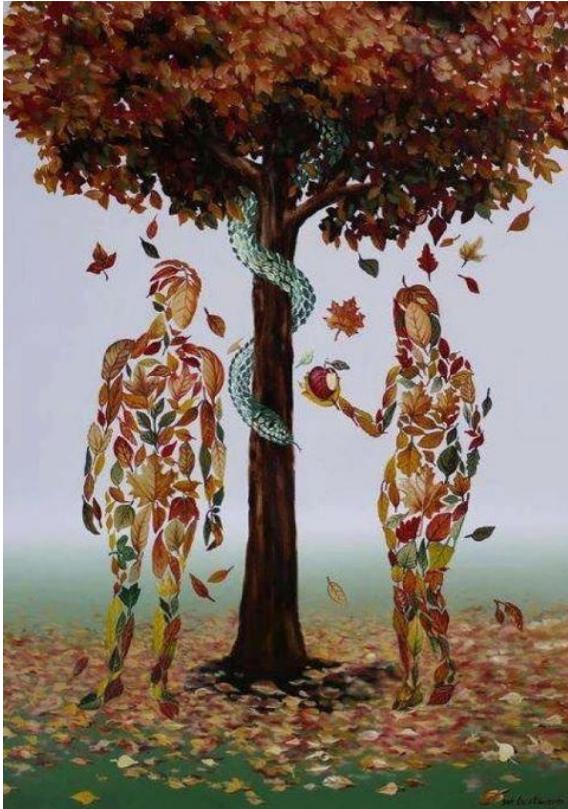


PUSEY HOUSE OXFORD  
HIGH MASS



Trinity XX  
**Preacher**

The Rev'd Mark Stafford  
*Chaplain, Pusey House*



## Music of the Mass

*Collegium Regale* – Herbert Howells (1892-1983)

*Venite comedite panem meum* – William Byrd (c. 1540-1623)

¶ Entrance Hymn - *Sung by All*

*All my hope on God is founded*

Hymnal - 333

### THE ORDER OF MASS

In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

The Lord be with you.

All **And with thy spirit.**

All **Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

Our Lord Jesus Christ said: Hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the law and the prophets.

All **Lord have mercy upon us, and write all these Thy laws in our hearts, we beseech Thee.**

¶ Kyrie Eleison - *Sung by the Choir*

Kyrie Eleison

*Lord, have mercy*

Christe Eleison

*Christ, have mercy*

Kyrie Eleison

*Lord, have mercy*



¶ Collect for the Twentieth Sunday After Trinity

O Almighty and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we being ready both in body and soul, may cheerfully accomplish those things that thou wouldest have done; through Jesus Christ our Lord. *Amen*

*All*      **Amen.**

¶ Old Testament Lesson

Wisdom hath builded her house,  
she hath hewn out her seven pillars:  
she hath killed her beasts;  
she hath mingled her wine;  
she hath also furnished her table.  
She hath sent forth her maidens:  
she crieth upon the highest places of the city,  
Whoso is simple, let him turn in hither:  
as for him that wanteth understanding, she saith to him,  
Come, eat of my bread,  
and drink of the wine which I have mingled.  
Forsake the foolish, and live;  
and go in the way of understanding.

*Proverbs 9 v. 1-6*

This is the Word of the Lord.

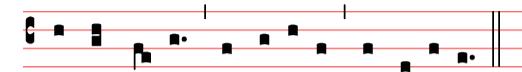
*All*      **Thanks be to God.**



## ¶ Gradual

The eyes of all wait upon thee O Lord: and thou givest them their meat in due season. Thou openest thy hand: and fillest all things living with plenteousness

## ¶ Gospel Acclamation



Al-le- lu- ia.- Al-le-lu-ia.- Al-le-lu-ia.

*Sung once by cantor, then repeated tutti*



My heart is ready, O God, my heart is *ready*  
I will sing and give praise with the best member that I have.

## ¶ The Gospel

The Lord be with you:

*All* **And with thy spirit.**

Hear the Gospel of our Lord Jesus Christ according to Matthew:

*All* **Glory be to thee, O Lord.**

Jesus answered and spake unto them again by parables, and said, The kingdom of heaven is like unto a certain king, which made a marriage for his son, and sent forth his servants to call them that were bidden to the wedding: and they would not come. Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage. But they made light of it, and went their ways, one to his farm, another to his merchandise: and the remnant took his servants, and entreated them spitefully, and slew them. But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city. Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy. Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests. And when the king came in to see the guests,

he saw there a man which had not on a wedding garment: and he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless. Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth. For many are called, but few are chosen.

*Matthew 22 v. 1-14*

This is the Gospel of the Lord.

All **Praise be to thee, O Christ.**

¶ Sermon

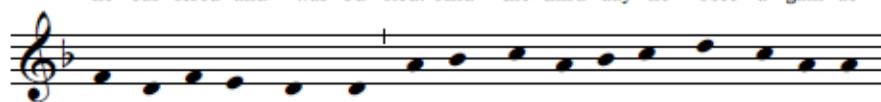
*The First Thieves Had No Pockets*  
The Chaplain

¶ Nicene Creed - *Sung by All*

I be-lieve in one God: The Fa - ther al-migh - ty, ma - ker of heav'n  
and earth, and of all things vi - si - ble and in - vi - si - ble. And in  
one Lord Je - sus Christ, the on - ly be - got - ten Son of God, be - got -  
ten of his Fa - ther be - fore all worlds. God of God, Light of Light, ve -  
ry God of ve - ry God be - got - ten not made, be - ing of one sub -  
stance with the Fa - ther, by whom all things were made: who  
for us men and for our sal - va - tion came down from heav'n: and was in -  
car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, and was made  
man: and was cru - ci - fied al - so for us un - der Pon - tius Pi - late,



he suf-fered and was bu-ried. And the third day he rose a-gain ac-



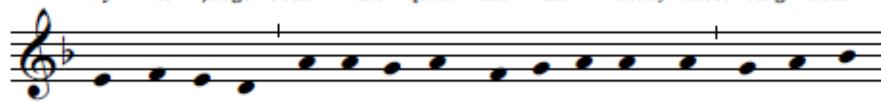
cor-ding to the scrip-tures. And as-cen-ded in-to heav'n and sit-teth



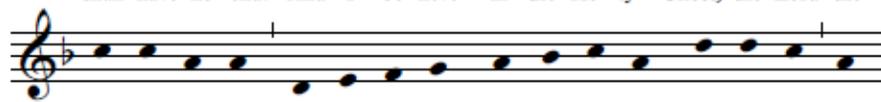
on the right hand of the Fa-ther. And he shall come a-gain with glo-



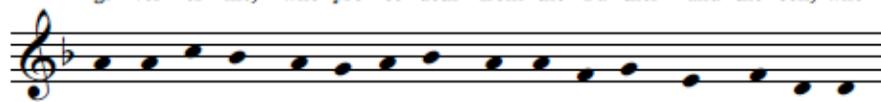
ry to judge both the quick and the dead, whose king-dom



shall have no end. And I be-lieve in the Ho-ly Ghost, the Lord the



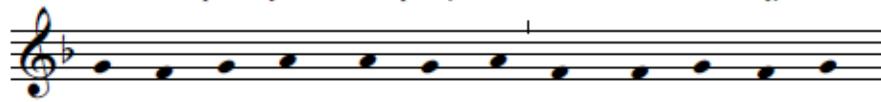
gi-ver of life, who pro-ce-deth from the Fa-ther and the son, who



with the Fa-ther and the Son to-gea-ther is wor-shipped and glo-ri-



fied. Who spake by the Pro-phets, and I be-lieve one Ho-ly, Ca-tho-



lick, and A-pos-to-lick Church, I ac-know-ledge one



Bap-tism for the re-mis-sion of sins. And I look for the re-sur-



rec-tion of the dead, and the life of the world to come. A-men.

## ¶ Intercessions

*The Sub-deacon leads the congregation in the intercessions for the Church and the world. The response to each bidding is **Hear our prayer.***

## ¶ Confession

*The Celebrant invites the people to confess their sins, kneeling:*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling upon your knees.

*All*     **Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

*The Celebrant pronounces the Absolution*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

*All*     **Amen.**

## ¶ The Peace

The peace of the Lord be always with you.

*All*     **And with thy spirit.**

¶ Offertory Sentence - *Sung by the Choir*

**B**y the waters of Babylon we sat down and wept: when we remembered thee, O Sion.

¶ Offertory Hymn - *Sung by All*

*O thou who camest from above*

**Hymnal - 431**

¶ Prayer over the Gifts

**P**ray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty:

*All* **May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.**

*The Celebrant prays a Collect. All reply: Amen*

¶ The Eucharistic Prayer

The Lord be with you.

*All* **And with thy spirit.**

Lift up your hearts.

*All* **We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

*All* **It is meet and right so to do.**

*The Proper Preface follows, which leads into the Sanctus and Benedictus:*

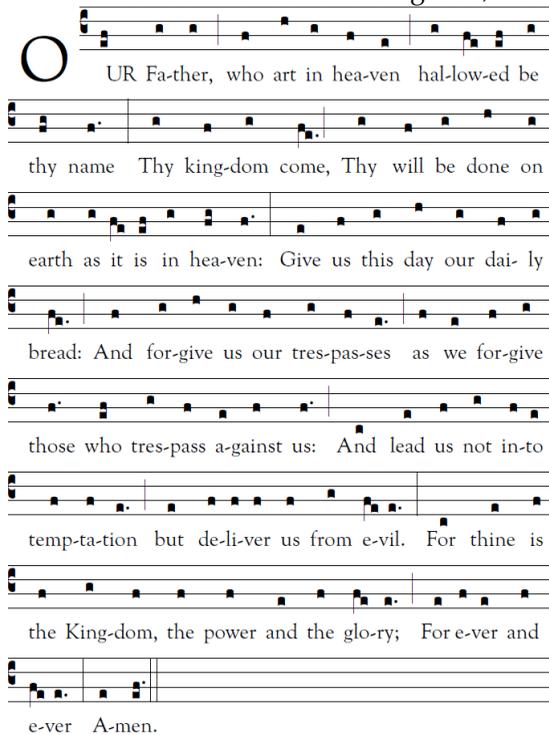
**S**anctus, sanctus, sanctus Dominus  
Deus Sabaoth. Pleni sunt caeli et  
terra Gloria tua. Hosanna in  
Excelsis.  
Benedictus qui venit in nomine  
Domini: Hosanna in Excelsis.

**H**oly, Holy, Holy, Lord God of Hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee O Lord most high.  
Blessed is he that cometh in the name of  
the Lord: Hosanna in the highest.

*At the conclusion of the Eucharistic Prayer all sing: Amen.*

## ¶ The Lord's Prayer - *Sung by All*

As our Saviour Christ hath commanded and taught us, we are bold to say:



OUR Fa-ther, who art in hea-ven hal-low-ed be  
thy name Thy king-dom come, Thy will be done on  
earth as it is in hea-ven: Give us this day our dai-ly  
bread: And for-give us our tres-pas-ses as we for-give  
those who tres-pass a-gainst us: And lead us not in-to  
temp-ta-tion but de-li-ver us from e-vil. For thine is  
the King-dom, the power and the glo-ry; For e-ver and  
e-ver A-men.

## ¶ Agnus Dei - *Sung by the Choir*

Agnus Dei qui tollis peccata mundi:  
Miserere nobis.

Agnus Dei qui tollis peccata mundi:  
Miserere nobis.

Agnus Dei qui tollis peccata mundi:  
Dona nobis pacem.

*O Lamb of God, that takest away the  
sin of the world: have mercy upon us.*

*O Lamb of God, that takest away the  
sin of the world: have mercy upon us.*

*O Lamb of God, that takest away the  
sin of the world: grant us thy peace.*

## ¶ Invitation to Communion

**Behold the Lamb of God, behold Him that taketh away the sins of the world: blessed are those who are called to the supper of the Lamb.**

*All*

**Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my soul shall be healed.**

## ¶ Communion Sentence - *Sung by the Choir*

**R**emember thy word unto thy servant, O Lord wherein thou hast caused me to put my trust: the same is my comfort in my affliction.

## ¶ Distribution of Communion

*Please come forward to kneel or stand if you are unable. The Church of England welcomes communicant members of all Churches who have been baptized with water in the Name of the Father, the Son and the Holy Spirit, to receive Holy Communion in faith, hope and charity. If you would like to receive a blessing, please fold your arms when approached or carry your order of service with you. If you would like to make enquiries about baptism or confirmation, or preparation to receive communion, please contact one of the clergy.*

*During the Distribution of Communion, the Choir sing a motet*

Venite comedite panem meum, et  
bibite vinum quod miscui vobis.

*Come, eat my bread, and drink the wine  
which I have mingled for you.*

Music: William Byrd (c.1540-1623)

¶ Communion Hymn - *Sung by All*

*Thee we adore, O hidden Saviour, thee*

**Hymnal - 308**

¶ Post-Communion Prayers - *Please stand*

*The Celebrant prays the Post-Communion Prayer:*

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

*All*      **Amen.**

*All*      **Almighty God, we thank thee for feeding us with the body and blood of thy Son Jesus Christ. Through him we offer thee our souls and bodies to be a living sacrifice. Send us out in the power of thy Spirit to live and work to thy praise and glory. Amen.**

¶ Blessing and Dismissal

**T**he Lord be with you:

*All*      **And with thy spirit.**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All **Amen.**

Go in the peace of Christ

All **Thanks be to God.**

¶ *Recessional Hymn - Sung by All*

*O Jesus, I have promised*

**Hymnal - 420**

¶ **The Angelus**

The Angel of the Lord brought glad tidings to Mary:  
**And she conceived by the Holy Ghost.**

**Hail Mary full of grace, the Lord is with thee: Blessed art thou amongst women and blessed is the fruit of thy womb Jesus. Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death. Amen.**

Behold the handmaid of the Lord:  
**Be it unto me according to thy word. *Hail Mary...***

And the word was made flesh:  
**And dwelt among us. *Hail Mary...***

Pray for us, O Holy Mother of God:  
**That we may be made worthy of the promises of Christ.**

*The Priest then recites a Collect to which all respond: **Amen.***

¶ **Organ Voluntary**

## NOTICES

**Daily Offices** begin with Matins at 7.40am with mass celebrated at 8.00am, followed by a light breakfast. A ten-minute pause for prayer and reflections take place in the chapel at noon during the week. Evensong is sung at 5.30pm, Monday to Friday (with Benediction on Friday). All are warmly invited to worship with us.

**Recollection Lectures:** Our first Recollection lecture this term will take place this Wednesday, 17 November. The Rev'd Dr James Lawson, Vice-Principal and Charles Marriott Director of Pastoral Studies, St Stephen's House, will give a talk titled *In quo, inquit, apprehendam Dominum? Plotinian Ascent and Christian Sacrifice in St Augustine's The City of God 10,1-7*. Tea and Coffee in the Hood Room from 3.30pm and the lecture starts at 4pm in the Ursell Room.

**The Weekly G&T&Tea:** Come and join us to round off the week over a G&T, or tea, or two, from 6.15pm on Fridays throughout the term in the Hood Room.

**Freshers:** If you are new to the University, or to Pusey House, please do come and introduce yourself over a drink after the Service.

**Tongues of Angels? Learning the language of the Liturgy:** Our Monday night discussion group this term will focus on the signs, symbols, prayers and scriptures from which the fabric of the mass is woven - by walking through the rite as it unfolds here at Pusey and pausing to discuss as we go. We will also have a few visiting speakers reflecting on liturgy more broadly. The idea is not the explanation of ideas but further exploration, and the purpose of the group is like the purpose of the Mass : greater participation.... Everyone is welcome. And there will be beverages.  
6-7:15pm Monday of Weeks 3-8 in the Chapel.

**Compline by Candlelight:** Compline is a quiet reflective service for the ending of the day. Do join us at 9:30pm on Tuesday.

**Common Good:** If you are interested in volunteering in any capacity during this academic year, do take a Common Good Directory, which will list all the current opportunities for doing so. We meet twice a term to discuss any projects we might be involved in, eat and pray together, the next meeting being Monday of 9<sup>th</sup> Week. All most welcome... Also:

**Oxford Winter Night Shelter:** is looking for volunteers and we are looking to provide some from the Pusey/St Cross communities. OWNS is a project being run by Oxford churches to offer emergency night shelter accommodation for the homeless in Oxford this winter. It is being run over seven nights a week, from January through to March.

All volunteers will need to attend one of the OWNS training sessions and will be asked to provide a suitable reference, so please do chat to or email the Chaplain.

**Confession and Spiritual Direction** is a regular and important part of the ministry of the house, and if you are thinking about either please have a word with one of the Clergy. The Chapter are available to hear confessions by appointment, or in the Chapel at various times during the week (please tick the list on the Chapel noticeboard to reserve a time).

**Baptism and Confirmation:** If you would like to make enquiries about baptism or confirmation, or preparation to receive communion, please contact one of the clergy.

**Meditations and Compline** at St Barnabas, Jericho: Meditations on the saints depicted in the Lady Chapel, followed by Compline, Thursdays at 8.30pm in October and November.

See the notice board in the cloister for more info regarding two events put on by the **Oxford Centre for Spiritual Growth:**

An Evening with Laurence Freeman OSB, Director of the World Community for Christian Meditation (WCCM). Thursday 25 October 2018, Wolfson College, Oxford. 'Christian Meditation in a Secular Age: Rediscovering faith and belief' at 7pm

The Song of Songs: Wisdom's Song of Love through Word, Music & Silence. A Study Day led by Revd Graeme Watson at Corpus Christi College, Saturday 20th October 2018, 10am to 4pm.

Reduced price tickets are available, £5 for students. Contact the Revd Georgie Simpson for more info. [georgie.simpson1@googlegmail.com](mailto:georgie.simpson1@googlegmail.com)

**Welcome to Pusey House.** If you would like to assist at services, either as a reader or as a server, please contact the Chaplain or the Principal.

If you would like to receive updates about services or events, please email the office,  
*pusey.office@stx.ox.ac.uk*

THE CHAPTER OF PUSEY HOUSE

The Revd Dr George Westhaver, *Principal*

*pusey.principal@stx.ox.ac.uk*

The Revd Mark Stafford, *Chaplain*

*pusey.chaplain@stx.ox.ac.uk*

For general enquiries: *pusey.office@stx.ox.ac.uk*

01865 278415

## Lessons Table for 2<sup>nd</sup> Week (Twentieth Sunday after Trinity)

	<i>Morning Prayer</i>	<i>Evening Prayer</i>
<i>TRINITY XX</i>	Ezekiel 2 1 Peter 3:8-4:6	Ezekiel 3:4-21 1 John 3
<i>Monday</i>	Proverbs 1:1-19 Titus 1:1 – 2:8	Proverbs 1:20-end Luke 9:18-50
<i>Tuesday</i>	Proverbs 2 Titus 2:9 – 3 end	Proverbs 3:1-26 Luke 9:51-end
<i>Wednesday</i>	Proverbs 3:27-4:19 2 Timothy 1	Isaiah 55 Luke 1:1-4
<i>ST LUKE</i>	Isaiah 61:1-6 Acts 16:6-18	Ecclesiasticus 38:1-14 Colossians 4:7-end
<i>Friday</i>	Proverbs 9 2 Timothy 3	Proverbs 10:1-22 Luke 11:1-28
<i>Saturday</i>	Proverbs 11:1-25 2 Timothy 4	Proverbs 12:10-end Luke 11:29- end
<i>TRINITY XXI</i>	Ezekiel 14 1 Peter 4:7-5:11	Ezekiel 18:1-4, 19:end 1 John 5

**Monday - Teresa of Avila, Teacher, 1582**

**Tuesday - Nicolas Ridley, Bishop of London and Hugh Latimer, Bishop of Worcester, Reformation Martyrs, 1555**

**Wednesday - Ignatius, Bishop of Antioch, Martyr, c. 107**

**Thursday - LUKE THE EVANGELIST**

**Friday - Henry Martyn, Translator of the Scriptures, Missionary in India and Persia, 1812**