

# THE CHAPEL OF PUSEY HOUSE

OXFORD

THE THIRD SUNDAY AFTER THE EPIPHANY

26 JANUARY 2025

CHORAL MATTINS – 10AM

ORGAN PRELUDE – Allegretto (Mvt. III, from Sonata No. 4) – *Felix Mendelssohn* (1809-1847)

RESPONSES – *Thomas Morley* (1557-1602)

VENITE – *sung by all* - Single Chant in A Major, *Edwin G. Monk* (1819-1900)

PSALMS 96 *Cantate Domino* – *Sir George Thalben-Ball* (1896-1987)

1. O SING unto the Lord a new song : sing unto the Lord, all the whole earth.
2. Sing unto the Lord, and praise his Name : be telling of his salvation from day to day.
3. Declare his honour unto the heathen : and his wonders unto all people.
4. For the Lord is great, and cannot worthily be praised : he is more to be feared than all gods.
5. As for all the gods of the heathen, they are but idols : but it is the Lord that made the heavens.
6. Glory and worship are before him : power and honour are in his sanctuary.
7. Ascribe unto the Lord, O ye kindreds of the people : ascribe unto the Lord worship and power.
8. Ascribe unto the Lord the honour due unto his Name : bring presents, and come into his courts.
9. O worship the Lord in the beauty of holiness : let the whole earth stand in awe of him.
10. Tell it out among the heathen that the Lord is King : and that it is he who hath made the round world so fast that it cannot be moved; and how that he shall judge the people righteously.
11. Let the heavens rejoice, and let the earth be glad : let the sea make a noise, and all that therein is.
12. Let the field be joyful, and all that is in it : then shall all the trees of the wood rejoice before the Lord.
13. For he cometh, for he cometh to judge the earth : and with righteousness to judge the world, and the people with his truth.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

## OLD TESTAMENT LESSON

**W**HEN Israel was a child, then I loved him, and called my son out of Egypt. As they called them, so they went from them: they sacrificed unto Baalim, and burned incense to graven images. I taught Ephraim also to go, taking them by their arms; but they knew not that I healed them. I drew them with cords of a man, with bands of love: and I was to them as they that take off the yoke on their jaws, and I laid meat unto them. He shall not return into the land of Egypt, but the Assyrian shall be his king, because they refused to return. And the sword shall abide on his cities, and shall consume his branches, and devour them, because of their own counsels. And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt him. How shall I give thee up, Ephraim? how shall I deliver thee, Israel? how shall I make thee as Admah? how shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together. I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: for I am God, and not man; the Holy One in the midst of thee: and I will not enter into the city. They shall walk after the Lord: he shall roar like a lion: when he shall roar, then the children shall tremble from the west. They shall tremble as a bird out of Egypt, and as a dove out of the land of Assyria: and I will place them in their houses, saith the Lord. Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful with the saints.

HOSEA 11.1-12

TE DEUM from the Morning Service in E-flat major, R57, *Ernest John Moeran (1894-1950)*

## NEW TESTAMENT LESSON

**M**Y brethren, have not the faith of our Lord Jesus Christ, *the Lord* of glory, with respect of persons. For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment; and ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool: are ye not then partial in yourselves, and are become judges of evil thoughts? Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him? But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats? Do not they blaspheme that worthy name by the which ye are called? If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well: but if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors. For whosoever shall keep the whole law, and yet offend in one *point*, he is guilty of all. For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law. So speak ye, and so do, as they that shall be judged by the law of liberty. For he shall have judgment without mercy, that hath shewed no mercy; and mercy rejoiceth against judgment.

JAMES 2.1-13

JUBILATE from the Morning Service in E-flat major, R57, *Ernest John Moeran*

ANTHEM – Expectans Expectavi, *Charles Wood (1866-1926)*

**T**HIS sanctuary of my soul,  
Unwitting I keep white and whole,  
Unlatch'd and lit if Thou shouldst care

To enter or to tarry there.

With parted lips and outstretch'd hands

And List'ning ears Thy servant stands.

Call Thou early, call Thou late,

To Thy great service dedicate.

My soul, keep white, and whole.

CHARLES HAMILTON SORLEY (1895-1915)

HYMN – NEH 456 – Teach me my God and King (*may be omitted*)

ORGAN VOLUNTARY – Postlude in D minor, *Sir Charles Villiers Stanford (1852-1924)*

*The next choral mattins will be 2<sup>nd</sup> of March (7<sup>th</sup> Week).*

## HIGH MASS – 11AM

SETTING *Missa de Angelis, sung congregationally, music found at the back of the mass booklets*

ORGAN PRELUDE – Prière (No. XV from 24 Pièces, *Jean Langlais (1907-1991)*)

PROCESSIONAL HYMN – NEH 397 Let us with a gladsome mind

INTROIT

**A**LL ye angels of God, fall down and worship before him : **Zion heard, and was exceeding joyful, and the daughters of Juda were glad.** *Ps.* The Lord is King, the earth may be glad thereof : **yea, the multitude of the isles may be glad thereof.** Glory be to the Father, and to the Son : and to the Holy Ghost. **As it was in the beginning, is now, and ever shall be : world without end. Amen. All ye angels ...**

ADORATE DEUM, PSALM 97.7, 8, 1

COLLECT

**A**LMIGHTY and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us; through Jesus Christ our Lord. **Amen.**

OLD TESTAMENT

**A**ND they came by night, and compassed the city about. And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do? And he answered, Fear not: for they that be with us are more than they that be with them. And Elisha prayed, and said, Lord, I pray thee, open his eyes, that he may see. And the Lord opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha. And when they came down to him, Elisha prayed unto the Lord, and said, Smite this people, I pray thee, with blindness. And he smote them with blindness according to the word of Elisha. And Elisha said unto them, This is not the way, neither is this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria. And it came to pass, when they were come into Samaria, that Elisha said, Lord, open the eyes of these men, that they may see. And the Lord opened their eyes, and they saw; and, behold, they were in the midst of Samaria. And the king of Israel said unto Elisha, when he saw them, My father, shall I smite them? shall I smite them? And he answered, Thou

shalt not smite them: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master. And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.

2 KINGS 6.14-23

#### GRADUAL

**T**HE heathen shall fear thy name, O Lord : **and all the kings of the earth thy majesty.** When the Lord shall build up Zion : **and when his glory shall appear.**

TIMEBUNT GENTES, PSALM 107.20, 21

#### EPISTLE

**B**E not wise in your own conceits. Recompense to no man evil for evil. Provide things honest in the sight of all men. If it be possible, as much as lieth in you, live peaceably with all men. Dearly beloved, avenge not yourselves, but rather give place unto wrath; for it is written, Vengeance is mine; I will repay, saith the Lord. Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. Be not overcome of evil, but overcome evil with good.

ROMANS 12.16B-21

#### ALLELUIA

**A** LLEULIA Alleluia. Alleluia. The Lord is King, the earth may be glad thereof : yea, the multitude of the isles may be glad thereof. **Alleluia.**

DOMINUS REGNAVIT, EXULTET TERRA, PSALM 97.1

#### GOSPEL

**W**HEN he was come down from the mountain, great multitudes followed him. And behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean. And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed. And Jesus saith unto him, See thou tell no man, but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them. And when Jesus was entered into Capernaum, there came unto him a centurion beseeching him, and saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. And Jesus saith unto him, I will come and heal him. The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof; but speak the word only, and my servant shall be healed. For I am a man under authority, having soldiers under me: and I say unto this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no not in Israel. And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth. And Jesus said unto the centurion, Go thy way, and as thou hast believed, so be it done unto thee. And his servant was healed in the self-same hour.

MATTHEW 8.1-13

SERMON – The Chaplain

#### OFFERTORY

**T**HE right hand of the Lord hath the pre-eminence; the right hand of the Lord bringeth mighty things to pass : **I shall not die, but live, and declare the works of the Lord.**

DEXTERA DOMINI, PSALM 118.16, 17

OFFERTORY HYMN – NEH 56 Songs of thankfulness and praise

## COMMUNION

**A**LL wondered at the gracious words : which proceeded out of his mouth.

DICIT DOMINUS, IMplete, JOHN 2

COMMUNION HYMN – NEH 300 (tune 253) O food of men wayfaring

RECESSIONAL HYMN – NEH 55 Hail to the Lord's anointed

ORGAN VOLUNTARY Magnificat Verset 1 (from "L'Organiste pratique", Vol. 2, Op. 41, No 2) *Alexandre Guilmant (1837-1911)*

*Please remain or depart quietly during the Organ Voluntary, which is offered as a part of our worship. Applause is not encouraged.*

**OF YOUR CHARITY, PRAYERS ARE ASKED FOR – Years Mind:** 26 January **George Williams** *priest* 1878, **Maurice Child** *priest and Librarian of the House* 1950, **Archibald Frederic Hood** *priest and Principal of the House* 1975, 28 January **Andrew Howard Dolan** 2023 , 29 January **Charles Smith** *priest* 2010, 30 January **Edward Stuart Talbot** *bishop and first Governor of the House* 1934, **Harry Williams CR** *priest* 2006, **Mary Beevor** 2006, **George Bernard Austin** *priest* 2019, 31 January **Frederick Oakeley** *priest* 1880, **John Henry Parker** 1884, **Alfred Francis Algernon Hanbury-Tracy** *priest* 1924, 1 February **John Gilbert Talbot** *first Governor of the House* 1910, **Robert Lawrence Ottley** *priest and Principal of the House* 1933

# NOTICES

**SUNDAY SCHOOL** takes place in the Ursell Room during Mass today. Please ask the sidesman on duty for further details.

**DRINKS AFTER MASS** Do join us drinks after Mass in the Ursell Room and Quad.

**ARCHIBALD FREDERIC HOOD** This Sunday, 26<sup>th</sup> January 2025, marks the 50<sup>th</sup> anniversary of the death of the House's fifth Principal in 1975. 'Freddie' Hood was Principal from 1934-1951 and, among other things, was responsible for commissioning Ninian Comper to adorn the Chapel of the Blessed Sacrament in 1935. We will toast his memory (and that of our former Priest-Librarian Maurice Child – affectionately known as 'the Playboy of the Western Church' by his friends - on the 75<sup>th</sup> anniversary of his death) over post-Mass drinks.

**CONFESSIONS** Fr Matthew Cheung Salisbury will be available to hear confessions in chapel from 9 to 10 am each Thursday in term.

**LUNCHTIME CONCERT** On **Tuesday 28th January** we will host our second lunchtime recital of term at 1.10pm. Early music ensemble, Antiquum Documentum, will present chant from the Sarum Use, and polyphony from the Old Hall Manuscript.

**RECOLLECTION LECTURE: Wednesday 29<sup>th</sup> January, 4pm:** "How does natural law relate to human nature? A Debate between Robert Koons and Melissa Moschella." In collaboration with the Civitas Institute at the University of Texas at Austin. Professor Koons is a professor of philosophy at the University of Texas at Austin and specializes in metaphysics and philosophical logic, with special interest in philosophical theology and the foundations of both science and ethics. Professor Moschella is Professor of the Practice, Philosophy, at the McGrath Institute for Church Life based at the University of Notre Dame. Her work spans the fields of ethics, political philosophy, and law and her areas of special expertise include natural law theory, biomedical ethics, and the family.

**HIGH MASS FOR CHARLES, KING & MARTYR** will be at 12 noon on **Thursday 30<sup>th</sup> January** according to the 1662 Prayer Book Rite, with music by Humfrey, Batten, Tomkins and Purcell. **The Principal** will preach. Commemorating King Charles I is an invitation to consider the complexities of living faithfully in the midst of the political upheavals and priorities of any age, and to seek to witness faithfully and charitably in the public sphere.

**CANDLEMAS** This year the great Feast of Candlemas known also as the Presentation of Christ in the Temple and also as the Purification of the Blessed Virgin Mary falls on a Sunday. We will mark it with a **High Mass at 11am** next **Sunday 2<sup>nd</sup> February**. Our Preacher is the **Rev'd Canon Gary Ecclestone**, Vicar-General to the See of Oswestry. We will begin with the blessing of candles in the Chapel of the Blessed Sacrament and will then process into the Chapel of the Resurrection. Candlemas is a celebration of the light of Christ come to the temple, and of the light which he imparts to his people who are sent out in his name. We act this out in the procession. We remember this great day, but we also live in it, and pray for the particular gifts and graces which belong to the coming of the Lord to his temple, the world, and our souls, and which are manifest in the mysterious Purification of his holy mother.

# DIARY

**Tuesday: Thomas Aquinas, Thursday: Charles I, King & Martyr, Friday: John Bosco, Saturday: Brigid, Eve of Candlemas**

**SCRIPTORIUM** meets Tuesdays-Thursdays at 9.15am, with regular breaks and lunch provided. For further information, please contact [pusey.sacristan@stx.ox.ac.uk](mailto:pusey.sacristan@stx.ox.ac.uk).

**G&T AND TEA** Join us on Friday evenings in the Hood Room.

**THE WOMEN'S GROUP**, is a Soup and Study Group, meeting in the Liddon on Tuesdays at 6:30pm (1<sup>st</sup> – 8<sup>th</sup> Weeks), contact [pusey.office@stx.ox.ac.uk](mailto:pusey.office@stx.ox.ac.uk) for more information.

**EARLY CHURCH STUDY GROUP: EGYPTIAN CHRISTIANITY.** For the first five centuries AD, Egypt was a cultural & theological hotspot, home to notable figures such as St Athanasius, St Cyril of Alexandria, Clement of Alexandria and Origen. We will meet in the Liddon Room on Mondays at 6.30pm, 1st – 8th Week (from Monday 20th January) and spend two weeks on each of these four figures. The first session will primarily provide a brief overview whilst the second session will involve discussion. For further information contact Russell Jefford at [info@ordinarytheology.com](mailto:info@ordinarytheology.com)

**CATHOLIC CHRISTIAN ETHICS: R.L. OTTLEY ON THE DECALOGUE** As part of Pusey House's 140th anniversary we will read Robert Lawrence Ottley's *The Rule of Life and Love: An Exposition of the Ten Commandments*. Ottley was the House's second Principal (1893-97). We will meet on Fridays at 9.30am in the Liddon Room, 1st - 8th Weeks (starting on 24 January). Please contact Phillip Quinn ([phillip.quinn@theology.ox.ac.uk](mailto:phillip.quinn@theology.ox.ac.uk)) or Daniel Martin-Thomas ([pusey.sacristan@stx.ox.ac.uk](mailto:pusey.sacristan@stx.ox.ac.uk)).

**PUSEY HOUSE GUEST NIGHTS** This term we are introducing the practice of inviting members of the Pusey Community to join our regular post-lecture dinners held in the Hood Room. This is an opportunity to dine with the Chapter, speaker(s) and other invited guests in a more formal setting. The dinners cost £50 per head and include a drinks reception in the Library, a 4-course meal with complementing wines and port and coffee in the Liddon Room. Tickets are available for 12<sup>th</sup> Feb, 19<sup>th</sup> Feb and 26<sup>th</sup> Feb and can be booked at this QR code, or by emailing [ian.palmer@stx.ox.ac.uk](mailto:ian.palmer@stx.ox.ac.uk)



## FUTURE EVENTS

**THE CLASSICS AND ANCIENT CHRISTIAN PEDAGOGY** On **Wednesday 12<sup>th</sup> February at 2pm** we will host an afternoon mini-colloquium considering how early Christian educational practices and cultural production evolved to read, teach, critique, and absorb the Greco-Roman literary heritage at the beginning of Late Antiquity. Three lectures will be presented: Emma Greensmith ‘Sin, Muse...Christian Greek Epic in Late Antiquity’; Stuart Thmpson ‘Christians in the Classroom: The Educational Spaces of Early Christianity’; Brian Lapsa *Paideia in Practice: Exemplarist Ethics in the Fourth-Century Culture Wars*.

**PETER TOON MEMORIAL LECTURE** On **Wednesday 19<sup>th</sup> January at 4pm** we will host the annual Peter Toon Memorial Lecture. Nigel Biggar, Lord Biggar of Castle Douglas will offer a lecture entitled **The Spirit of Truth: The Call to Intellectual Public Service**. He will consider what makes it possible to contribute, as an orthodox Christian intellectual, to the public life of the UK. Following the lecture, there will be a special Choral Evensong, at which **The Revd Dr Jamie Franklin** will preach. These events are generously sponsored by the Prayer Book Society.

**BAPTISM & CONFIRMATION** If you are interested in getting Baptised or Confirmed, please do not hesitate to get in touch with a member of the clergy. If you are not sure what Confirmation is, and why you might be interested, you may ask about that also. For a start, we can say that in Confirmation the baptised person is enriched and strengthened by the outpouring of the Holy Spirit conferred in prayer and in the laying on of hands by a bishop. This year, Confirmations, conferred by the Bishop of Oswestry, the Rt Revd Paul Thomas, will take place in the Chapel on **Sunday 18<sup>th</sup> May**.

## HOUSE CONTACTS

For most queries, please contact the Office on [pusey.office@stx.ox.ac.uk](mailto:pusey.office@stx.ox.ac.uk)

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