

PUSEY HOUSE OXFORD
HIGH MASS



Remembrance Sunday
Trinity XXIV

Preacher

The Rev'd Dr James Lawson

Vice Principal and Charles Marriott Director of Pastoral Studies, St Stephen's House

Music of the Mass

Thou knowest, Lord – Henry Purcell (1659-1695)

For the Fallen – Douglas Guest (1916-96)

Communion Service in C minor– Charles Wood (1866-1926)

Nunc dimittis from the short service – Orlando Gibbons (1583-1625)

ACT OF REMEMBRANCE

¶ Introit - *Sung by the Choir*

Thou knowest, Lord, the secrets of our hearts; shut not thy merciful ears unto our pray'rs; but spare us, Lord most holy, O God most mighty. O holy and most merciful Saviour, thou most worthy Judge eternal, suffer us not, at our last hour, for any pains of death, to fall from thee. Amen.

Music: Henry Purcell (1659-1695)

¶ Preface and Bidding

¶ The Exhortation - *Sung by the Choir*

They shall grow not old, as we that are left grow old: Age shall not weary them, nor the years condemn. At the going down of the sun and in the morning, We will remember them.

Words: Laurence Binyon (1869-1943)

Music: Douglas Guest (1916-1996)

¶ The Last Post

¶ Two Minutes Silence

¶ Reveille

¶ Prayer

O ALMIGHTY God, the God of the spirits of all flesh: Multiply, we beseech thee, to those who rest in Jesus, the manifold blessings of thy love, that the good work which thou didst begin in them may be perfected unto the day of Jesus Christ. And of thy mercy, O heavenly Father, grant that we, who now serve thee here on earth, may at the last, together with them, be partakers of the inheritance of the Saints in light; for the sake of the same thy Son Jesus Christ our Lord and Saviour.

All

Amen

¶ National Anthem

God save our gracious Queen
Long live our noble Queen
God save The Queen!
Send her victorious
Happy and glorious
Long to reign over us
God save The Queen!

Thy choicest gifts in store,
On her be pleased to pour;
Long may she reign:
May she defend our laws,
And ever give us cause,
To sing with heart and voice,
God save the Queen!

The National Anthem is followed immediately by the Entrance Hymn during which the Altar is venerated and censed.

¶ Entrance Hymn - Sung by All

O God, our help in ages past

Hymnal - 417

THE ORDER OF MASS

In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

The Lord be with you.

All **And with thy spirit.**

All **Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

Our Lord Jesus Christ said: Hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the law and the prophets.

All **Lord have mercy upon us, and write all these Thy laws in our hearts, we beseech Thee.**

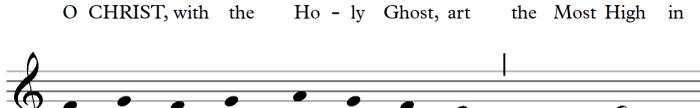
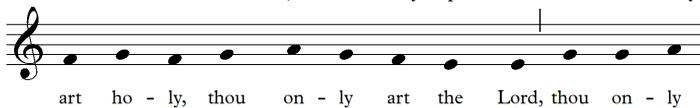
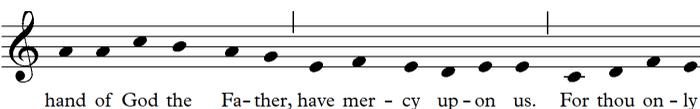
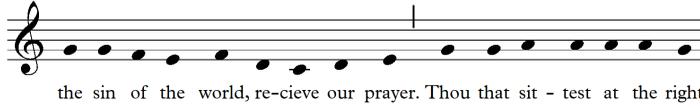
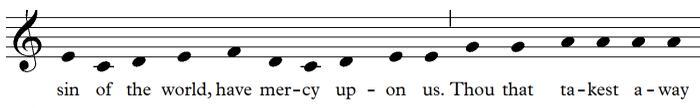
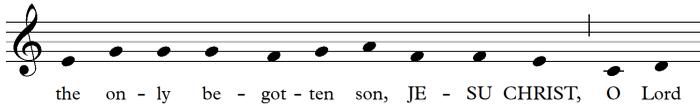
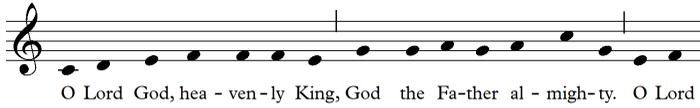
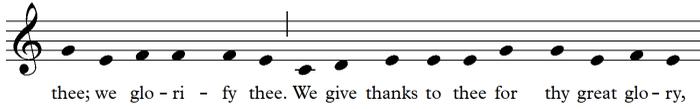
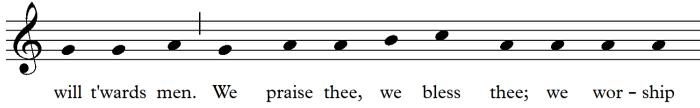
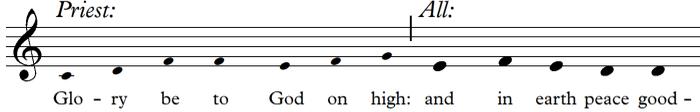
¶ **Kyrie Eleison** - *Sung by the Choir*

Kyrie Eleison	<i>Lord, have mercy</i>
Christe Eleison	<i>Christ, have mercy</i>
Kyrie Eleison	<i>Lord, have mercy</i>

Gloria in Excelsis - Sung by All

Priest:

All:



¶ Collect for the Twenty-Fourth Sunday After Trinity

O Lord, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed. Grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour.

All **Amen.**

¶ Old Testament Lesson

Seek ye the Lord while he may be found, call ye upon him while he is near: Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

Isaiah 55 v. 6-11

This is the Word of the Lord.

All **Thanks be to God.**

¶ Gradual Psalm



LORD thou art become gracious unto *thy* land:
thou hast turned away the *captivity* of Jacöb.

Thou hast forgiven the offence of thy people :
and covered all their sins.

Thou hast taken away all thy *displeasure* :
and turned thyself from thy *wrathful* in_digna-tion.

Turn us then O God our Saviour :
and let thine anger cease_from us.

Wilt thou be displeased at us for *ever* :
and wilt thou stretch out thy wrath from one generation to another?

Wilt thou not turn again and quicken us :
that thy people may rejoice_in thee?

Shew us thy mercy O Lord :
and grant us thy_salva-tion.

¶ New Testament Lesson

We give thanks to God and the Father of our Lord Jesus Christ, praying always for you, Since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints, For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel; Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth: As ye also learned of Epaphras our dear fellow-servant, who is for you a faithful minister of Christ; Who also declared unto us your love in the Spirit. For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom

and spiritual understanding; That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;¹¹ Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness; Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light

Colossians 1 v. 3-12

This is the Word of the Lord.

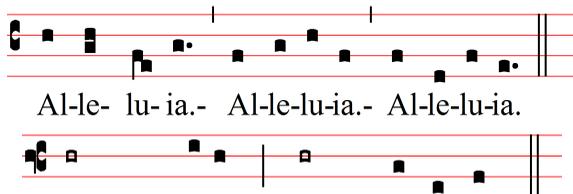
All

Thanks be to God.

¶ Gradual

It is thou, O Lord, that savest us from our enemies and putteth them to confusion that hate us. We make our boast of God all day long and will praise thy name for ever.

¶ Gospel Acclamation



He maketh peace within thy *borders*:
and filleth thee with *the flour_of* wheat.

¶The Gospel

The Lord be with you:

All **And with thy spirit.**

Hear the Gospel of our Lord Jesus Christ according to Matthew:

All **Glory be to thee, O Lord.**

While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live. And Jesus arose, and followed him, and so did his disciples. And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment: For she said within herself, If I may but touch his garment, I shall be whole. But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour. And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise, He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn. But when the people were put forth, he went in, and took her by the hand, and the maid arose. And the fame hereof went abroad into all that land.

Matthew 9 v. 18-26

This is the Gospel of the Lord.

All **Praise be to thee, O Christ.**

¶Sermon

The Rev'd Dr James Lawson

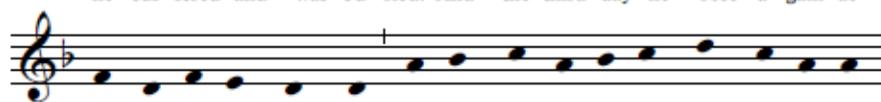
Vice Principal and Charles Marriott Director of Pastoral Studies,
St Stephen's House

¶Nicene Creed - *Sung by All*

I be-lieve in one God: The Fa - ther al-migh - ty, ma-ker of heav'n
and earth, and of all things vi - si - ble and in - vi - si - ble. And in
one Lord Je - sus Christ, the on - ly be - got - ten Son of God, be - got -
ten of his Fa - ther be - fore all worlds. God of God, Light of Light, ve -
ry God of ve - ry God be - got - ten not made, be - ing of one sub -
stance with the Fa - ther, by whom all things were made: who
for us men and for our sal - va - tion came down from heav'n: and was in -
car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, and was made
man: and was cru - ci - fied al - so for us un - der Pon - tius Pi - late,



he suf-fered and was bu-ried. And the third day he rose a-gain ac-



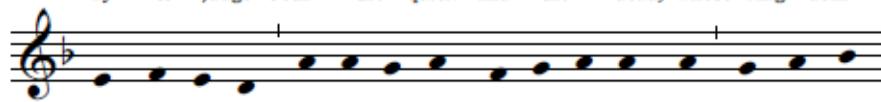
cor-ding to the scrip-tures. And as-cen-ded in-to heav'n and sit-teth



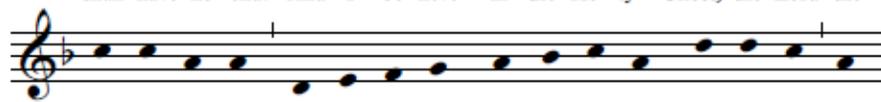
on the right hand of the Fa-ther. And he shall come a-gain with glo-



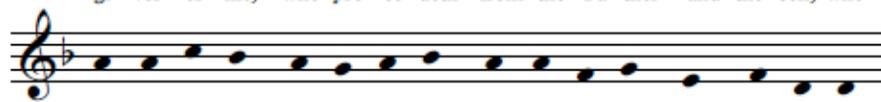
ry to judge both the quick and the dead, whose king-dom



shall have no end. And I be-lieve in the Ho-ly Ghost, the Lord the



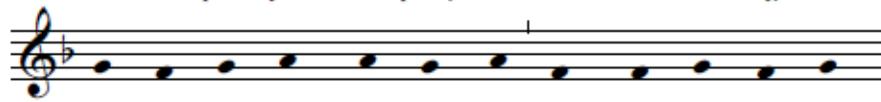
gi-ver of life, who pro-ce-deth from the Fa-ther and the son, who



with the Fa-ther and the Son to-gea-ther is wor-shipped and glo-ri-



fied. Who spake by the Pro-phets, and I be-lieve one Ho-ly, Ca-tho-



lick, and A-pos-to-lick Church, I ac-know-ledge one



Bap-tism for the re-mis-sion of sins. And I look for the re-sur-



rec-tion of the dead, and the life of the world to come. A-men.

¶ Intercessions

*The Sub-deacon leads the congregation in the intercessions for the Church and the world. The response to each bidding is **Hear our prayer.***

¶ Confession

The Celebrant invites the people to confess their sins, kneeling:

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling upon your knees.

All **Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: we acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

The Celebrant pronounces the Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

All **Amen.**

¶ The Peace

The peace of the Lord be always with you.

All **And with thy spirit.**

¶ Offertory Sentence - *Sung by the Choir*

Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

¶ Offertory Hymn - *Sung by All*

O God of earth and altar

Hymnal - 492

¶ Prayer over the Gifts

Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty:

All **May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.**

The Celebrant prays a Collect. All reply: Amen

¶ The Eucharistic Prayer

The Lord be with you.

All **And with thy spirit.**

Lift up your hearts.

All **We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The Proper Preface follows, which leads into the Sanctus and Benedictus:

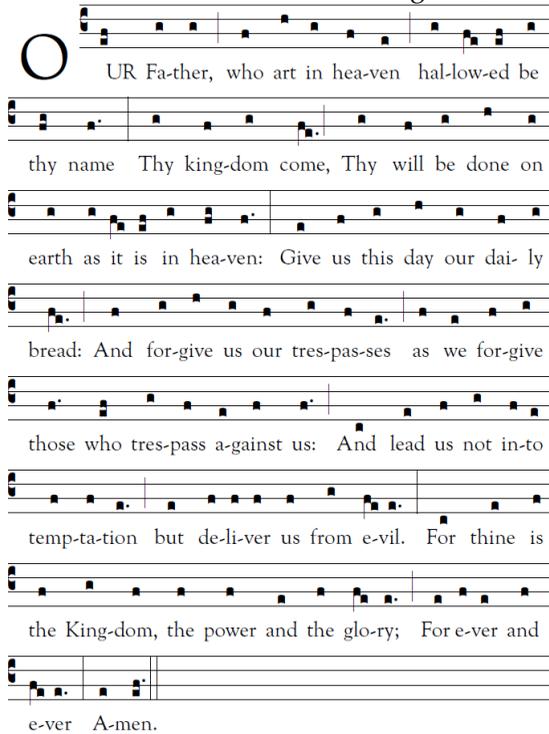
Holy, Holy, Holy, Lord God of Hosts, Heaven and earth are full of thy glory. Glory be to thee O Lord most high.

Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

At the conclusion of the Eucharistic Prayer all sing: Amen.

¶The Lord's Prayer - *Sung by All*

As our Saviour Christ hath commanded and taught us, we are bold to say:



OUR Fa-ther, who art in hea-ven hal-low-ed be
thy name Thy king-dom come, Thy will be done on
earth as it is in hea-ven: Give us this day our dai-ly
bread: And for-give us our tres-pas-ses as we for-give
those who tres-pass a-gainst us: And lead us not in-to
temp-ta-tion but de-li-ver us from e-vil. For thine is
the King-dom, the power and the glo-ry; For e-ver and
e-ver A-men.

¶Agnus Dei - *Sung by the Choir*

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: grant us thy peace.

¶Invitation to Communion

Behold the Lamb of God, behold Him that taketh away the sins of the world: blessed are those who are called to the supper of the Lamb.

All

Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my soul shall be healed.

¶ Communion Sentence - *Sung by the Choir*

Verily I say unto you, what things soever ye desire when ye pray:
believe that ye receive them, and it shall be done unto you.

¶ Distribution of Communion

Please come forward to kneel or stand if you are unable. The Church of England welcomes communicant members of all Churches who have been baptized with water in the Name of the Father, the Son and the Holy Spirit, to receive Holy Communion in faith, hope and charity. If you would like to receive a blessing, please fold your arms when approached or carry your order of service with you. If you would like to make enquiries about baptism or confirmation, or preparation to receive communion, please contact one of the clergy.

During the Distribution of Communion, the Choir sing a motet

Lord, now lettest thou thy servant depart in peace :
according to thy word.

For mine eyes have seen :
thy salvation

Which thou hast prepared :
before the face of all people;

To be a light to lighten the Gentiles :
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son :

and to the Holy Ghost; as it was in the beginning, is now, and ever shall be :
world without end.

Amen.

Music: Orlando Gibbons (1583-1625)

¶ Communion Hymn - *Sung by All*

As pants the hart

Hymnal - 337

¶ Post-Communion Prayers - *Please stand*

The Celebrant prays the Post-Communion Prayer:

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

All **Amen.**

All **Almighty God, we thank thee for feeding us with the body and blood of thy Son Jesus Christ. Through him we offer thee our souls and bodies to be a living sacrifice. Send us out in the power of thy Spirit to live and work to thy praise and glory. Amen.**

¶ Blessing and Dismissal

The Lord be with you:
All **And with thy spirit.**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.
All **Amen.**

All Go in the peace of Christ
Thanks be to God.

¶ Recessional Hymn - *Sung by All*

Thou whose almighty word

Hymnal - 466

¶ The Angelus

The Angel of the Lord brought glad tidings to Mary:
And she conceived by the Holy Ghost.

Hail Mary full of grace, the Lord is with thee: Blessed art thou amongst women and blessed is the fruit of thy womb Jesus. Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death. Amen.

Behold the handmaid of the Lord:
Be it unto me according to thy word. *Hail Mary...*

And the word was made flesh:
And dwelt among us. *Hail Mary...*

Pray for us, O Holy Mother of God:
That we may be made worthy of the promises of Christ.

The Priest then recites a Collect to which all respond: Amen.

¶ Organ Voluntary

NOTICES

Daily Offices begin with Matins at 7.40am with mass celebrated at 8.00am, followed by a light breakfast. A ten-minute pause for prayer and reflections take place in the chapel at noon during the week. Evensong is sung at 5.30pm, Monday to Friday (with Benediction on Friday). All are warmly invited to worship with us.

Space, Sound and Spirituality: Thoughts on the Little Ice Age, Polyphony and the Evolution of Sacred Space. This Monday (12 November), The Rev'd Professor Paul Shore will give a talk with the above title, which will replace the usual discussion group.

Recollection Lectures: Our third Recollection lecture this term will take place this Wednesday, 14 November. The Rev'd Professor Andrew Louth, Emeritus Professor of Patristic and Byzantine Studies, University of Durham and Parish Priest of the Orthodox Parish of St Cuthbert and St Bede, Durham, will give a talk titled *St John Damascene on the Five Elements of Creation*. Tea and Coffee in the Hood Room from 3.30pm and the lecture starts at 4pm in the Ursell Room.

The Weekly G&T&Tea: Come and join us to round off the week over a G&T, or tea, or two, from 6.15pm on Fridays throughout the term in the Hood Room.

Freshers: If you are new to the University, or to Pusey House, please do come and introduce yourself over a drink after the Service.

Tongues of Angels? Learning the language of the Liturgy: Our Monday night discussion group this term will focus on the signs, symbols, prayers and scriptures from which the fabric of the mass is woven - by walking through the rite as it unfolds here at Pusey and pausing to discuss as we go. We will also have a few visiting speakers reflecting on liturgy more broadly. The idea is not the explanation of ideas but further exploration, and the purpose of the group is like the purpose of the Mass : greater participation.... Everyone is welcome. *Please note that this week, the discussion group will be replaced by the talk by the Rev'd Professor Paul Shore. 6-7:15pm Monday of Weeks 3-8 in the Chapel.*

Compline by Candlelight: Compline is a quiet reflective service for the ending of the day. Do join us at 9:30pm on Tuesday.

Common Good: If you are interested in volunteering in any capacity during this academic year, do take a Common Good Directory, which will list all the current opportunities for doing so. We meet twice a term to discuss any projects we might be involved in, eat and pray together, the next meeting being Monday of 9th Week. All most welcome... Also:

Oxford Winter Night Shelter: is looking for volunteers and we are looking to provide some from the Pusey/St Cross communities. OWNS is a project being run by Oxford churches to offer emergency night shelter accommodation for the homeless in Oxford this winter. It is being run over seven nights a week, from January through to March.

All volunteers will need to attend one of the OWNS training sessions and will be asked to provide a suitable reference, so please do chat to or email the Chaplain.

Confession and Spiritual Direction is a regular and important part of the ministry of the house, and if you are thinking about either please have a word with one of the Clergy. The Chapter are available to hear confessions by appointment, or in the Chapel at various times during the week (please tick the list on the Chapel noticeboard to reserve a time).

Baptism and Confirmation: If you would like to make enquiries about baptism or confirmation, or preparation to receive communion, please contact one of the clergy.

Meditations and Compline at St Barnabas, Jericho: Meditations on the saints depicted in the Lady Chapel, followed by Compline, Thursdays at 8.30pm in October and November.

Welcome to Pusey House. If you would like to assist at services, either as a reader or as a server, please contact the Chaplain or the Principal.

If you would like to receive updates about services or events, please email the office,
pusey.office@stx.ox.ac.uk

THE CHAPTER OF PUSEY HOUSE

The Revd Dr George Westhaver, *Principal*

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**Lessons Table for 6th Week
(Twenty-fourth Sunday after Trinity)**

	<i>Morning Prayer</i>	<i>Evening Prayer</i>
<i>TRINITY XXIV</i>	1 Maccabees 2:49-end 1 Corinthians 1:26-2:end	1 Maccabees 3:1-26 James 3
<i>Monday</i>	Ecclesiasticus 16:17-end Acts 9:1-31	Ecclesiasticus 17:1-24 Acts 9:32-end
<i>Tuesday</i>	Ecclesiasticus 18:1-14 Acts 10:1-23	Ecclesiasticus 19:13-end Acts 10:24-end
<i>Wednesday</i>	Ecclesiasticus 21:1-17 Acts 11:1-18	Ecclesiasticus 22:6-22 Acts 11:19-end
<i>Thursday</i>	Ecclesiasticus 22:27-23:15 Acts 12:1-24	Ecclesiasticus 24:1-22 Acts 12:25-13:12
<i>Friday</i>	Ecclesiasticus 24:23-end Acts 13:13-43	Ecclesiasticus 27:30-28:9 Acts 13:44-14:7
<i>Saturday</i>	Ecclesiasticus 31:1-11 Acts 14:8-end	Ecclesiasticus 34:9-end Acts 15:1-21
<i>TRINITY XXV</i>	1 Maccabees 4:1-25 1 Corinthians 3	1 Maccabees 4:26-35 James 4

Tuesday - Charles Simeon, Priest, Evangelical Divine, 1836,
Britius, Bishop of Tours, 444

Wednesday - Samuel Seabury, first Anglican Bishop in North America, 1796

Thursday - Machutus, Bishop, Apostle of Brittany, c. 564

Friday - Margaret, Queen of Scotland, Reformer of the Church, 1093, Edmund Rich of Abingdon, Archbishop of Canterbury, 1240

Saturday - Hugh, Bishop of Lincoln, 1200