

THE CHAPEL OF PUSEY HOUSE

OXFORD

THE SECOND SUNDAY AFTER THE EPIPHANY

19 JANUARY 2025

SETTING *Missa Brevis, Giovanni Pierluigi da Palestrina (1525-1594)*

ORGAN PRELUDE - *Quaerems cum pastoribus, Antonio de Caebzon (1510-1566) after Jean Mouton*

PROCESSIONAL HYMN – NEH 451

Songs of praise the angels sang

INTROIT

ALL the earth shall worship thee, O God, and sing of thee : they shall sing praises to thy name, O most Highest. *Ps.* O be joyful in God, all ye lands : sing praises unto the honour of his name; make his praise to be glorious. Glory be to the Father, and to the Son : and to the Holy Ghost. As it was in the beginning, is now, and ever shall be : world without end. Amen. All the earth shall worship ...

OMNIS TERRA, PSALM 66.4, 1

COLLECT

ALMIGHTY and everlasting God, who dost govern all things in heaven and earth: Mercifully hear the supplications of thy people, and grant us thy peace all the days of our life; through Jesus Christ our Lord. Amen.

OLD TESTAMENT

NOW there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the Lord: and the creditor is come to take unto him my two sons to be bondmen. And Elisha said unto her, What shall I do for thee? tell

me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil. Then he said, Go, borrow thee vessels abroad of all thy neighbours, even empty vessels; borrow not a few. And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full. So she went from him, and shut the door upon her and upon her sons, who brought the vessels to her; and she poured out. And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, There is not a vessel more. And the oil stayed. Then she came and told the man of God. And he said, Go, sell the oil, and pay thy debt, and live thou and thy children of the rest. And it fell on a day, that Elisha passed to Shunem, where was a great woman; and she constrained him to eat bread. And so it was, that as oft as he passed by, he turned in thither to eat bread. And she said unto her husband, Behold now, I perceive that this is an holy man of God, which passeth by us continually. Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither. And it fell on a day, that he came thither, and he turned into the chamber, and lay there. And he said to Gehazi his servant, Call this Shunammite. And when he had called her, she stood before him. And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what is to be done for thee? wouldest thou be spoken for to the king, or to the

captain of the host? And she answered, I dwell among mine own people. And he said, What then is to be done for her? And Gehazi answered, Verily she hath no child, and her husband is old. And he said, Call her. And when he had called her, she stood in the door. And he said, About this season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, thou man of God, do not lie unto thine handmaid. And the woman conceived, and bare a son at that season that Elisha had said unto her, according to the time of life.

2 KINGS 4.1-17

GRADUAL

THE Lord sent his word and healed them : **and they were saved from their destruction.** O that men would therefore praise the Lord for his goodness : **and declare the wonders that he doeth for the children of men.**

MISIT DOMINUS, PSALM 107.20, 21

EPISTLE

HAVING then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; or ministry, let us wait on our ministering; or he that teacheth, on teaching; or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness. Let love be without dissimulation. Abhor that which is evil, cleave to that which is good. Be kindly affectioned one to another with brotherly love, in honour preferring one another: not slothful in business; fervent in spirit; serving the Lord; rejoicing in hope; patient in tribulation; continuing instant in prayer; distributing to the necessity of saints; given to hospitality. Bless them which persecute you; bless, and curse not. Rejoice with them that do rejoice, and weep with them that weep. Be of the same mind one towards another. Mind not high things, but condescend to things that are lowly.

ROMANS 12.6-16A

ALLELUIA

A LLEULIA Alleluia. Alleluia. Praise the Lord, all ye angels of his : praise him, all his host. **Alleluia.**

LAUDATE DEUM OMNES
ANGELI, PSALM 149.2

GOSPEL

THE third day there was a marriage in Cana of Galilee, and the mother of Jesus was there. And both Jesus was called, and his disciples, to the marriage. And when they wanted wine, the mother of Jesus saith unto him, They have no wine. Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come. His mother saith unto the servants, Whatsoever he saith unto you, do it. And there were set there six water-pots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece. Jesus saith unto them, Fill the water-pots with water. And they filled them up to the brim. And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it. When the ruler of the feast had tasted the water that was made wine, and knew not whence it was, (but the servants which drew the water knew,) the governor of the feast called the bridegroom, and saith unto him, Every man at the beginning doth set forth good wine, and when men have well drunk, then that which is worse: but thou hast kept the good wine until now. This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory, and his disciples believed on him.

JOHN 2.1-11

SERMON – The Revd Canon David Stanton, *Sub-Dean and Treasurer, Westminster Abbey & Trustee of Pusey House*

OFFERTORY

O BE joyful in the Lord, all ye lands; sing praises unto the honour of his name : **O come hither, and hearken, all ye that fear God; and I will tell you what the Lord hath done for my soul, alleluia.**

IUBILATE DEO UNIVERSA TERRA, PSALM 66.1, 14

OFFERTORY HYMN – NEH 52 O
worship the Lord in the beauty of holiness

MOTET – *Tribus Miraculis Giovanni Pierluigi da Palestrina (1525-94)*

TRIBUS miraculis ornatum, diem sanctum colimus: Hodie stella Magos duxit ad praesepe: Hodie vinum ex aqua factum est ad nuptias: Hodie in Jordane a Joanne Christus baptizari voluit, ut salvaret nos, Alleluia.

COMMUNION

THE Lord said unto them : **Fill the water-pots with water, and bare unto the governor of the feast.** When the ruler of the feast had tasted the water that was made wine, he saith unto the bridegroom : **Thou hast kept the good wine until now.** This beginning of miracles : **did Jesus before his disciples.**

DICIT DOMINUS, IMplete, JOHN 2.7-11

WE observe this holy day, ornamented with three miracles: Today a star led the Magi to the manger; Today wine was made from water at the wedding; Today in the Jordan Christ desired to be baptised by John, so that He might save us, Alleluia.

COMMUNION HYMN – NEH 268 (Part 1) Of the glorious body telling

RECESSIONAL HYMN – NEH 49 (tune 2) Brightest and best are the sons of the morning

ORGAN VOLUNTARY *Wie schön leuchtet der Morgenstern, P.46, Johann Pachelbel (1653-1706)*

Please remain or depart quietly during the Organ Voluntary, which is offered as a part of our worship. Applause is not encouraged.

NOTICES

SUNDAY SCHOOL takes place in the Ursell Room during Mass today. Please ask the sidesman on duty for further details.

DRINKS AFTER MASS Do join us drinks after Mass in the Ursell Room and Quad.

NIGEL BIGGAR We offer congratulations to Professor Nigel Biggar CBE upon his nomination to the House of Lords. Lord Biggar of Castle Douglas (as he will be known from 21st January) was formerly Chaplain at Oriel, and later Regius Professor of Moral and Pastoral Theology. He has been at Pusey House as our Distinguished-Scholar-in-Residence since Michaelmas 2023. A short ceremony of Dedication will take place during Evensong at the House on Monday 20th January, to which members of the Community are warmly invited. Drinks will follow in the Hood Room.

LUNCHTIME CONCERT On Tuesday 21st January we will host our first lunchtime recital of term at 1.10pm. Our Master of Music, Ed Gaut, will play a selection of organ works.

RECOLLECTION LECTURE Our first Recollection Lecture of term will take place on Wednesday 22nd January at 4pm. Professor Nigel Aston will present a talk entitled **Christianity and Revolution.** The received wisdom is that the experience of Revolution in recent centuries is inimical to Christianity. It brings in its wake hostility, disruption, and persecution, as one, usually secularising, value system bids to displace a religious one. The

Church and Counter-Revolution walk together. But should we be more cautious about this conclusion? Deploying three categories – the dispossessed, the collaborator, the indifferent – the lecture suggests that, amid the upheaval and the suffering, the experience of Revolution can also be creatively purgatory for the Christian Church, bringing about new growth, organisational leanness, and inspirational instances of martyrdom. Tea will precede the Lecture at 3.15pm in the Hood Room.

SUNG MASS FOR THE EVE OF THE CONVERSION OF ST PAUL will be offered on Friday 24th January, 6pm. Fr John Smallman will preach. G&T and Tea to follow, at the later time of 7pm.

EPIPHANY MYSTERY PLAYS On 25 January 2025 at 2pm, members of the Pusey House community will perform a mystery play cycle in connection with the Epiphany, and we warmly invite your attendance. The mystery play is a traditional dramatic form depicting events from Scripture, often with playful or comedic elements. Our cycle comprises five plays adapted from the York and Chester cycles, together with an original play depicting the Wedding at Cana. The performance will be in the main chapel of Pusey House at 2.00pm. The expected runtime is a little over an hour. Admission is free, though donations are most welcome.

OF YOUR CHARITY, PRAYERS ARE ASKED FOR – *Years Mind*: 19 January Charles Lindley Wood, *Viscount Halifax Founder of the House* 1934 George Leonard Prestige 1955, 20 January King George V 1936, 22 January Frederick George Lee *priest* 1902 Derek William Allen *priest* 1991 Ernest William (Jim) Swanton 2000 Richard Laurence Ollard 2007

DIARY

Monday: Richard Rolle of Hampole,
Tuesday: St. Agnes, **Wednesday:** St. Vincent, **Friday:** Francis de Sales, **the Eve of the Conversion of St. Paul** **Saturday:** The Conversion of St. Paul

SCRIPTORIUM meets Tuesdays-Thursdays at 9.15am, with regular breaks and lunch provided. For further information, please contact pusey.sacristan@stx.ox.ac.uk.

G&T AND TEA Join us on Friday evenings in the Hood Room.

THE WOMEN'S GROUP, is a Soup and Study Group, meeting in the Liddon on Tuesdays at 6:30pm (1st – 8th Weeks), contact pusey.office@stx.ox.ac.uk for more information.

EARLY CHURCH STUDY GROUP: EGYPTIAN CHRISTIANITY. For the first five centuries AD, Egypt was a cultural & theological hotspot, home to notable figures such as St Athanasius, St Cyril of Alexandria, Clement of Alexandria and Origen. We will meet in the Liddon Room on Mondays at 6.30pm, 1st – 8th Week (from Monday 20th January) and spend

two weeks on each of these four figures. The first session will primarily provide a brief overview whilst the second session will involve discussion. For further information contact Russell Jefford at info@ordinarytheology.com

THE WOMEN'S GROUP, is a Soup and Study Group, meeting in the Liddon on Tuesdays at 6:30pm (1st – 8th Weeks), starting on Tuesday 22 January.

CATHOLIC CHRISTIAN ETHICS: R.L. OTTLEY ON THE DECALOGUE As part of Pusey House's 140th anniversary we will read Robert Lawrence Ottley's *The Rule of Life and Love: An Exposition of the Ten Commandments*. Ottley was the House's second Principal (1893-97). We will meet on Fridays at 9.30am in the Liddon Room, 1st - 8th Weeks (starting on 24 January). Please contact Phillip Quinn (phillip.quinn@theology.ox.ac.uk) or Daniel Martin-Thomas (pusey.sacristan@stx.ox.ac.uk).

