

PUSEY HOUSE OXFORD

HIGH MASS



Trinity Sunday
Preacher
The Principal

Music of the Mass

Communion Service in E (Collegium Regale) - Harold Darke

I saw the Lord - John Stainer

Te Deum: Collegium Regale - Herbert Howells

For further details about the music at today's mass, please take a copy of our music bulletin, or see the current edition of High Notes, High Church.

¶ Entrance Hymn - *Sung by All*



1. Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessèd, most glorious, the
Ancient of Days,
Almighty, victorious, Thy great Name
we praise.

2. Unresting, unhasting, and silent as light,
Nor wanting, nor wasting, Thou rulest in
might;
Thy justice, like mountains, high soaring
above
Thy clouds, which are fountains of
goodness and love.

3. To all, life Thou givest, to both great
and small;
In all life Thou livest, the true life of all;
We blossom and flourish as leaves on
the tree,
And wither and perish – but naught
changeth Thee.

4. Great Father of glory, pure Father of light,
Thine angels adore Thee, all veiling their
sight;
All laud we would render; O help us to see
'Tis only the splendor of light hideth Thee.

Music: *St Denio* - John Roberts (1839)
Words: W. Chalmers Smith 1824-1908

THE ORDER OF MASS

In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

The Lord be with you.

All **And with thy spirit.**

All **Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

Our Lord Jesus Christ said: Hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the law and the prophets.

All **Lord have mercy upon us, and write all these Thy laws in our hearts, we beseech Thee.**

¶ Kyrie Eleison - *Sung by the Choir*

Kyrie Eleison
Christe Eleison
Kyrie Eleison

*Lord, have mercy
Christ, have mercy
Lord, have mercy*

¶ Gloria in Excelsis - *Sung by All*

Priest: *All:*

Glo - ry be to God on high: and in earth peace good -
will t'wards men. We praise thee, we bless thee; we wor - ship
thee; we glo - ri - fy thee. We give thanks to thee for thy great glo - ry,
O Lord God, hea - ven - ly King, God the Fa - ther al - migh - ty. O Lord
the on - ly be - got - ten son, JE - SU CHRIST, O Lord
God, Lamb of God, Son of the Fa - ther, that ta - kest a - way the
sin of the world, have mer - cy up - on us. Thou that ta - kest a - way

the sin of the world, re-cieve our prayer. Thou that sit - test at the right
hand of God the Fa-ther, have mer - cy up - on us. For thou on - ly
art ho - ly, thou on - ly art the Lord, thou on - ly
O CHRIST, with the Ho - ly Ghost, art the Most High in
the glo - ry of God the Fa - ther. A - men.

¶Collect for Trinity

ALMIGHTY and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee, that this holy faith may evermore be our defence against all adversities; who livest and reignest, one God, world without end.

All **Amen.**

¶Old Testament Lesson

In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple. Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. And one cried unto another, and said, Holy, holy, holy, is the Lord of hosts: the whole earth is full of his glory. And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.

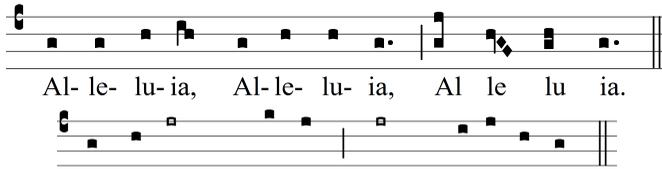
¶New Testament Lesson

After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter. And immediately I was in the Spirit; and behold, a throne was set in heaven, and one sat on the throne: and he that sat was to look upon like a jasper and a sardius stone: and there was a rainbow round about the throne, in sight like unto an emerald. And round about the throne were four and twenty seats; and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold: and out of the throne proceeded lightnings and thunderings and voices. And there were seven lamps of fire burning before the throne, which are the seven Spirits of God. And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four living beasts full of eyes before and behind. And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle. And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever, the four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,

Thou art worthy, O Lord,
To receive glory and honour and power;
For thou hast created all things,
And for thy pleasure they are, and were created..

Revelation 4 v. 1-11

¶ Gospel Acclamation



Blessed art thou Lord God of our *fathers*:
And worthy to be praised *for* evermore.

¶ The Gospel

The Lord be with you:

All

And with thy spirit.

A reading from the Holy Gospel according to John:

All

Glory be to thee, O Lord.

There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: the same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth; so is every one that is born of the Spirit. Nicodemus answered and said unto him, How can these things be? Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things? Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. If I have told you earthly things, and ye believe not; how shall ye believe, if I tell you of heavenly things? And no man hath ascended up to heaven, but he that came down from heaven, even the Son of Man who is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up: that whosoever believeth in him should not perish, but have eternal life.

John 3 v. 1-15

All This is the Gospel of the Lord.
Praise be to thee, O Christ.

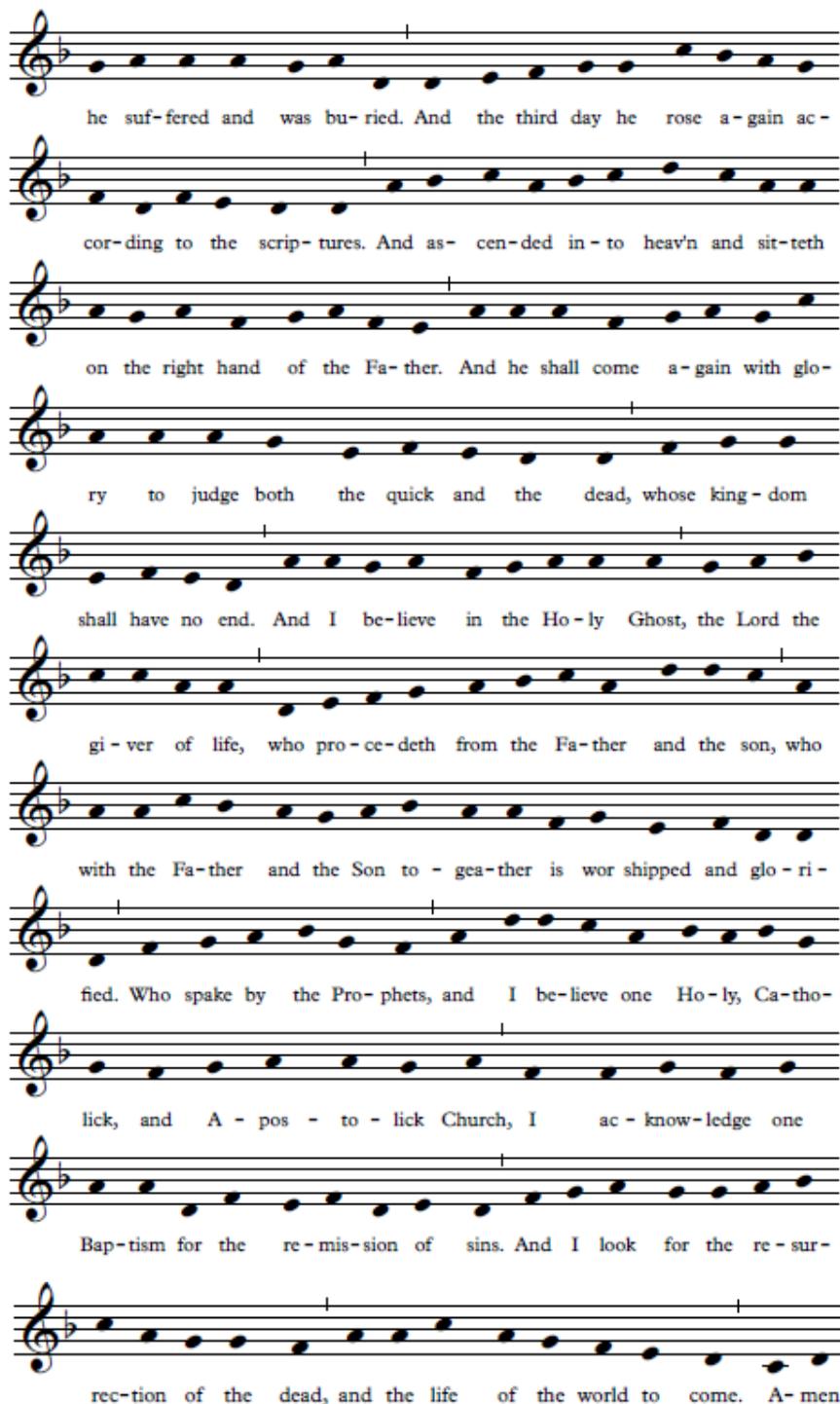
¶ Sermon

'Open Doors'
The Principal

¶ Nicene Creed - *Sung by All*



I be-lieve in one God: The Fa - ther al-migh - ty, ma - ker of heav'n
and earth, and of all things vi - si - ble and in - vi - si - ble. And in
one Lord Je - sus Christ, the on - ly be - got - ten Son of God, be - got -
ten of his Fa - ther be - fore all worlds. God of God, Light of Light, ve -
ry God of ve - ry God be - got - ten not made, be - ing of one sub -
stance with the Fa - ther, by whom all things were made: who
for us men and for our sal - va - tion came down from heav'n: and was in -
car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, and was made
man: and was cru - ci - fied al - so for us un - der Pon - tius Pi - late,



he suf-fered and was bu-ried. And the third day he rose a-gain ac-
cord-ing to the scrip-tures. And as-cen-ded in-to heav'n and sit-teth
on the right hand of the Fa-ther. And he shall come a-gain with glo-
ry to judge both the quick and the dead, whose king-dom
shall have no end. And I be-lieve in the Ho-ly Ghost, the Lord the
gi-ver of life, who pro-ce-deth from the Fa-ther and the son, who
with the Fa-ther and the Son to-gea-ther is wor-shipped and glo-ri-
fied. Who spake by the Pro- phets, and I be-lieve one Ho-ly, Ca-tho-
lick, and A-pos-to-lick Church, I ac-know-ledge one
Bap-tism for the re-mis-sion of sins. And I look for the re-sur-
rec-tion of the dead, and the life of the world to come. A-men.

¶ Intercessions

*The Sub-deacon leads the congregation in the intercessions for the Church and the world. The response to each bidding is **Hear our prayer.***

¶ Confession

The Celebrant invites the people to confess their sins, kneeling:

All **Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

*The Celebrant pronounces the Absolution to which all respond: **Amen.***

¶ The Peace

The peace of the Lord be always with you.

All **And with thy spirit.**

¶ Offertory Sentence - *Sung by the Choir*

Blessed be God the Father, and the only begotten Son of God: and blessed be the Holy Spirit for the mercy he hath done unto us.

¶Offertory Hymn - *Sung by All*



1.I bind unto myself today
The strong Name of the Trinity,
By invocation of the same
The Three in One and One in Three.

2.I bind this day to me forever
By power of faith, Christ's
incarnation;
His baptism in Jordan river,
His death on Cross for my salvation;
His bursting from the spicèd tomb,
His riding up the heavenly way,
His coming at the day of doom
I bind unto myself today.

3.I bind unto myself the power
Of the great love of cherubim;
The sweet 'Well done' in judgment
hour,
The service of the seraphim,
Confessors' faith, Apostles' word,
The Patriarchs' prayers, the
prophets' scrolls,
All good deeds done unto the Lord
And purity of virgin souls.

4.I bind unto myself today
The virtues of the starlit heaven,
The glorious sun's life giving ray,
The whiteness of the moon at even,
The flashing of the lightning free,
The whirling wind's tempestuous
shocks,
The stable earth, the deep salt sea
Around the old eternal rocks.

5.I bind unto myself today
The power of God to hold and lead,
His eye to watch, his might to stay,
His ear to hearken to my need.
His hand to guide, his shield to
ward;
The word of God to give me speech,
The choking wave, the poisoned
shaft,
His heavenly host to be my guard.

6.I bind unto myself the Name,
The strong Name of the Trinity,
By invocation of the same,
The Three in One and One in Three.
By Whom all nature hath creation,
Eternal Father, Spirit, Word:
Praise to the Lord of my salvation,
Salvation is of Christ the Lord.

Music: St Patrick's Breastplate - CV Stanford (1852-1924)
Words: St Patrick (372-466)

¶Prayer over the Gifts

Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty:

All **May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.**

The Celebrant prays a Collect. All reply: Amen

¶The Eucharistic Prayer

The Lord be with you.

All **And with thy spirit.**
Lift up your hearts.

All **We lift them up unto the Lord.**
Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

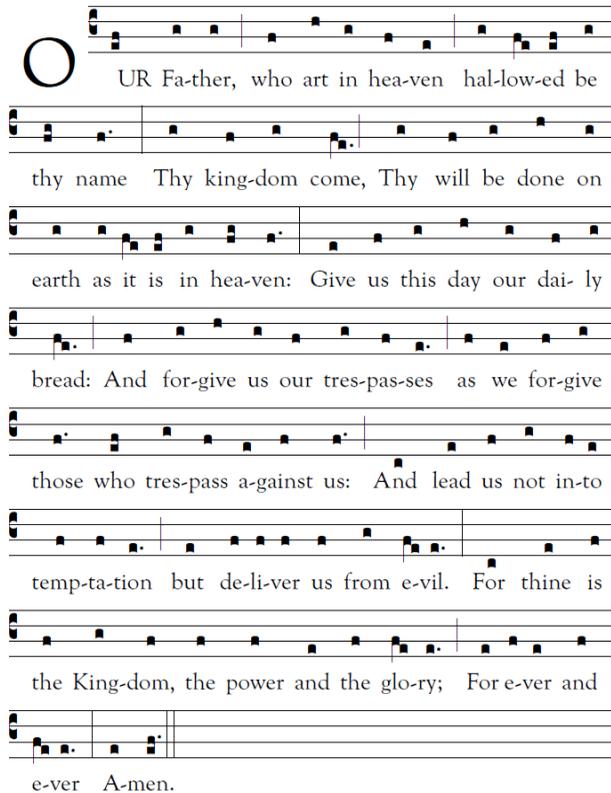
The Proper Preface follows, which leads into the Sanctus and Benedictus:

**Holy, Holy, Holy, Lord God of Hosts,
Heaven and earth are full of thy glory. Glory
be to thee O Lord most high.
Blessed is he that cometh in the name of the
Lord: Hosanna in the highest.**

At the conclusion of the Eucharistic Prayer all sing: Amen.

¶ The Lord's Prayer - *Sung by All*

As our Saviour Christ hath commanded and taught us, we are bold to say:



UR Fa-ther, who art in hea-ven hal-low-ed be
thy name Thy king-dom come, Thy will be done on
earth as it is in hea-ven: Give us this day our dai-ly
bread: And for-give us our tres-pas-ses as we for-give
those who tres-pass a-gainst us: And lead us not in-to
temp-ta-tion but de-li-ver us from e-vil. For thine is
the King-dom, the power and the glo-ry; For e-ver and
e-ver A-men.

¶ Agnus Dei - *Sung by the Choir*

○ Lamb of God, that takest away the sin
of the world: have mercy upon us.

○ Lamb of God, that takest away the sin
of the world: have mercy upon us.

○ Lamb of God, that takest away the sin
of the world: grant us thy peace.

¶ Invitation to Communion

Alleluia. Christ our passover is sacrificed for us.

All **Therefore let us keep the feast. Alleluia.**

¶ Communion Sentence - *Sung by the Choir*

Let us bless the God of heaven; and in the sight of all living will we give thanks unto him: because he hath done to usward after his loving kindness.

¶ Distribution of Communion

Please come forward to kneel or stand if you are unable. The Church of England welcomes communicant members of all Churches who have been baptized with water in the Name of the Father, the Son and the Holy Spirit, to receive Holy Communion in faith, hope and charity. If you would like to receive a blessing, please fold your arms when approached or carry your order of service with you. If you would like to make enquiries about baptism or confirmation, or preparation to receive communion, please contact one of the clergy.

During the Distribution of Communion, the Choir sing a motet

I saw the Lord, sitting upon a throne, high and lifted up,
and his train filled the temple.
Above it stood the seraphims: each one had six wings;
with twain he covered his face,
and with twain he covered his feet,
and with twain he did fly.
And one cried unto another,
Holy, Holy, Holy is the Lord of Hosts:
the whole earth is full of his glory.
And the posts of the door moved at the voice of him that cried,
and the house was filled with smoke.

O Trinity! O Unity!
Be present as we worship Thee,
And with the songs that angels sing
Unite the hymns of praise we bring.
Amen.

¶ Communion Hymn



1. In our day of thanksgiving one psalm
let us offer
for the saints who before us have found
the reward;
when the shadow of death fell upon
them, we sorrowed,
but now we rejoice that they rest in the
Lord.

2. In the morning of life, and at noon,
and at even,
He call'd them away from our worship
below;
But not till his love, at the font and the
Altar,
Had girt them with grace for the way
they should go.

5. To the Father who made us be glory forever;
To the Son, who redeemed us, be honour and praise;
To the Spirit, whose sevenfold power makes us holy,
Let the earth its thanksgivings eternally raise

3. These stones that have echoed their
praises are holy,
and dear is the ground where their feet
have once trod;
yet here they confessed they were
strangers and pilgrims,
and still they were seeking the city of
God.

4. Sing praise, then, for all who here
sought him and found him
whose journey is ended, whose perils
are past;
they believed in the light; and its glory
is round them
where the clouds of earth's sorrows are
lifted at last.

Music: *St Catherine's Court* - Richard Strutt (1848-1927)
Words: William Draper (1855-1933)

The Celebrant prays the Post-Communion Prayer, to which all reply: Amen

All **Almighty God, we thank thee for feeding us with the body and blood of thy Son Jesus Christ. Through him we offer thee our souls and bodies to be a living sacrifice. Send us out in the power of thy Spirit to live and work to thy praise and glory. Amen.**

¶ **Solemn Te Deum**

It is a custom of the Church to genuflect at the words 'We therefore pray thee, help thy servants'

We praise thee, O God: we acknowledge thee to be the Lord. All the earth doth worship thee: the Father everlasting. To thee Angels cry aloud: the heavens and all the powers therein. To thee Cherubin and Seraphin: continually do cry, Holy, Holy, Holy: Lord God of Sabaoth; Heaven and earth are full of the Majesty: of thy glory. The glorious company of the Apostles: praise thee. The goodly fellowship of the Prophets: praise thee. The noble army of Martyrs: praise thee. The holy Church throughout all the world: doth acknowledge thee; The Father: of an infinite majesty; Thine honourable, true: and only Son; Also the Holy Ghost: the Comforter. Thou art the King of glory:
O Christ. Thou art the everlasting Son: of the Father. When thou tookest upon thee to deliver man: thou didst not abhor the Virgin's womb. When thou hadst overcome the sharpness of death: thou didst open the kingdom of heaven to all believers. Thou sittest at the right hand of God: in the glory of the Father. We believe that thou shalt come: to be our Judge.

[genuflect] We therefore pray thee, help thy servants: whom thou hast redeemed with thy precious blood. Make them to be numbered with thy Saints: in glory everlasting.

O Lord, save thy people: and bless thine heritage. Govern them: and lift them up for ever. Day by day: we magnify thee; And we worship thy Name: ever world without end. Vouchsafe, O Lord: to keep us this day without sin. O Lord, have mercy upon us: have mercy upon us. O Lord, let thy mercy lighten upon us: as our trust is in thee. O Lord, in thee have I trusted: let me never be confounded.

From the Collegium Regale Morning Service – Herbert Howells

¶ Blessing and Dismissal

The Lord be with you:

All

And with thy spirit.

The God of all grace, who called you to his eternal glory in Christ Jesus, establish, strengthen and settle you in the faith; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always.

All

Amen.

Go in the peace of Christ

All

Thanks be to God.

¶ Recessional Hymn



1. Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to Thee;
Holy, holy, holy, merciful and mighty!
God in three Persons, blessed Trinity!

2. Holy, holy, holy! All the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,
Who was, and is, and evermore shall be.

3. Holy, holy, holy! though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see;
Only Thou art holy; there is none beside Thee,
Perfect in power, in love, and purity.

4. Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy Name, in earth, and sky, and sea;
Holy, holy, holy; merciful and mighty!
God in three Persons, blessed Trinity!

Music: *Nicea* - John Bacchus Dykes (1823-76)
Words: Reginald Heber (1783-1826)

¶The Angelus

The Angel of the Lord brought glad tidings to Mary:
And she conceived by the Holy Ghost.

Hail Mary full of grace, the Lord is with thee: Blessed art thou amongst women and blessed is the fruit of thy womb Jesus. Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death. Amen.

Behold the handmaid of the Lord:
Be it unto me according to thy word. *Hail Mary...*

And the word was made flesh:
And dwelt among us. *Hail Mary...*

Pray for us, O Holy Mother of God:
That we may be made worthy of the promises of Christ.

The Priest then recites a Collect to which all respond: Amen.

¶Organ Voluntary

*Everyone is very welcome to join us for a
congregation meal after the service.*

*Food will be served in the Ursell Room at the back of
the Chapel under the library.*

NOTICES

Daily Offices begin with Matins at 7.40am with mass celebrated at 8.00am, followed by a light breakfast. A ten minute pause for prayer and reflections takes place in the chapel at noon during the week. Evensong is sung at 5.30pm, Monday to Friday (with Benediction on Friday). All are warmly invited to worship with us.

Ritualized Knowing: we conclude our consideration of the embodied nature of our knowing and loving with the help of Benedict XVI's *The Spirit of the Liturgy*: 'the Eucharist is an entry into the liturgy of heaven; by it we become contemporaries with Jesus Christ's own act of worship, into which, through his Body, he takes up worldly time and enfolds it into the communion of eternal love'. All are Welcome.

Recollection lecture: our last of this term's Recollection lectures will take place this **Wednesday 14 June at 4pm**. Paul Oliver, Author of *Donne's Religious Writing: A Discourse of Feigned Devotion* (Longman, 1997), will give a talk entitled "John Donne: Apostate Catholic, Visionary Anglican". **Tea and coffee will be served from 3.30pm, with the lecture beginning at 4.00pm.**

Theology and the Arts 'Against the burly air I strode,/Where the tight ocean heaves its load,/Crying the miracles of God,' begins 'Genesis' the first poem of Hill's collected poems *Broken Hierarchies*. Our seminar series on how theological ideas might be represented in art concludes with the verse and criticism of Oxford's late Professor of Poetry Sir Geoffrey Hill, described in his lifetime as Britain's 'strongest poet' by the critic Harold Bloom, which will be discussed in the **Hood Room at 4pm on Thursday of Week 8, June the 15th**. Please contact daniel.matore@new.ox.ac.uk for more details.

Lessons Table for 8th Week (Trinity Sunday)

	<i>Morning Prayer</i>	<i>Evening Prayer</i>
<i>St Barnabas</i>	Jeremiah 9, 23, 24 Acts 9:26-31	Isiah 30:15-21 Acts 14:8-end
<i>Tuesday</i>	1 Samuel 2:22-end James 2:1-13	1 Samuel 3 Luke 1:24-56
<i>Wednesday</i>	1 Samuel 4 James 2:14-end	1 Samuel 7 Luke 1:57-end
<i>Thursday</i>	1 Samuel 8 James 3	1 Samuel 9:1-25 Matthew 1:18-end
<i>Friday</i>	1 Samuel 9:26 -- 10:16 James 4	1 Samuel 10:17-end Luke 2:1-39
<i>Saturday</i>	1 Samuel 11 James 5	1 Samuel 12 Matthew 2
<i>Sunday</i>	Joshua 1 or Job 1 Mark 2:1-22 or Romans 1	Joshua 5:13 -- 6:20 or Joshua 24 or Matthew 1:18-end or Acts 8:26-end

Monday - St Barnabas the Apostle (Transferred from the 11th of June)

Wednesday - *Richard Baxter, Puritan Divine, 1691*

Thursday - Corpus Christi - *Evelyn Underhill, Spiritual Writer, 1941*

Friday - Richard, Bishop of Chicester, 1253 ; *Joseph Butler, Bishop of Durham, Philosopher, 1752.*

Saturday - *Samuel and Henrietta Barnett, Social Reformers, 1913 and 1936*

Welcome to Pusey House. If you would like to assist at services, either as a reader or as a server, please contact the Chaplain or the Principal.

If you would like to receive updates about services or events, please email the office,
pusey.office@stx.ox.ac.uk

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