

# THE CHAPEL OF PUSEY HOUSE

OXFORD

TRINITY XXII

27 OCTOBER 2024

PRELUDE – “Andante”, from Organ Sonata No. 6, *Felix Mendelssohn-Barthody* (1809-1847)

SETTING – Communion Service in A and D, *Herbert Sumsion* (1899-1995)

PROCESSIONAL HYMN – NEH 337 – As pants the hart for cooling streams

INTROIT

**I**F thou, O Lord, wilt be extreme to mark iniquities, Lord, who may abide it : **for unto thee** belongeth mercy, O God of Israel. *Ps.* Out of the deep have I called unto thee, O Lord : **Lord, hear my voice.** Glory be to the Father, and to the Son : **and to the Holy Ghost.** As it was in the beginning, is now, and ever shall be : **world without end. Amen.**

SI INIQUITATES, PSALM 130.3, 4, 1, 2

COLLECT

**L**ORD we beseech thee to keep thy household the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy name; through Jesus Christ our Lord. **Amen.**

OLD TESTAMENT

**T**HEN Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren. And he wept aloud: and the Egyptians and the house of Pharaoh heard. And Joseph said unto his brethren, I am Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence. And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I am Joseph your brother, whom ye sold into Egypt. Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life. For these two years hath the famine been in the land: and yet there are five years, in the which there shall neither be earing nor harvest. And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance. Moreover he kissed all his brethren, and wept upon them: and after that his brethren talked with him.

GENESIS 45.1-7, 15

GRADUAL

**B**EHOLD, how good and joyful a thing it is : **brethren, to dwell together in unity.** It is like the precious ointment upon the head : **that ran down unto the beard, even unto Aaron's beard.**

ECCE QUAM BONUM, PSALM 133.1, 2

## EPISTLE

**I** THANK my God upon every remembrance of you, always in every prayer of mine for you all making request with joy, for your fellowship in the gospel from the first day until now; being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ: even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace. For God is my record, how greatly I long after you all in the bowels of Jesus Christ. And this I pray, that your love may abound yet more and more in knowledge and in all judgment; that ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ; being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

PHILIPPIANS 1.3-11

## ALLELUIA

**A** LLELUIA. Alleluia. He healeth those that are broken in heart : **and bindeth up their wounds.** Alleluia.

QUI SANAT CONTRITOS, PSALM 147.3

## GOSPEL

**P**ETER said unto Jesus, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? Jesus saith unto him, I say not unto thee, until seven times; but until seventy times seven. Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants. And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents. But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife and children, and all that he had, and payment to be made. The servant therefore fell down and worshipped him, saying, Lord, have patience with me, and I will pay thee all. Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt. But the same servant went out, and found one of his fellow-servants, which owed him an hundred pence; and he laid hands on him, and took him by the throat, saying, Pay me that thou owest. And his fellow-servant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all. And he would not; but went and cast him into prison, till he should pay the debt. So when his fellow-servants saw what was done, they were very sorry, and came and told unto their lord all that was done. Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me: shouldest not thou also have had compassion on thy fellow-servant, even as I had pity on thee? And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

JOHN 4.46B-54

SERMON – The Rev'd Marcus Walker, *Rector of St. Bartholomew the Great, London*

## OFFERTORY

**R** EMEBER me, O Lord, King of all power : **and put a well-ordered speech in my mouth,** that my words may be pleasing in thy sight.

RECORDARE MEI, ESTHER 14.12, 13

OFFERTORY HYMN – NEH 408 – Love divine, all love's excelling

## COMMUNION

**I** SAY unto you, there is joy among the angels of God : over one sinner that repenteth.

BENEDICITE OMNES ANGELI DOMINI, DANIEL 3.58

**MOTET-** How Beauteous are Their Feet, *Sir Charles Villiers Stanford (1892-1983)*

How beauteous are their feet  
Who stand on Zion's hill!  
Who bring salvation on their tongues,  
And words of peace instil!

How happy are our ears  
That hear this joyful sound,  
Which kings and prophets waited for,  
And sought, but never found!

How blessed are our eyes  
That see this heavenly light  
Prophets and kings desired it long,  
But died without the sight.

The Lord makes bare his arm  
Through all the earth abroad;  
Let every nation now behold  
Their Savior and their God!

SELECTED VERSES FROM "HOW BEAUTEOUS", ISAAC WATTS (1674-1748)

**COMMUNION HYMN – NEH 295 – Let All Mortal Flesh Keep Silence**

**RECESSIONAL HYMN – NEH 484 – The Church's One Foundation**

**ORGAN VOLUNTARY – Postlude in D, Henry Smart (1813-1879)**

*Please remain or depart quietly during the Organ Voluntary, which is offered as part of our worship. Applause is not encouraged.*

## NOTICES

**SUNDAY SCHOOL** will take place in the Ursell Room. Please ask the sidesman on duty for further information.

**DRINKS AFTER MASS** Do join for drinks in the Ursell Room and Quad after today's Mass.

**MORNING PRAYER ON SUNDAYS** – Please note that Morning Prayer on Sundays will now begin at the slightly earlier time of **10.30 am** (except on those occasions when there is Choral Mattins at 10am). The next **Choral Mattins** will be on the 17<sup>th</sup> November, Trinity XXV, 6<sup>th</sup> Week, at 10am.

**THE 950<sup>TH</sup> ANNIVERSARY OF ST MARY MAGDALEN'S OXFORD** Part of Pusey House Chapel lies within the parish of St Mary Magdalen, and we offer congratulations on its 950<sup>th</sup> anniversary celebrations this weekend. We offer thanks for the ministry of Fr Peter Groves and his team and for all who have gone before him and we pray for those who count it, and have counted it, their parish church over its 950-year history.

**INSTALLATION OF THE REV'D FERGUS BUTLER-GALLIE AS ASSISTANT CHAPLAIN AT KEBLE COLLEGE** – Fr Fergus Butler-Gallie, a former Pusey chapel intern, will be installed at Keble College Chapel **this evening (Sunday 27th) at 5.30pm**. Fr Fergus will preach. All are welcome to the instalment and to join Fr Fergus for prosecco and celebrations afterwards.

**SUNG MASS FOR SS SIMON & JUDE** will be offered at 6pm on **Monday 28<sup>th</sup> October**.

O ALMIGHTY God, who hast built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the head corner-stone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through Jesus Christ our Lord. Amen

**RECOLLECTION LECTURE: Tuesday, 29<sup>th</sup> October, 4pm** in the Ursell Room, Rachel Creswell (Christ Church): ‘Quoting scripture with Anselm of Canterbury – Anselm’s Bible and why it matters.’

Anselm of Canterbury (1033-1109) is most famous for the absence of scripture in his arguments. In his best-known contribution to the history of philosophy, the so-called ‘ontological’ argument, he purports to offer a ‘proof’ for God’s existence which stands alone, unsupported by the props of scriptural authority. Yet Anselm was a monk. From his monastic profession at the monastery of Bec to his death as Archbishop of Canterbury some fifty years later, Anselm would have prayed, read, and sung scriptural words every day of his life. And he, like most readers of the Bible, had his favourite verses. Specific quotations crop up again and again in his writings, from his devotional works and his letter collection to the theological dialogues which would make him famous. In this talk, we will explore the presence and absence of scripture in Anselm’s writings, what his scriptural quotations tell us about his theological vision, and why it matters.

**ALL SAINTS (1 November, 6.30pm) & ALL SOULS (2 November, 11am)** On All Saints’ Day (1 November) we recollect the lives and witness of all the saints throughout the ages, from the early Apostles and Martyrs to the present age. These are the great cloud of witnesses who worship with us, who assist us by their prayers, and who serve as models, examples, and encouragements in our own pilgrimage. At the candlelit service for All Souls’ (2 November) we pray especially for and with the faithful departed in Christ, “those whom we love but see no longer.” The rituals of All Souls are more sombre than the celebrations of All Saints, as we long and wait expectantly for the Risen and Ascended Lord to bring to perfection the work he has begun in them and in us. We also pray for the Founders, Benefactors and Friends of Pusey House.

**NAMES FOR ALL SOULS’** If you would like someone to be remembered in the intercessions at the High mass of Requiem for All Souls’, please add their names to the list in the chapel corridor, or email [ian.palmer@stx.ox.ac.uk](mailto:ian.palmer@stx.ox.ac.uk)

**CONCERT: HAYDN’S PAUKENMESSE (2nd November 7.30pm, St John the Evangelist).** On 2<sup>nd</sup> November, the Choir of Pusey House joins the Oxford Baroque Players to perform Haydn’s Paukenmesse. A choral masterpiece, this jubilant but troubled mass setting was written during the French Revolutionary Wars. Haydn was a devout Catholic and his approach to the mass is dramatic and profoundly spiritual. Timpani solos create a brooding tone across the work, punctuated by trumpet fanfares and urgent settings of liturgical texts. There are also some beautiful moments, notably the virtuosic cello solo in the Gloria. The concert follows Haydn’s Paukenmesse with an uplifting chorus from his oratorio The Creation, “The Heavens are Telling the Glory of God”. Haydn wrote this work following a visit to London, impressed with the choral tradition he found there. The concert opens with concertos and symphonies by J.S. Bach and his “London” son, Johann Christian. Venue and time: St John the Evangelist Church, 7.30-9.00pm. Tickets are available on the door, or online at <https://www.ticketsource.co.uk/oxfordbaroqueplayers/haydns-paukenmesse-oxford-baroque-players/e-yleqoj>.

**ORCHESTRAL MASS**, next Sunday, the 3<sup>rd</sup> November, the Twenty-Third Sunday after Trinity, will be accompanied by an orchestra. Together with our choir, they will perform

movements from Hadyn's *Paukenmesse*, and a famous chorus from "The Creation": *The Heaven's are Telling*.

**LUNCHTIME RECITAL** – This Tuesday (29<sup>th</sup> October) There will be a short lunchtime organ recital at 1:10pm given by Frederick Frostwick, who is currently Assistant Organist at Keble College, and reads for a postgraduate degree in Classics at Merton College. He was previously an organ scholar in St. Andrew's where he studied for his undergraduate degree.

**TICKETS FOR 2025 THEOLOGICAL CONFERENCE NOW ON SALE** – A limited number of 'Early Bird' tickets for our next Theological Conference on 'Restoring the Image: Creation, Salvation and the Human Person' from 7<sup>th</sup>-9<sup>th</sup> July 2025 are now on sale at a special price (£155/£95 student/£60 unsighted) at our website. These tickets are available on a 'first come, first served' basis. Once they have been sold, standard rate tickets will go on sale.

**THE PUSEY SINGERS: 2024/25 ACADEMIC YEAR** – If you would like to sing in the House's voluntary choir, the Pusey Singers, please drop Ally Trowell, our new Musician-in-Residence, an email at [alexander.trowell@btinternet.com](mailto:alexander.trowell@btinternet.com).

**OF YOUR CHARITY, PRAYERS ARE ASKED FOR –**

*The Recently Departed:* Lowell Perry, Ian Urquhart, C.P. Johnson, Gareth, Olivia and Garth Finnemore, Kate, John Skeels, Elaine Bishop, Peter Bester, Norma Bannister

*Years Mind:* 27 October Sister Phyllis of the Holy Family 1914, 28 October Thomas Thellusson Carter *priest* 1901, Friedrich Max Müller 1900, Franklin Joiner *priest* 1960, Reginald Mearles Ware *priest*, John Wickham Legge 1921, 29 October Montague Henry Noel *priest* 1929, 30 October Emily Rose Macaulay 1958, Cyril Hallett, *priest*, William Derek Pattison 2006, 31 October John Buchanan-Riddell *Founder and first Governor of the House* 1924, Herbert Hamilton Kelly SSM *priest* 1950, Joyce Hanks 2010 1 November, Celia Buckley 2021, 2 November Frank Weston *bishop* 1924

## SERVICES THIS WEEK

**MONDAY 28 OCTOBER, SS SIMON & JUDE, APOSTLES**

7.40am Morning Prayer

11.30am Midday Office

5.30pm Evensong

6.00pm Sung Mass

**Tuesday 29 October, James Hannington, Bishop of Eastern Equatorial Africa, Martyr in Uganda, 1885**

7.40am Morning Prayer

8.00am Mass

11.30am Midday Office

5.30 pm Evensong

9.30pm Compline

**Wednesday 30 October**

7.40am am Morning Prayer, Litany, and Exposition of the Blessed Sacrament

10.00 SCIO Service

11.30am Midday Office

5.30 pm Evensong  
6.00 pm Mass with Homily

**Thursday 31 October, *Martin Luther, 1546***

7.40am Morning Prayer

8.00am Mass

11.30am Midday Office

**The Eve of All Saints'**

5.30 pm Evensong

**FRIDAY 1 NOVEMBER, ALL SAINTS'**

7.40am Morning Prayer

11.30am Midday Office

11.45am Rosary of Our Lady

5.30 pm Evensong

6.30pm High Mass

Preacher: The Revd Simon Ponsonby *Pastor of Theology, St Aldates, Oxford*

*A Congregational supper will follow this service.*

**SATURDAY 2 NOVEMBER, ALL SOULS'**

11.00am High Mass of Requiem

Preacher: The Revd Canon Dr Robin Ward *Principal, St Stephen's House, and sometime chairman of the Governors of the Dr Pusey Memorial Fund*

**SUNDAY 3 NOVEMBER, THE TWENTY-THIRD SUNDAY AFTER TRINITY**

10.30 am Morning Prayer

11.00 am High Mass (*accompanied by an orchestra, the Oxford Baroque Players*)

Preacher: The Principal

## DIARY

**SCRIPTORIUM** All are welcome to join this community for prayer, study and fellowship. Scriptorium meets Tuesdays-Thursdays at 9.15am, with regular breaks and lunch provided. For further information, please contact Daniel Martin-Thomas on [pusey.sacristan@stx.ox.ac.uk](mailto:pusey.sacristan@stx.ox.ac.uk).

**G&T AND TEA** Join us on Friday evenings 6.20-7.20pm in the Hood Room, for drinks to mark the end of the week. PLEASE NOTE THAT THERE WILL BE NO G&T THIS WEEK

The **WOMEN'S GROUP**, is a Soup and Study Group, led by Sarah Collister, which meets in the Liddon on Tuesdays at 6:30pm (1<sup>st</sup> – 8<sup>th</sup> Weeks) for a meal, fellowship, prayer and study. This term, the group will be reading *Revelations of Divine Love* by Julian of Norwich. Please contact [sarah.e.collister@gmail.com](mailto:sarah.e.collister@gmail.com) for more information.

**CATHOLIC CHARISMATIC RENEWAL READING GROUP:** Sober intoxication of the Holy Spirit - Filled with the Fullness of God. Is the intoxicating outpouring of the Spirit, which was experienced by the Apostles at Pentecost, now only for the Pentecostals round the corner? Raniero Cantalamessa, preacher to the papal household, reflecting the views of millions of Catholics worldwide, thinks not. For Cantalamessa it is rather that the Catholic Church provides the healthiest environment for charismatic renewal to flourish. His book draws on Scripture and the Fathers to present a Catholic vision for a church more and more

endowed with power from on high. We will meet in the Liddon Room on **Fridays at 9.30am, 2nd - 9th Week**, to explore, through Cantalamessa's book, how we, as Catholics, can be further marked by the Spirit, by whom all things are renewed. For further information contact David Sten at davidbsten@gmail.com

## FUTURE EVENTS

**MENDING AND POLISHING** – We had a very successful mending afternoon a few weeks ago. Thank you to all those who helped. If you enjoy sewing, mending or polishing, come and join us for an afternoon:

Sacristy mending session: Wednesday 30 October at 2pm

Polishing and mending in social spaces: Tuesday 12 November at 2pm

Sacristy mending session: Tuesday 19 November at 2pm

Polishing and mending in social spaces: on Tuesday 3 December at 2pm

Christmas Prep - polishing and cleaning the chapel in preparation for Christmas:  
Tuesday 17 December at 2pm

**PUSEY HOUSE CONCERT SERIES** Under the direction of the House's Musician-in-Residence, a new series of concerts will be presented on **Tuesday lunchtimes at 1.10pm**. Please note there is free entry at these concerts.

**12th November** François Cloete, (Assistant Organist) organ, works by Bach,  
Whitlock, Bairstow

**3rd December** Hugo Williams, (Director of Music, St Luke's, Uxbridge Road)

**LECTURES MARKING THE TRICENTENARY OF THE DEATH OF HENRY SACHEVERELL** On Tuesday 5<sup>th</sup> November at 3.30pm we will mark the anniversary of Dr Sacheverell's death with two lectures. **George Owers** will offer a lecture entitled **The Triumph and Travails of Toryism: Dr Sacheverell and the Church Party in the Shadow of the Glorious Revolution**. This will be followed by a lecture from **Richard Sharp** entitled **No Presbyterians, High Church and Sacheverell, Low Church and the Devil**. The day will mark the occasion of his famous sermon preached on 5<sup>th</sup> November, Gunpowder Plot Day, and after the lectures Choral Evensong will follow with a sermon from **The Revd Fergus Butler-Gallie**. A ticketed dinner will follow. Those wishing to attend should write to [pusey.society@stx.ox.ac.uk](mailto:pusey.society@stx.ox.ac.uk).

**DR PUSEY AND THE BIBLE CONFERENCE: PUBLIC LECTURE: 'E. B. Pusey and the Tractarian Commitment to the Centrality of Scripture'**. Professor Timothy Larsen (Wheaton), **13<sup>th</sup> November, 4pm**

The Tractarians inaugurated a significant and enduring Catholic revival in the Church of England. Because Protestantism emphasizes biblical authority, scholars of the Oxford Movement have often focused on other sources of authority to which the founders of the Catholic revival were committed, such as the Church, tradition, and the early fathers. Such an approach, however, can create a false dichotomy. This lecture will uncover how deeply and tenaciously the Tractarians emphasized the authority and centrality of Holy Scripture, with a special emphasis on the life, work, and ministry of E. B. Pusey.

**Conference: Dr Pusey and the Bible. Thurs 14th November, 10am**



The Centre for Theology, Law, and Culture at Pusey House will host a public lecture and a one-day colloquium on the topic of Edward Bouverie Pusey and the Bible on Wednesday 13th and Thursday 14th November 2024. Best remembered today alongside John Henry Newman as a leader of the Tractarian Movement, this conference will recall and re-evaluate Dr Pusey's contribution to the intellectual life of the University and the Church as a commentator on Biblical texts, as a Semitic philologist and Regius Professor of Hebrew, as an interlocutor with Biblical Scholars in Britain and Germany, and as a theologian of sacred scripture. Speakers include Timothy Larsen (Wheaton), Joshua Bennett (Lady Margaret Hall), Alison Salvesen (Mansfield College), George Westhaver (Pusey House), Toby Karlowicz (Diocese of Quincy), Aaron Hornkohl (Cambridge).

**CHOOSING LIFE: THE CHALLENGE OF ASSISTED SUICIDE, 4 DECEMBER** Several Western democracies have legalised assisted suicide. Those advocating similar changes in the United Kingdom ground their arguments in compassion for the sick and suffering, a desire to minimise pain, and the claim that facilitating such choices around death is consonant with human dignity. Opponents hold that assisted suicide is a violation of the dignity of human beings created in the image of God, and warn that legalisation will lead to immense moral and economic pressure being brought to bear upon the dying, the sick, the disabled, the elderly, and the poor. How should Christians, and Christian intellectuals, respond to these claims? What does the Church teach? How can Christians engage in the political process on this issue?

Join us for a day of discussion led by the Rev'd Professor Nigel Biggar, Regius Professor Emeritus of Moral and Pastoral Theology and current Distinguished Scholar in Residence at Pusey House. Other speakers will include the Rev'd Vaughan Roberts (St Ebbe's, Oxford) Wim Cardinal Eijk (Roman Catholic Archbishop of Utrecht), Prof David Jones (Anscombe Bioethics Centre) and Bishop Michael Langrish (sometime Bishop of Exeter).

## HOUSE CONTACTS

For most queries, please contact the Office on [pusey.office@stx.ox.ac.uk](mailto:pusey.office@stx.ox.ac.uk)

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