

PUSEY HOUSE OXFORD

High Mass



21st Sunday after Trinity
(Sunday of 2nd Week)
Preacher

The Chaplain

Music of the Mass

The Lamb – John Tavener (1944-2013)

Missa Syllabica – Arvo Pärt (b.1935)

Cantate Domino, Canticum Novum – Arvo Pärt (b.1935)

For further information about the music at today's mass, please take a copy of our music bulletin, High Notes, High Church, which can be found in the corridor and in St Cross Hall.

¶ *Introit - Sung by the Choir*

Little lamb, who made thee	Little lamb, I'll tell thee;
Dost thou know who made thee,	Little lamb, I'll tell thee:
Gave thee life, and bid thee feed	He is callèd by thy name,
By the stream and o'er the mead;	For He calls Himself a Lamb.
Gave thee clothing of delight,	He is meek, and He is mild,
Softest clothing, woolly, bright;	He became a little child.
Gave thee such a tender voice,	I a child, and thou a lamb,
Making all the vales rejoice?	We are callèd by His name.
Little lamb, who made thee?	Little lamb, God bless thee!
Dost thou know who made thee?	Little lamb, God bless thee!

Words: from *Songs of Innocence*, William Blake (1757-1827)

Music: John Tavener (1944-2013)

¶ *Entrance Hymn - Sung by All*

I heard the voice of Jesus say

Hymnal - 376

Music: *Adapted from an English folk song by R.V.W.*

Words: *Horatius Bonar (1808-89)*

THE ORDER OF MASS

In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

The Lord be with you.

All **And with thy spirit.**

All **Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

Our Lord Jesus Christ said: Hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the law and the prophets.

All **Lord have mercy upon us, and write all these Thy laws in our hearts, we beseech Thee.**

¶ **Kyrie Eleison - Sung by the Choir**

Kyrie Eleison	<i>Lord, have mercy</i>
Christe Eleison	<i>Christ, have mercy</i>
Kyrie Eleison	<i>Lord, have mercy</i>

¶ **Gloria in Excelsis - Sung by All**

Priest: | *All:*

Glo - ry be to God on high: and in earth peace good -

will t'wards men. We praise thee, we bless thee; we wor - ship

thee; we glo - ri - fy thee. We give thanks to thee for thy great glo - ry,



O Lord God, hea - ven - ly King, God the Fa - ther al - migh - ty. O Lord



the on - ly be - got - ten son, JE - SU CHRIST, O Lord



God, Lamb of God, Son of the Fa - ther, that ta - kest a - way the



sin of the world, have mer - cy up - on us. Thou that ta - kest a - way



the sin of the world, re - cieve our prayer. Thou that sit - test at the right



hand of God the Fa - ther, have mer - cy up - on us. For thou on - ly



art ho - ly, thou on - ly art the Lord, thou on - ly



O CHRIST, with the Ho - ly Ghost, art the Most High in



the glo - ry of God the Fa - ther. A - men.

¶ Collect for the First Sunday after Trinity

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¶ Collect for the Twenty First Sunday After Trinity

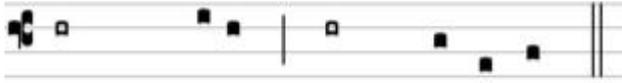
Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace; that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord.
Amen

All **Amen.**

¶ Old Testament Lesson

Jacob was left alone; and there wrestled a man with him until the breaking of the day. And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him. And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me. And he said unto him, What is thy name? And he said, Jacob. And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed. And Jacob asked him, and said, Tell me, I pray thee, thy name. And he said, Wherefore is it that thou dost ask after my name? And he blessed him there.

Genesis 32 v. 24-29



Praise the Lord O my soul while I live will I praise the Lord:
Yea, as long as I have any being I will sing praises unto my God.

¶ The Gospel

The Lord be with you:

All **And with thy spirit.**

A reading from the Holy Gospel according to John:

All **Glory be to thee, O Lord.**

There was a certain nobleman, whose son was sick at Capernaum. When he heard that Jesus was come out of Judæa into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death. Then said Jesus unto him, Except ye see signs and wonders, ye will not believe. The nobleman saith unto him, Sir, come down ere my child die. Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way. And as he was now going down, his servants met him, and told him, saying, Thy son liveth. Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him. So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house. This is again the second miracle that Jesus did, when he was come out of Judæa into Galilee.

John 4 v. 46-end

This is the Gospel of the Lord.

All **Praise be to thee, O Christ.**

¶ Sermon

'Two Falls and a Submission'
The Chaplain

¶ Nicene Creed - *Sung by All*

I be-lieve in one God: The Fa - ther al-migh - ty, ma - ker of heav'n
and earth, and of all things vi - si - ble and in - vi - si - ble. And in
one Lord Je - sus Christ, the on - ly be - got - ten Son of God, be - got -
ten of his Fa - ther be - fore all worlds. God of God, Light of Light, ve -
ry God of ve - ry God be - got - ten not made, be - ing of one sub -
stance with the Fa - ther, by whom all things were made: who
for us men and for our sal - va - tion came down from heav'n: and was in -
car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, and was made

he suf-fered and was bu-ried. And the third day he rose a-gain ac-
cor-ding to the scrip-tures. And as-cen-ded in-to heav'n and sit-teth
on the right hand of the Fa-ther. And he shall come a-gain with glo-
ry to judge both the quick and the dead, whose king-dom
shall have no end. And I be-lieve in the Ho-ly Ghost, the Lord the
gi-ver of life, who pro-ce-deth from the Fa-ther and the son, who
with the Fa-ther and the Son to-gea-ther is wor-shipped and glo-ri-
fied. Who spake by the Pro-phets, and I be-lieve one Ho-ly, Ca-tho-
lick, and A-pos-to-lick Church, I ac-know-ledge one



rec-tion of the dead, and the life of the world to come. A-men.

*The Cantor then leads the congregation in the intercessions for the Church and the world. The response to each bidding is **Hear our prayer.***

¶ Confession

The Celebrant invites the people to confess their sins, kneeling:

All **Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

*The Celebrant pronounces the Absolution to which all respond: **Amen.***

¶ The Peace

All **The peace of the Lord be always with you.
And with thy spirit.**

¶ Offertory Sentence - *Sung by the Choir*

There was a man in the land of Uz, whose name was Job : perfect and upright, and one that feared God. And Satan sought to tempt him: and power was given him by the Lord over his possessions and over his flesh. And he destroyed all his substance and his sons: and he smote his flesh with sore boils.

¶ Offertory Hymn - *Sung by All*

I bind unto myself

Hymnal - 159

Music: Melody from the *Petrie Collection of Irish* 1903

Edited by *C V Stanford* 1852-1924

¶ Prayer over the Gifts

Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty:

All **May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.**

The Celebrant prays a Collect. All reply: Amen

¶ The Eucharistic Prayer

The Lord be with you.

All **And with thy spirit.**

Lift up your hearts.

All **We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The Proper Preface follows, which leads into the Sanctus and Benedictus:

Sanctus, sanctus, sanctus Dominus
Deus Sabaoth. Pleni sunt caeli et
terra Gloria tua. Hosanna in Excelsis.
Benedictus qui venit in nomine
Domini: Hosanna in Excelsis.

Holy, Holy, Holy, Lord God of Hosts,
Heaven and earth are full of thy glory.
Glory be to thee O Lord most high.
Blessed is he that cometh in the name of
the Lord: Hosanna in the highest.

At the conclusion of the Eucharistic Prayer all sing: **Amen.**

¶ The Lord's Prayer - Sung by All

As our Saviour Christ hath commanded and taught us, we are bold to say:

O UR Fa-ther, who art in hea-ven hal-low-ed be
thy name Thy king-dom come, Thy will be done on
earth as it is in hea-ven: Give us this day our dai-ly
bread: And for-give us our tres-pas-ses as we for-give
those who tres-pass a-gainst us: And lead us not in-to
temp-ta-tion but de-li-ver us from e-vil. For thine is
the King-dom, the power and the glo-ry; For e-ver and
e-ver A-men.

¶ Agnus Dei - Sung by the Choir

Agnus Dei qui tollis peccata mundi:
Miserere nobis.

Agnus Dei qui tollis peccata mundi:
Miserere nobis.

Agnus Dei qui tollis peccata mundi:
Dona nobis pacem.

O Lamb of God, that takest away the
sin of the world: have mercy upon us.

O Lamb of God, that takest away the
sin of the world: have mercy upon us.

O Lamb of God, that takest away the
sin of the world: grant us thy peace.

¶ Invitation to Communion

Behold the Lamb of God, behold Him that taketh away the sins of the world: blessed are those who are called to the supper of the Lamb.

All **Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my soul shall be healed.**

¶ Communion Sentence - Sung by the Choir

In salutary tuo anima mea, et in
verbum tuum speravi: quando
facies de persequentibus me
iudicium? Iniqui persecute sunt
me adiuva me Domine Deus
meus.

*My soul hath longed for thy
salvation; and I have a good hope in
thy word when wilt thou be avenged
of them that persecute me? They
persecute me falsely: o be thou my
help, O Lord my God.*

¶ Distribution of Communion

Please come forward to kneel or stand if you are unable. The Church of England welcomes communicant members of all Churches who have been baptized with water in the Name of the Father, the Son and the Holy Spirit, to receive Holy Communion in faith, hope and charity. If you would like to receive a blessing, please fold your arms when approached or carry your order of service with you. If you would like to make enquiries about baptism or confirmation, or preparation to receive communion, please contact one of the clergy.

During the Distribution of Communion, the Choir sing a motet:

See the music bulletin, 'High Notes, High Church' for words and other details

¶ Communion Hymn

Jesu Grant me this, I pray

Hymnal - 382

Music: *Orlando Gibbons (1583-1625)*

Words: *Latin 17th Century*

TR. *H. W. Baker (1821-1877)*

The Celebrant prays the Post-Communion Prayer, to which all reply: Amen

All **Almighty God, we thank thee for feeding us with the body and blood of thy Son Jesus Christ. Through him we offer thee our souls and bodies to be a living sacrifice. Send us out in the power of thy Spirit to live and work to thy praise and glory. Amen.**

¶ Blessing and Dismissal

The Lord be with you:

All **And with thy spirit.**

The God of all grace, who called you to his eternal glory in Christ Jesus, establish, strengthen and settle you in the faith; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always.

All **Amen.**

All

Go in the peace of Christ:
Thanks be to God.

¶Recessional Hymn

Be thou my vision

Hymnal - 339

Music: *Traditional Irish Melody*

Words: *Irish c 8th century*

TR. *Mary Byrne (1880-1931)*

Versified *Eleanor Hull (1860-1935)*

¶The Angelus

The Angel of the Lord brought glad tidings to Mary:
And she concieved by the Holy Ghost.

Hail Mary full of grace, the Lord is with thee: Blessed art thou amongst women and blessed is the fruit of thy womb Jesus. Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death. Amen.

Behold the handmaid of the Lord:

Be it unto me according to thy word. *Hail Mary...*

And the word was made flesh:

And dwelt among us. *Hail Mary...*

Pray for us, O Holy Mother of God:

That we may be made worthy of the promises of Christ.

Music: attrib. Philip Ursell (*sometime Principal of the House*)

The Priest then recites a Collect to which all respond: **Amen.**

¶ Organ Voluntary

Please remain seated for the Organ Voluntary or leave quietly.

Everyone is invited to join us for a congregational meal in the Hood Room following the mass.

NOTICES

Daily Offices begin with Matins at 7.40am with mass celebrated at 8.00am, followed by a light breakfast. A ten minute pause for prayer and reflections takes place in the chapel at noon during the week. Evensong is sung at 5.30pm, Monday to Friday (with Benediction on Friday). All are warmly invited to worship with us.

Ritualed Knowing: our Michaelmas discussion group will this term be considering the idea of 'liturgy as the consummation of philosophy', and what it might mean for our study or our prayer that all our knowing is ultimately something we do with our bodies. All are most welcome every Monday (Weeks 3-8) at 6pm-7pm in the Hood Room. Bring your thinking caps. We'll provide the coffee.

Common Good: *Developing a Lifestyle of Compassion* on Thursday of this week, 20th October, we will be holding the first of our evenings of food, discussion, and silent prayer for all who are involved, or would like to be involved, in our community-service initiative, please join us from 6-7.30 pm in the Hood Room.

Compline by Candlelight: Compline is a quiet reflective service for the ending of the day. Do join us at 9:30pm on Tuesday.

Recollection Lectures: our first in this term's Recollection lectures will take place this Wednesday, 19 October. The Rev'd Dr Mark Clavier, Vice-Principal and Charles Marriot Director of Pastoral Studies at St Stephen's House, Oxford, will give a talk titled *St Augustine: the Concept of Delight and the Contemporary Challenge of Consumerism*. **Please note the new times of the Recollection Lectures:** Tea and coffee at 3.30pm, with the lecture beginning at 4.00pm

Lessons Table for 1st Week (Twentieth Sunday after Trinity)

	<i>Morning Prayer</i>	<i>Evening Prayer</i>
<i>Monday</i>	Proverbs 14:9-27 Luke 12:1-34	Isaiah 55 Luke 1:1-4
<i>S Luke</i>	Isaiah 61:1-6 Acts 16:6-18	Ecclus. 38:1-14 Col. 4:7-end
<i>Wednesday</i>	Proverbs 20:1-22 Luke 13:1-24	Proverbs 22:1-16 Luke 14:25-15:10
<i>Thursday</i>	Proverbs 24:23-end Luke 15:11-end	Proverbs 25 Luke 16
<i>Friday</i>	Proverbs 26:12-end Luke 17:1-19	Proverbs 27:1-22 Luke 17:20-end
<i>Saturday</i>	Proverbs 30:1-16 Luke 18:1-30	Proverbs 31:10-end Luke 18:31-19:10

Monday - Ignatius, Bishop of Antioch, Martyr, c.107

Tuesday - LUKE THE EVANGELIST

Wednesday - Henry Martyn, Translator of Scriptures, Missionary in India and Persia, 1812

Welcome to Pusey House. If you would like to assist at services, either as a reader or as a server, please contact the Chaplain or the Principal.

**If you would like to receive updates about services or events, please email the office,
*pusey.office@stx.ox.ac.uk***

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