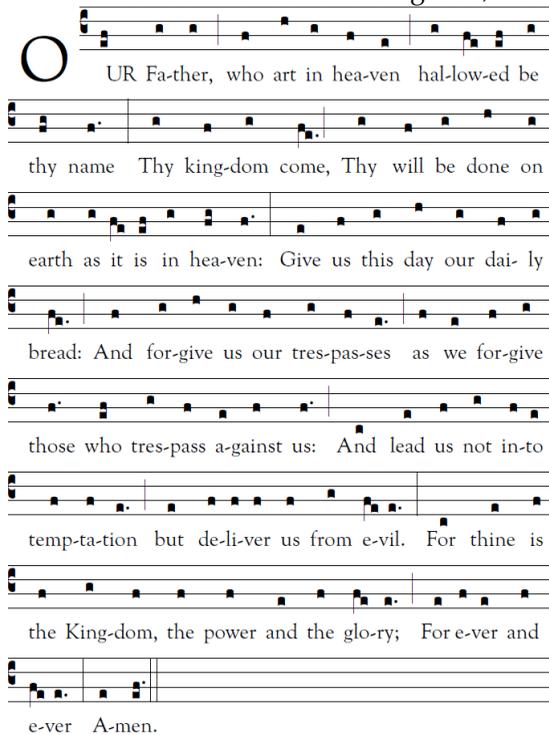
**S**anctus, sanctus, sanctus  
Dominus Deus Sabaoth. Pleni  
sunt caeli et terra Gloria tua.  
Hosanna in Excelsis.  
Benedictus qui venit in nomine  
Domini: Hosanna in Excelsis.

**H**oly, Holy, Holy, Lord God of Hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee O Lord most high.  
Blessed is he that cometh in the name of  
the Lord: Hosanna in the highest.

*At the conclusion of the Eucharistic Prayer all sing: Amen.*

## ¶The Lord's Prayer - *Sung by All*

As our Saviour Christ hath commanded and taught us, we are bold to say:



OUR Fa-ther, who art in hea-ven hal-low-ed be  
thy name Thy king-dom come, Thy will be done on  
earth as it is in hea-ven: Give us this day our dai-ly  
bread: And for-give us our tres-pas-ses as we for-give  
those who tres-pass a-gainst us: And lead us not in-to  
temp-ta-tion but de-li-ver us from e-vil. For thine is  
the King-dom, the power and the glo-ry; For e-ver and  
e-ver A-men.

## ¶Agnus Dei - *Sung by the Choir*

Sanctus, sanctus, sanctus  
Dominus Deus Sabaoth. Pleni  
sunt caeli et terra Gloria tua.  
Hosanna in Excelsis. Benedictus  
qui venit in nomine Domini:  
Hosanna in Excelsis.

*Holy, Holy, Holy, Lord God of Hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee O Lord most high. Blessed  
is he that cometh in the name of the Lord:  
Hosanna in the highest.*

## ¶Invitation to Communion

**Behold the Lamb of God, behold Him that taketh away the sins of the world: blessed are those who are called to the supper of the Lamb.**

*All*

**Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my soul shall be healed.**

¶ Communion Sentence - *Sung by the Choir*

I will speak of all thy marvellous works, O Lord: I will be glad and rejoice in thee: yea my songs will I make of thy name, O thou most Highest.

¶ Distribution of Communion

*Please come forward to kneel or stand if you are unable. The Church of England welcomes communicant members of all Churches who have been baptized with water in the Name of the Father, the Son and the Holy Spirit, to receive Holy Communion in faith, hope and charity. If you would like to receive a blessing, please fold your arms when approached or carry your order of service with you. If you would like to make enquiries about baptism or confirmation, or preparation to receive communion, please contact one of the clergy.*

*During the Distribution of Communion, the Choir sing a motet*

My lovely one, I fain would love thee much, But all my Love is not at all I see;  
Oh, let thy Beauty give a glorious touch Upon my Heart, and melt to Love all me.  
Lord, melt me all up into Love for thee, Whose Loveliness excels what love can be.

Words: Edward Taylor Sr. (1642-1729)

Music: Gerald Finzi (1901-1956)

¶ Communion Hymn - *Sung by All*

*From glory to glory advancing, we praise thee*

**Hymnal - 286**

*The Celebrant prays the Post-Communion Prayer:*

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

*All*      **Amen.**

*All*      **Almighty God, we thank thee for feeding us with the body and blood of thy Son Jesus Christ. Through him we offer thee our souls and bodies to be a living sacrifice. Send us out in the power of thy Spirit to live and work to thy praise and glory. Amen.**

### ¶ Blessing and Dismissal

**T**he Lord be with you:

*All*      **And with thy spirit.**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*All*      **Amen.**

Go in the peace of Christ

*All*      **Thanks be to God.**

### ¶ Recessional Hymn

*Jerusalem the Golden*

## ¶The Angelus

The Angel of the Lord brought glad tidings to Mary:  
**And she conceived by the Holy Ghost.**

**Hail Mary full of grace, the Lord is with thee: Blessed art thou amongst women and blessed is the fruit of thy womb Jesus. Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death. Amen.**

Behold the handmaid of the Lord:

**Be it unto me according to thy word. *Hail Mary...***

And the word was made flesh:

**And dwelt among us. *Hail Mary...***

Pray for us, O Holy Mother of God:

**That we may be made worthy of the promises of Christ.**

*The Priest then recites a Collect to which all respond: Amen.*

## ¶Organ Voluntary

## NOTICES

**Daily Offices** begin with Matins at 7.40am (Fridays we begin with the Litany at 7.30am) with mass celebrated at 8.00am, followed by a light breakfast. A ten minute pause for prayer and reflections takes place in the chapel at noon during the week. Evensong is sung at 5.30pm, Monday to Friday (with Benediction on Friday). All are warmly invited to worship with us.

**Sunday School for Grown-Ups:** An adult rediscovery of the most well-known Biblical stories, and their secrets... Mondays 3rd-8th Weeks 6-7pm in the Hood Room. This week: "'Don't tell your Mother' - Abraham's Sacrifice of Isaac".

**Exposition and Compline:** On the Thursdays of 7th, 8th and 9th Weeks, there will be Exposition of the Blessed Sacrament at 9:00pm, followed by Compline at 9:30pm

**Anglican History Seminar:** This Thursday (7 June) at 4pm, Grant Mason, DPhil candidate, University of Oxford, will give a talk titled "Parishes Under Pressure: the Church of England in South Buckinghamshire, 1919-1939". Tea and coffee will be served from 3.45pm, with the lecture beginning at 4.00pm.

**Recollection lecture:** the fourth of this term's Recollection lectures will take place Wednesday of 8<sup>th</sup> Week (13 June) at 4pm. John Witheridge, Chaplain to the Queen and Honorary Chaplain at Christ Church Cathedral, Oxford will give a talk entitled "A Radical Liberal: Dean Stanley of Westminster". Tea and coffee will be served from 3.30pm, with the lecture beginning at 4.00pm.

**Beethoven 9 for Homelessness Relief:** 7 June 2018, 8:00 PM, Sheldonian Theatre . Please join the student chamber orchestra, Consortium Novum, directed by Matthew Reese, as they present a performance of Beethoven's Symphony No. 9 in support of Crisis Skylight Oxford, alongside the Choir of the Queen's College, Oxford and the Arcadia Singers. Tickets on the door, and online at <https://joinagora.com/events/26548/>

**Remembering Geoffrey Rowell - Bishop, Scholar, Friend:** on Saturday 16 June. Requiem Mass at 11.45am, preacher: the Rev'd Canon Dr Robin Ward, Principal of St Stephen's House. Portrait unveiling at 1pm, talks 2-4pm including "Geoffrey Rowell, Historian and Theologian of Anglo-Catholicism" by the Rev'd Dr Jeremy Morris, Master, Trinity Hall, Cambridge. More information online.

**Welcome to Pusey House.** If you would like to assist at services, either as a reader or as a server, please contact the Chaplain or the Principal.

If you would like to receive updates about services or events, please email the office,  
*pusey.office@stx.ox.ac.uk*

THE CHAPTER OF PUSEY HOUSE  
The Revd Dr George Westhaver, *Principal*  
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## Lessons Table for 7<sup>th</sup> Week (Trinity I)

	<i>Morning Prayer</i>	<i>Evening Prayer</i>
<i>Trinity I</i>	Job 1 Romans 1	Job 2 Acts 8:26-end
<i>Monday</i>	1 Samuel 13 1 Peter 1:1-21	1 Samuel 14:1-23 Luke 2:40-end
<i>Tuesday</i>	1 Samuel 14:24-48 1 Peter 1:22 -- 2:10	1 Samuel 15 Luke 3:1-22
<i>Wednesday</i>	1 Samuel 16 1 Peter 2:11 -- 3:7	1 Samuel 17:1-30 Luke 4:1-30
<i>Thursday</i>	1 Samuel 17:31-54 1 Peter 3:8 -- 4:6	1 Samuel 17:55 -- 18:16 Luke 5:1-11
<i>Friday</i>	1 Samuel 19 1 Peter 4:7-end	1 Samuel 20:1-17 Mark 1:21-39
<i>Saturday</i>	1 Samuel 20:18-end 1 Peter 5	1 Samuel 21:1 -- 22:5 Mark 1:40 -- 2:12
<i>Trinity II</i>	Job 3 Romans 5	Job 5:6-end Acts 9:1-31

**Monday** - *Petroc, Abbot of Padstow, 6<sup>th</sup> Century*

**Tuesday** - **Boniface of Crediton, Bishop, Martyr, 754**

**Wednesday** - *Ini Kopuira, Founder of the Melanesian Brotherhood, 1945*

**Friday** - **Thomas Ken, Bishop of Bath and Wells, Nonjuror, Hymn Writer, 1711**

**Saturday** - **Columba, Abbot of Iona, Missionary, 597**