

PUSEY HOUSE OXFORD

## High Mass



20<sup>th</sup> Sunday after Trinity  
(Sunday of 1<sup>st</sup> Week)  
**Preacher**

## The Principal

## Music of the Mass

*Laudate Nomen Domini* – Christopher Tye (1505 – 1572)

*Mass for Four Voices* – William Byrd (1540 – 1623)

*Ave Verum Corpus* – William Byrd (1540 – 1623)

*For further information about the music at today's mass, please take a copy of our music bulletin, High Notes, High Church, which can be found in the corridor and in St Cross Hall.*

¶ **Introit** - *Sung by the Choir*

**L**audate nomen Domini, vos servi Domini; ab ortu solis usque ad occasum ejus.

Decreta Dei justa sunt, et cor exhilarant: laudate Deum principes et omnes populi.

*Praise the name of the Lord, ye servants of the Lord; from the rising of the sun until the same setting.*

*The decrees of the Lord are just, and their heart is glad: Praise the Lord ye princes and all ye people.*

Words: Paraphrase of Ps. 112

Music: Christopher Tye (1505-72)

¶ **Entrance Hymn** - *Sung by All*

*Praise, my soul, the King of heaven*

**Hymnal - 436**

Music: *John Goss (1800-1880)*

Words: *H F Lyte (1793-1847)*

## THE ORDER OF MASS

**I**n the name of the Father, and of the Son, and of the Holy Spirit.

*All* **Amen.**

The Lord be with you.

*All* **And with thy spirit.**

*All* **Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

Our Lord Jesus Christ said: Hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the law and the prophets.

*All* **Lord have mercy upon us, and write all these Thy laws in our hearts, we beseech Thee.**

¶ **Kyrie Eleison** - *Sung by the Choir*

Kyrie Eleison	<i>Lord, have mercy</i>
Christe Eleison	<i>Christ, have mercy</i>
Kyrie Eleison	<i>Lord, have mercy</i>

¶ **Gloria in Excelsis** - *Sung by All*

*Priest:* | *All:*

Glo - ry be to God on high: and in earth peace good -  
will t'wards men. We praise thee, we bless thee; we wor - ship  
thee; we glo - ri - fy thee. We give thanks to thee for thy great glo - ry,



O Lord God, hea - ven - ly King, God the Fa - ther al - migh - ty. O Lord



the on - ly be - got - ten son, JE - SU CHRIST, O Lord



God, Lamb of God, Son of the Fa - ther, that ta - kest a - way the



sin of the world, have mer - cy up - on us. Thou that ta - kest a - way



the sin of the world, re - cieve our prayer. Thou that sit - test at the right



hand of God the Fa - ther, have mer - cy up - on us. For thou on - ly



art ho - ly, thou on - ly art the Lord, thou on - ly



O CHRIST, with the Ho - ly Ghost, art the Most High in



the glo - ry of God the Fa - ther. A - men.

¶ Collect for the First Sunday after Trinity

s

¶ Collect for the Fourth Sunday After Trinity

**O** almighty and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we being ready both in body and soul, may cheerfully accomplish those things that thou wouldest have done; through Jesus Christ our Lord. *Amen*

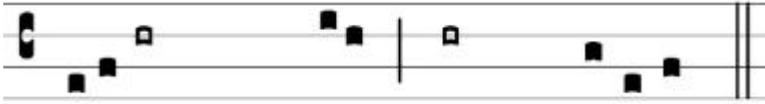
*All*     **Amen.**

¶ Old Testament Lesson

**W**isdom hath builded her house,  
she hath hewn out her seven pillars:  
she hath killed her beasts;  
she hath mingled her wine;  
she hath also furnished her table.  
She hath sent forth her maidens:  
she crieth upon the highest places of the city,  
Whoso is simple, let him turn in hither:  
as for him that wanteth understanding, she saith to him,  
Come, eat of my bread,  
and drink of the wine which I have mingled.  
Forsake the foolish, and live;  
and go in the way of understanding.

*Proverbs 9 v. 1-6*

## ¶ Gradual Psalm



Can. The eyes of all wait upon thee, O Lord :  
and thou givest them their meat in due season.

Full **Thou openest thine hand :**  
**and fillest all things living with plen\_teousness.**

Can. The Lord is righteous in all his *ways* :  
and holy in *all* his works.

Full **The Lord is nigh unto all them that call upon him :**  
**yea, all such as call upon *him* faith\_fully.**

Can. He will fulfil the desire of them that *fear* him :  
he also will hear their cry and *will* help them.

Full **The Lord preserveth all them that *love* him :**  
**but scattereth abroad all the *ungodly***

Can. My mouth shall speak the praise of the *Lord* :

Full **and let all flesh give thanks unto his holy Name for  
ever *and* ever.**

*Ps. 145 v. 15-end*

## ¶ New Testament Lesson

**See** then that ye walk circumspectly, not as fools, but as wise, redeeming the time, because the days are evil. Wherefore be ye not unwise, but understanding what the will of the Lord is. And be not drunk with wine, wherein is excess; but be filled with the Spirit; speaking to yourselves in psalms and hymns and spiritual

songs, singing and making melody in your heart to the Lord; giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ; submitting yourselves one to another in the fear of God.

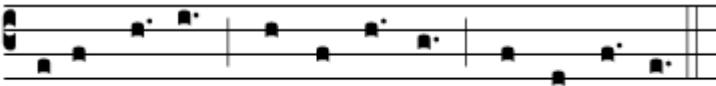
*Ephesians 5 v. 15-21*

¶ Gradual

Oculi omnium in te spirant  
Domine: et tu das illis escam  
in tempore opportuno.

*The eyes of all wait upon thee O  
Lord: and thou givest them their  
meat in due season.*

¶ Gospel Acclamation

**A**   
Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.



My heart is ready, O God, my heart is *ready*  
I will sing and give praise with the best member that I have.

## ¶The Gospel

The Lord be with you:

*All*     **And with thy spirit.**

A reading from the Holy Gospel according to Matthew:

*All*     **Glory be to thee, O Lord.**

Jesus answered and spake unto them again by parables, and said, The kingdom of heaven is like unto a certain king, which made a marriage for his son, and sent forth his servants to call them that were bidden to the wedding: and they would not come. Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage. But they made light of it, and went their ways, one to his farm, another to his merchandise: and the remnant took his servants, and entreated them spitefully, and slew them. But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city. Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy. Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests. And when the king came in to see the guests, he saw there a man which had not on a wedding garment: and he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless. Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth. For many are called, but few are chosen.

*Matthew 22 v. 1-14*

This is the Gospel of the Lord.

*All*     **Praise be to thee, O Christ.**

¶ Sermon

*'Bored by Glory'*  
The Principal

¶ Nicene Creed - *Sung by All*

I be-lieve in one God: The Fa - ther al-migh - ty, ma - ker of heav'n  
and earth, and of all things vi - si - ble and in - vi - si - ble. And in  
one Lord Je - sus Christ, the on - ly be - got - ten Son of God, be - got -  
ten of his Fa - ther be - fore all worlds. God of God, Light of Light, ve -  
ry God of ve - ry God be - got - ten not made, be - ing of one sub -  
stance with the Fa - ther, by whom all things were made: who  
for us men and for our sal - va - tion came down from heav'n: and was in -  
car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, and was made  
man: and was cru - ci - fied al - so for us un - der Pon - tius Pi - late,

he suf-fered and was bu-ried. And the third day he rose a-gain ac-  
cor-ding to the scrip-tures. And as-cen-ded in-to heav'n and sit-teth  
on the right hand of the Fa-ther. And he shall come a-gain with glo-  
ry to judge both the quick and the dead, whose king-dom  
shall have no end. And I be-lieve in the Ho-ly Ghost, the Lord the  
gi-ver of life, who pro-ce-deth from the Fa-ther and the son, who  
with the Fa-ther and the Son to-gea-ther is wor-shipped and glo-ri-  
fied. Who spake by the Pro-phet's, and I be-lieve one Ho-ly, Ca-tho-  
lick, and A-pos-to-lick Church, I ac-know-ledge one  
Bap-tism for the re-mis-sion of sins. And I look for the re-sur-

## ¶ Intercessions

*The Sub-deacon leads the congregation in the intercessions for the Church and the world. The response to each bidding is **Hear our prayer.***

## ¶ Confession

*The Celebrant invites the people to confess their sins, kneeling:*

*All*      **Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

*The Celebrant pronounces the Absolution to which all respond: **Amen.***

## ¶ The Peace

*All*      The peace of the Lord be always with you.  
**And with thy spirit.**

## ¶ Offertory Sentence - *Sung by the Choir*

**By** the waters of Babylon we sat down and wept: when we remembered thee, O Sion.

¶ Offertory Hymn - *Sung by All*

*O worship the Lord in the beauty of holiness*

**Hymnal - 52**

Music: Melody from the *Rheinhardt MS 1754*

Words: *J S B Monsell(1811-1875)*

¶ Prayer over the Gifts

**P**ray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty:

*All*      **May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.**

*The Celebrant prays a Collect. All reply: Amen*

¶ The Eucharistic Prayer

**T**he Lord be with you.

*All*      **And with thy spirit.**

Lift up your hearts.

*All*      **We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

*All*      **It is meet and right so to do.**

*The Proper Preface follows, which leads into the Sanctus and Benedictus:*

**S**anctus, sanctus, sanctus Dominus  
Deus Sabaoth. Pleni sunt caeli et  
terra Gloria tua. Hosanna in Excelsis.  
Benedictus qui venit in nomine  
Domini: Hosanna in Excelsis.

**H**oly, Holy, Holy, Lord God of Hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee O Lord most high.  
Blessed is he that cometh in the name of  
the Lord: Hosanna in the highest.

At the conclusion of the Eucharistic Prayer all sing: **Amen.**

¶ **The Lord's Prayer** - *Sung by All*

As our Saviour Christ hath commanded and taught us, we are bold to say:



**O** UR Fa-ther, who art in hea-ven hal-low-ed be  
thy name Thy king-dom come, Thy will be done on  
earth as it is in hea-ven: Give us this day our dai-ly  
bread: And for-give us our tres-pas-ses as we for-give  
those who tres-pass a-gainst us: And lead us not in-to  
temp-ta-tion but de-li-ver us from e-vil. For thine is  
the King-dom, the power and the glo-ry; For e-ver and  
e-ver A-men.

¶ **Agnus Dei** - *Sung by the Choir*

**A**gnus Dei qui tollis peccata mundi:  
Miserere nobis.  
Agnus Dei qui tollis peccata mundi:  
Miserere nobis.

**O** Lamb of God, that takest away the  
sin of the world: have mercy upon us.  
O Lamb of God, that takest away the  
sin of the world: have mercy upon us.

Agnus Dei qui tollis peccata mundi:  
Dona nobis pacem.

*O Lamb of God, that takest away the  
sin of the world: grant us thy peace.*

## ¶ Invitation to Communion

**B**ehold the Lamb of God, behold Him that taketh away the sins of the world: blessed are those who are called to the supper of the Lamb.

*All*     **Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my soul shall be healed.**

## ¶ Communion Sentence - *Sung by the Choir*

Memento verbi tui servo tuo  
Domine in quo mihi spem  
dedisti: haec me consolata est in  
humilitate mea.

*Remember thy word unto thy  
servant, O Lord wherein thou hast  
caused me to put my trust: the same  
is my comfort in my affliction.*

## ¶ Distribution of Communion

*Please come forward to kneel or stand if you are unable. The Church of England welcomes communicant members of all Churches who have been baptized with water in the Name of the Father, the Son and the Holy Spirit, to receive Holy Communion in faith, hope and charity. If you would like to receive a blessing, please fold your arms when approached or carry your order of service with you. If you would like to make enquiries about baptism or confirmation, or preparation to receive communion, please contact one of the clergy.*

*During the Distribution of Communion, the Choir sing the following motet:*

Ave, verum corpus natum ex  
Maria Virgine: vere passum,  
immolatum in cruce pro  
homine: cuius latus  
perforatum unda fluxit  
sanguine: esto nobis  
praegustatum, in mortis  
examine. O dulcis, O pie, O Jesu,  
Fili Mariae. Miserere mei.  
Amen.

*Hail the true body, born  
of the Virgin Mary:  
You who truly suffered and were  
sacrificed on the cross for the sake of  
man. From whose pierced flank  
flowed water and blood:  
Be a foretaste for us  
in the trial of death.  
O sweet, O merciful, O Jesus, Son of  
Mary. Have mercy on me.  
Amen.*

## ¶ Communion Hymn

*Sweet Sacrament Divine*

**Hymnal - 307**

Music: P Stanfield(1835-1924)

Words: Francis Stanfield(1835-1914)

*The Celebrant prays the Post-Communion Prayer, to which all reply: Amen*

*All*      **Almighty God, we thank thee for feeding us with the body and blood of thy Son Jesus Christ. Through him we offer thee our souls and bodies to be a living sacrifice. Send us out in the power of thy Spirit to live and work to thy praise and glory. Amen.**

## ¶ Blessing and Dismissal

*All*      **The Lord be with you:  
And with thy spirit.**

The God of all grace, who called you to his eternal glory in Christ Jesus, establish, strengthen and settle you in the faith; and the blessing of God

Almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always.

All **Amen.**

Go in the peace of Christ:

All **Thanks be to God.**

## ¶Recessional Hymn

*Glorious things of thee are spoken*

**Hymnal - 362**

Music: *Franz Joesph Haydn(1732-1809)*

Words: *John Newton(1725-1807)*

## ¶The Angelus

The Angel of the Lord brought glad tidings to Mary:

**And she concieved by the Holy Ghost.**

**Hail Mary full of grace, the Lord is with thee: Blessed art thou amongst women and blessed is the fruit of thy womb Jesus. Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death. Amen.**

Behold the handmaid of the Lord:

**Be it unto me according to thy word. *Hail Mary...***

And the word was made flesh:

**And dwelt among us. *Hail Mary...***

Pray for us, O Holy Mother of God:

**That we may be made worthy of the promises of Christ.**

Music: attrib. Philip Ursell (*sometime Principal of the House*)

*The Priest then recites a Collect to which all respond: **Amen.***

## ¶ Organ Voluntary

*Please remain seated for the Organ Voluntary or leave quietly.*

*Everyone is invited to join us for drinks in the Ursell Room following the mass.*

*Join us next Sunday for a congregational meal*

### NOTICES

**Daily Offices** begin with Matins at 7.40am with mass celebrated at 8.00am, followed by a light breakfast. A ten minute pause for prayer and reflections take place in the chapel at noon during the week. Evensong is sung at 5.30pm, Monday to Friday (with Benediction on Friday). All are warmly invited to worship with us.

**Ritualed Knowing:** our Michalemas discussion group will this term be considering the idea of 'liturgy as the consummation of philosophy'. All are most welcome every Monday (Weeks 3-8) at 6pm-7pm in the Hood Room. Bring your thinking caps. We'll provide the coffee.

**Common Good:** *Developing a Lifestyle of Compassion* on Thursday of 2<sup>nd</sup>, 20<sup>th</sup> November, we will be holding the first of our evenings of food, discussion, and silent prayer for all who are involved, or would like to be involved, in our community-service initiative, please join us from 6-7.30 pm in the Hood Room.

**Compline by Candlelight:** Compline is a quiet reflective service for the ending of the day. Do join us at 9:30pm on Tuesday.

**Recollection Lectures:** our first in this term's Recollection lectures will take place on 19 October, Wednesday of 2<sup>nd</sup> week. The Rev'd Dr Mark Clavier, Vice-Principal and Charles Marriot Director of Pastoral Studies at St Stephen's House, Oxford, will give a talk titled *St Augustine: the Concept of Delight and the Contemporary Challenge of Consumerism*

Next Sunday, 16 October, there will be a congregational meal after mass.

**Lessons Table for 1<sup>st</sup> Week (Twentieth Sunday after Trinity)**

	<i>Morning Prayer</i>	<i>Evening Prayer</i>
<i>Monday</i>	Proverbs 1:1-19 Titus 1:1 – 2:8	Proverbs 1:20-end Luke 9:18-50
<i>Tuesday</i>	Proverbs 2 Titus 2:9 – 3 end	Proverbs 3:1-26 Luke 9:51-end
<i>Wednesday</i>	Proverbs 3:27-4:19 2 Timothy 1	Proverbs 4:20-5:14 Luke 10:1-24
<i>Thursday</i>	Proverbs 6:1-19 2 Timothy 2	Proverbs 8 Luke 10:25- end
<i>S John Baptist</i>	Proverbs 9 2 Timothy 3	Proverbs 10:1-22 Luke 11:1-28
<i>Saturday</i>	Proverbs 11:1-25 2 Timothy 4	Proverbs 12:10-end Luke 11:29- end

**Monday - Paulinus**, Bishop of York, Missionary, 644; *Thomas Traherne*, Poet, Spiritual Writer, 1674

**Tuesday - Ethelburga**, Abbess of Barking, 675; *James the Deacon*, Companion of Paulinus, 7<sup>th</sup> Century

**Wednesday - Wilfrid of Ripon**, Bishop, Missionary, 709; *Elizabeth Fry*, Prison Reformer, 1845; *Edith Cavell*, Nurse, 1915

**Thursday - Edward the Confessor**, King of England, 1066

**Saturday - Teresa of Avila**, Teacher, 1582

**Welcome to Pusey House.** If you would like to assist at services, either as a reader or as a server, please contact the Chaplain or the Principal.

If you would like to receive updates about services or events, please email the office, *pusey.office@stx.ox.ac.uk*

THE CHAPTER OF PUSEY HOUSE

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